

City Council and Successor Agency to the Brea Redevelopment Agency Agenda

## Tuesday, March 19, 2019

Christine Marick, Mayor<br>Cecilia Hupp, Council Member<br>Glenn Parker, Council Member<br>Steven Vargas, Council Member

This agenda contains a brief general description of each item Council will consider. The City Clerk has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Contact the City Clerk's Office at (714) 990-7756 or view the Agenda and related materials on the City's website at www.cityofbrea.net. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 1 Civic Center Circle, Brea, CA during normal business hours. Such documents may also be available on the City's website subject to staff's ability to post documents before the meeting.

## Procedures for Addressing the Council

The Council encourages interested people to address this legislative body by making a brief presentation on a public hearing item when the Mayor calls the item or address other items under Matters from the Audience. State Law prohibits the City Council from responding to or acting upon matters not listed on this agenda.

The Council encourages free expression of all points of view. To allow all persons the opportunity to speak, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Council rules prohibit clapping, booing or shouts of approval or disagreement from the audience. PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

## Special Accommodations

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (714) 990-7757. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)

## Important Notice

The City of Brea shows both live broadcasts and replays of City Council Meetings on Brea Cable Channel 3 and over the Internet at www.cityofbrea.net. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

CLOSED SESSION<br>5:45 p.m. - Executive Conference Room Level Three

## CALL TO ORDER / ROLL CALL - COUNCIL

1. Public Comment

Closed Session may convene to consider matters of purchase / sale of real property (G. C. §54956.8), pending litigation [G.C.§54956.9(d)(1)], potential litigation [G.C. §54956.9(d)(2)(3) or (4)], liability claims (G. C. §54961) or personnel items (G.C.§54957.6). Records not available for public inspection.
2. Conference with Legal Counsel Pursuant to Government Code §54956.9(d)(2) - Irene Crews v. City of Brea, WCAB ADJ10933999
3. Conference with Legal Counsel Pursuant to Government Code §54956.9(d)(2) to discuss pending litigation: - Irene Crews v. City of Brea, et al United States District Court, Central District of California Case No. 8:18-cv-01104-AG-DFM
4. Conference with Legal Counsel Pursuant to Government Code Section 54956.9(d)(2) Anticipated Litigation.
Significant Exposure to Litigation: 1 potential case.
Facts and Circumstances: Brea Creek LLC Claim
5. Conference with City's Labor Negotiator Pursuant to Government Code §54957.6 Regarding the Brea Management Association (Non-Safety); Brea City Employees'
Association (BCEA); Administrative and Professional Employees' Association (APEA); Brea Fire Association (BFA); Brea Fire Management Association (BFMA); Brea Police Association (BPA); and the Brea Police Management Association (BPMA); Executive and Part-Time Employees - Chris Emeterio, Negotiator, Cindy Russell, Negotiator, and Mario E. Maldonado, Negotiator.
6. Conference with Legal Counsel Pursuant to Government Code Section 54956.9(d)(2) Anticipated Litigation.
Significant Exposure to Litigation: 1 potential case.
Facts and Circumstances: Orange County Catholic Worker v. Orange County (Case No. 8-18-cv-00155 DOC (JDE))

STUDY SESSION
6:45 p.m. - Executive Conference Room
Level Three

## CALL TO ORDER / ROLL CALL - COUNCIL

7. Public Comment
8. Clarify Regular Meeting Topics

## REPORT

9. Council Member Report/Requests

GENERAL SESSION
7:00 p.m. - Council Chamber
Plaza Level

## CALL TO ORDER/ ROLL CALL - COUNCIL

10. Pledge of Allegiance: Girl Scouts
11. Invocation: Dan Cook, Brea Baptist Church
12. Proclamation: National Girl Scout Week
13. Presentation: Brea Chamber of Commerce and Brea Olinda Unified School District Update
14. Report - Prior Study Session
15. Community Announcements
16. Matters from the Audience
17. Response to Public Inquiries - Mayor / City Manager

ADMINISTRATIVE ITEMS - This agenda category is for City Council consideration of a wide variety of topics related to the City's operations. Public comments regarding items in this section should be presented during "Matters from the Audience."
18. General Plan Annual Report for 2018 - Receive report and public comment; and direct staff to transmit a copy of the report to the State Office of Planning and Research and Department of Housing and Community Development. There is no fiscal impact to the General Fund.

## Attachments

General Plan Annual Report
19. Traffic Diverter at Cliffwood Avenue and State College Boulevard-Receive and file.

## Attachments

Study Area
Traffic Data - Pre-Installation
Traffic Diverters Design
Special Traffic Committee Presentation

CONSENT CALENDAR - The City Council/Successor Agency approves all Consent Calendar matters with one motion unless Council/Agency or Staff requests further discussion of a particular item. Items of concern regarding Consent Calendar matters should be presented during "Matters from the Audience."

## CITY COUNCIL - CONSENT

20. March 5, 2019 City Council Regular Meeting Minutes - Approve.

## Attachments

Minutes
21. Street Striping and Pavement Markings Maintenance Agreement - Award annual pavement striping maintenance contract in the amount of $\$ 60,000.00$ to Orange County Striping Service, Inc. for the marking and striping of streets throughout the City of Brea for a one year period with the opportunity to renew the contract annually for four (4) years. The Public Works Street Division budgets $\$ 60,000$ per year in the General Fund Professional Services account for this work.

## Attachments

Agreement
22. Amendment No. 1 to Professional Services Agreement (PSA) with Carollo Engineers to expand a Feasibility Study for the City Reclaimed Water Conversion Project (CIP 7932) Approve the Amendment in the amount of $\$ 28,166$ and total contract not to exceed $\$ 67,233$. There is no fiscal impact to the General Fund.

## Attachments

Amendment No. 1
Exhibit A
Exhibit B
23. Zoll X Series Cardiac Monitor - Approve purchase of five (5) Zoll X Series Cardiac Monitors for the Fire Department in the total amount of $\$ 154,077.00$. There is no fiscal impact to the General Fund.

## Attachments

Quote
24. City Council Agenda Item Requests During General Session - Approve proposed revisions to the City Council Code of Conduct regarding future agenda item requests.
Attachments
Revised City Council Code of Conduct
Redline City Council Code of Conduct
25. Monthly Report of Investments for the City of Brea for Period Ending January 31, 2019Receive and file.

## Attachments

Attachment A
26. Outgoing Payment Log and March 8 and 15, 2019 City Check Registers - Receive and file.

## Attachments

Outgoing Payment Log
03-08-19 City Check Register
03-15-19 City Check Register

CITYI SUCCESSOR AGENCY - CONSENT
27. Monthly Report of Investments for the Successor Agency to the Brea Redevelopment Agency for Period Ending January 31, 2019 - Receive and file.

Attachments
Attachment A

ADMINISTRATIVE ANNOUNCEMENTS
28. City Manager
29. City Attorney

COUNCIL ANNOUNCEMENTS

ADJOURNMENT

## City of Brea

## COUNCIL COMMUNICATION

## TO: $\quad$ Honorable Mayor and City Council Members

DATE: 03/19/2019
SUBJECT: General Plan Annual Report for 2018 - Receive report and public comment. Direct staff to transmit a copy of the report to the State Office of Planning and Research and Department of Housing and Community Development.

## RECOMMENDATION

Receive report and public comment. Direct staff to transmit a copy of the report to the State Office of Planning and Research and Department of Housing and Community Development.

## BACKGROUND/DISCUSSION

## BACKGROUND

In 2003, Brea comprehensively updated its General Plan. Included with its adoption was an implementation program identifying the community vision for the future and establishing the fundamental framework to guide future decision-making about development, resource management, public safety, public services, and general community well-being. State Government Code Section 65400 requires an annual report be given to the legislative body on the status of implementing the goals of the General Plan. This report includes the efforts made during the last year in implementing the programs of the Housing Element as well as building permit activity to show the progress made towards achieving our Regional Housing Needs Assessment (RHNA) allocation.

## DISCUSSION

The City continues to move forward in the implementation of the goals and policies of the General Plan in 2018. The complete report is contained as Attachment 1 to this communication. A few key achievements include:

- The City of Brea has issued building permits for 2,303 residential units so far in this housing cycle. In 2018, the City issued 83 building finals for a total of 355 new residential units added to the City's housing stock. The majority of this residential permit activity is from La Floresta (Planning Areas $5 \& 12 b$ ). The units are a mix of single-family and multi-family residential units.
- The last segment of Tracks at Brea Trail was completed in 2018. The community is enjoying biking, walking and exercising on the completed sections of the Tracks. Future plans include collaboration with neighboring cities on the westerly extension.
- The City received an Active Transportation Grant and toward the further augmenting of Phase One of the Brea Core Plan, promoting healthy living and physical activity. Phase One consists of public outreach and education regarding opportunities to implement Brea

Envisions initiatives in this central area of the City, with grant emphasis to promote connections and healthy communities principles.

## FISCAL IMPACT/SUMMARY

## FISCAL IMPACT

No impact on the General Fund.

## SUMMARY

The 2018 Annual Report on the General Plan demonstrates the City's commitment to implement the goals and policies of this vision document and is an opportunity to celebrate the accomplishments and achievements of the prior year. It reports on Brea's progress in meeting our share of the Regional Housing Needs Assessment (RHNA) established through the Southern California Association of Governments (SCAG). The report also provides an opportunity for the community to be informed and provide input on the implementation of the General Plan. The report has been made available on the City's website for the community's reference and comments.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Martin Mares, Assistant Planner
Concurrence: Jenifer A. Lilley, AICP, City Planner

## Attachments

General Plan Annual Report

CITY OF BREA Community Development

Building \& Safety<br>Economic Development<br>Planning<br>MEMORANDUM

TO:
City Council
FROM: William Gallardo, City Manager
BY: David Crabtree, Community Development Director
DATE: $\quad$ March 19, 2019
SUBJECT: GENERAL PLAN ANNUAL PROGRESS REPORT FOR 2018

## EXECUTIVE SUMMARY

Government Code Section 65400(a)(2) requires the preparation of an annual report on the implementation of the General Plan, including the City's progress in meeting its fair share of regional housing needs. The Annual Report covers the period from January 1, 2018 to December 31, 2018. The City Council, as the City's legislative body, is responsible for administering the General Plan. Once accepted by the City Council, the report will be submitted to the Governor's Office of Planning and Research and the Department of Housing and Community Development (HCD). This report is due to HCD by April 1, 2019. HCD establishes the specific format that the annual report must follow. For 2019, HCD updated the format to include new requirements set by Chapter 366, Statutes of 2017 SB 35, Weiner) and Chapter 374, Statutes of 2017 (AB 879, Grayson). SB 35 requires the planning agency to include in its annual report specified information regarding units of net new housing, including rental housing and for -sale housing that have been issued a completed entitlement, building permit, or certificate of occupancy. The bill also requires HCD to post an annual report on its website. AB 879 requires that the planning agency also include in its annual report the number of housing development applications received in the prior year, units included in all development applications in the prior year, units approved and disapproved in the prior year, and a listing of sites rezoned to accommodate that portion of the city's or county's share of the regional housing need for each income level that could not be accommodated on specified sites. In addition to HCD reporting requirements, the City of Brea includes a report summarizing the status of the City's compliance with General Plan goal, policy and action item.

## ADMINISTRATION OF THE GENERAL PLAN

## General Plan Status

State law requires each city and county adopt a general plan that addresses seven mandated elements. The City of Brea's General Plan was adopted in 2003 and organized into six chapters: Including Community Development, Housing, Community Resources, Community Services and Public Safety. Amendments and comprehensive updates are adopted periodically to ensure the

General Plan remains current. Figure 1 shows the status of the City's General Plan elements during the 2018 calendar year. Please note that Housing is outlined in a separate section below.

FIGURE 1
General Plan Elements

| Element | Goal/ Policy | Comment |
| :---: | :---: | :---: |
| Community Development |  |  |
| Land Use | CD-1 <br> CD-1.1 <br> CD-1.2 <br> CD-1.3 <br> CD-1.4 <br> CD-1.5 <br> CD-1.6 <br> CD-1.9 <br> CD-1.11 <br> CD-23.4 <br> CD-26 | The Zoning Code is a tool used to implement the goals and policies of the General Plan. During 2018, amendments were adopted to support the Land Use Element. These amendments updated the Zoning Code to address the following topics: definitions related to wireless facilities and prohibition of short-term rentals and to update the requirements and procedures for implementing the Planned Community (PC) Zone. The purpose of PC zone is to encourage, preserve, and improve the health, safety, and general welfare of the community by encouraging innovative development that allows a diversification of uses, use relationships, building heights, densities, and open spaces while ensuring consistency with the City's General Plan. <br> Development projects consistent with the General Plan were approved in 2018. The City approved three (3) Tentative Parcel Maps, one (1) Tentative Tract Map, five (5) Conditional Use Permits, and two (2) Precise Development applications. The projects included improvements to existing commercial and industrial sites. |
| Circulation Infrastructure | CD-1.8 <br> CD-2.3 <br> CD-3.1 <br> CD-4 <br> CD-10.3 <br> CD-11 <br> CD-11.2 <br> CD-11.6 <br> CD-12.5 <br> CD-13 <br> CD-13.2 <br> CD-26.3 <br> CD-27.1 <br> CD-27.4 <br> CD-27.5 <br> CD-28.1 <br> CD-28.2 <br> CD-28.3 | During 2018, the City completed or initiated a number of Capital Improvement Projects (CIP) to implement a safe and efficient circulation system that offers a variety of mobility choices throughout the Community. <br> The Tracks at Brea were completed in 2018. The Tracks is a four-mile, dual-tread trail that provides connection between Brea's east and west sides. The trail system provides an integrated and safe bicycle and pedestrian network. The City will continue to seek out opportunities to extend the length of the trail to connect to the larger regional trail systems. <br> The City continued participation in the Regional Transportation Synchronize Signal system. This year the City synchronized traffic lights on Birch Street from Brea Boulevard to Valencia Avenue. Two signals at the Tracks at Brea intersections (Brea Boulevard \& State College Boulevard) were installed under a Safe Routes to School grant to |


|  |  | provide convenient and safe crossings for all users of the trail. <br> The City also continues annual traffic compliance and routine maintenance of the street network per the CIP program and the Pavement Management Plan. The projects completed in 2018 include street slurry and restriping of Puente Street, Berry Street, and Northwood Avenue. Additional maintainance on Berry Street included striping modifications resulting in smaller lane widths and increased bike lane widths. <br> The City completed the construction of the Superblock I Downtown Parking Structure in late 2017. The parking structure is located at a key location within downtown and assists in improving the vitality, economic strength, accessibility and livability of the Downtown. <br> Efforts in infrastructure improvements are facilitated through the City's CIP program. During 2018, the City completed three infrastructure projects which included Phase 2 for the replacement of roofing at the Brea Civic and Cultural Center, removal and replacement of existing landscaping at various City facilities and medians, and completion of the Tracks at Brea. Sewer and utility infrastructure projects are identified in Brea's CIP program and will continue to progress over the next CIP program years. |
| :---: | :---: | :---: |
| Economic Development | $\begin{aligned} & \hline \text { CD-23 } \\ & \text { CD-23.1 } \\ & \text { CD-23.2 } \\ & \text { CD-23.3 } \\ & \text { CD-24 } \\ & \text { CD-24.1 } \\ & \text { CD-24.2 } \\ & \text { CD-24.3 } \\ & \text { CD-24.4 } \end{aligned}$ | The City continues to maintain and facilitate the Business Retention and Attraction Program. Brea is an active participant in the Orange County Economic Development Working Group, the North Orange County Planning Collaborative, the International Council of Shopping Centers, and the California Association of Local Economic Development (CALED). The City regularly collaborates and partners with the Brea Chamber of Commerce. <br> The City continues to promote the Shop Brea Program, a community marketing effort to encourage Breans to shop locally. The program educates the community on how shopping in Brea benefits residents directly. <br> In 2018, the City hosted its first Brea Business Block Party. Local businesses were invited to setup a booth and participate to help promote their business. Attendees met local businesses |


|  |  | and were encouraged to shop Black Friday and <br> Small Business Saturday. The open house-style <br> event was free (for both booth participants and the <br> community) family friendly, with a kids' craft area, <br> games, food, music, raffle prizes and a festive <br> atmosphere. |
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## HOUSING

## Status of Housing Element Implementation

The City's current Housing Element was adopted by the City Council on November 5, 2013. California Government Code Section 65588 requires local jurisdictions to frequently review its Housing Element to evaluate:

- The appropriateness of the housing goals, objectives and policies in contributing to the attainment of the state housing goal
- The effectiveness of the Housing Element in attainment of the community's housing goals and objectives
- The progress of the city, county or city and county implementation of the housing element.

The City's current Housing Element was reviewed by the State of California in November 2013 and was found to be in full compliance of the State housing element law. The finding was based on Brea's commitment to address its regional housing needs. Figure 2 below shows the status of the City's General Plan Housing Element Programs.

## Regional Housing Needs Assessment

State law requires jurisdictions to provide their share of the regional housing needs. The Southern California Association of Governments determines the housing growth needs by income for local jurisdictions through the Regional Housing Needs Assessment (RHNA). The City of Brea's RHNA allocation for the 2014-2021 is 1,851 units which is divided into the following income groups:

- Extremely low - 213 units
- Very Low - 213 units
- Low - 305 units
- Moderate - 335 units
- Above Moderate - 785 units

Attachment E of this report shows the residential activity for the 2014-2021 housing cycle by year, income level, and project. The City of Brea has issued building permits for 2,303 units so far in this housing cycle. In 2018, The City issued 83 building finals for a total of 355 new residential units added to the City's housing stock. The majority of this residential permit activity is from La Floresta (Planning Areas 5 \& 12b). The units are a mix of single-family and multifamily residential units.

The City has two funds that account for revenues received and expenditures made for affordable housing - The Affordable Housing Trust Fund and the Housing Successor Fund. The Housing Successor Annual Report regarding the Low and Moderate Income Housing Asset Fund for fiscal year 2017-2018 is attached to this report.

FIGURE 2
General Plan Housing Element Programs

| Program | Goal/Policy | Achievement |
| :---: | :---: | :---: |
| Housing |  |  |
| Single-family Rehabilitation | $\begin{aligned} & \mathrm{HE}-1.2 \\ & \mathrm{HE}-1.3 \end{aligned}$ | 4 loans and 2 grants were given to low income Brea homeowners for the rehabilitation/repair of their homes through the administration of Community Development Block Grants. |
| Affordable Housing Ordinance | $\begin{aligned} & \hline \text { HE-2.2 } \\ & \text { HE-3.1 } \\ & \text { HE-3.4 } \end{aligned}$ | Central Park Village continued through its construction phase. The project will add 20 new affordable units to the City's housing stock. |
| Land Use Element and Sites Inventory | HE-3.1 <br> HE-3.3 <br> HE-3.4 <br> HE-4.3 | The Brea Place project commenced its building permit process. The project will add 653 residential units to Sites 3 and 4 of the Focused Development Site Inventory |
| Accessory Dwelling Units | $\begin{aligned} & \mathrm{HE}-1.1 \\ & \mathrm{HE}-2.4 \\ & \mathrm{HE}-3.5 \end{aligned}$ | The City continues to promote the development of accessory dwelling units as a form of multigenerational housing. This year 6 building permit applications approved for accessory dwelling units in the city. |
| Fair Housing Program | HE-2.6 HE-5.1 HE-5.5 | The City aims to further Fair Housing Practices in the community by providing fair housing outreach and educational information to the public through the public counter, one-on-one appointments and on its website. |
| Senior Housing Opportunities | HE-2.5 HE-5.3 HE-5.4 | The City supports a range of housing options to address the diverse needs of Brea's growing senior population. Silverado Residential Care Facility commenced construction this year. The project will add 39 units available to seniors with dementia and memory impairment |


| Healthy Communities | HE-1.1 <br> HE-1.4 <br> HE-5.5 <br> HE-6.4 <br> HE-6.5 <br> HE-6.6 | The City received an Active <br> Transportation Grant toward <br> further augmenting Phase <br> One of the Brea Core Plan, <br> promoting healthy living and <br> physical activity. Phase One <br> consist of public outreach <br> and education regarding <br> opportunities to implement <br> Brea Envisions initiatives in <br> this central area of the city, <br> with grant emphasis to <br> promote healthy <br> communities. |
| :--- | :--- | :--- |
| Green Building |  | The City continues to provide <br> outreach and education to <br> developers, architects and <br> residents on the CALGREEN <br> code and ways to incorporate <br> sustainability in project <br> design. |
|  | HE-6.1 <br> HE-6.3 <br> HE-6.4 |  |


| Program | Goal/Policy | Achievement |
| :---: | :---: | :---: |
| Community Resources |  |  |
| Parks and Open Space | $\begin{aligned} & \hline \text { CR-1.1 } \\ & \text { CR-1.2 } \\ & \text { CR-1.3 } \\ & \text { CR-1.4 } \\ & \text { CR-3.6 } \\ & \text { CR-2.2 } \\ & \text { CR-3.2 } \end{aligned}$ | The development of Central Park Village included a 1.5 acre privately owned publicly accessible park. The park is designed with a fountain plaza, splash pad, play area, bench seating and a restroom. Central Park incorporates unstructured play and passive recreation in a new large-scale mixeduse development. <br> A total of ten City parks were upgraded with new rubber surfacing material. The improvements enhance the user's play experience with a softer material to walk on and improves safety in fall zones. <br> The City partnered with the Brea School District and made site improvements to Lagos De Moreno Park. The new and improved amenities include turf, recreation and playground equipment, a shade structure, restrooms, |


|  |  | picnic tables and sidewalks and driveways. |
| :---: | :---: | :---: |
| Trails | CR-6 <br> CR-6.3 <br> CR-6.4 <br> CR-6.5 <br> CR-6.6 <br> CR-7.1 <br> CR-7.2 <br> CR 7.3 | The Tracks at Brea expanded the City's trail system and added 3,500 linear feet to the City's Class I Bicycle Trail system and approximately 1,700 feet to the Class II Bicycle Trail system. |
| Water Conservation and Quality | CR-9.3 <br> CR-11 <br> CR-11.4 <br> CR-11.5 <br> CR-11.6 <br> CR-12 <br> CR-12.1 <br> CR-12.2 | Low water use landscape and irrigation improvements were made to Lagos de Moreno Park and on Aurora Avenue to maximize water conservation and reduce the demand on water supply. <br> The City coordinated Brea's 15th Annual Inner Coastal Cleanup to remove debris from the Coyote Creek Watershed which discharges at Seal Beach. The event resulted in the removal of approximately 600 pounds of debris. <br> Approximately 340 catch basins and storm drains and 110 miles of main sewer lines were cleaned to maintain compliance with the National Pollution Discharge Elimination System (NPDES). |


| Program | Goal/Policy | Achievement |
| :---: | :---: | :---: |
| Community Services |  |  |
| Human Services, Recreation Programs, Education Services | $\begin{aligned} & \hline \text { CS-1 } \\ & \text { CS-1.2 } \\ & \text { CS-1.4 } \\ & \text { CS-2.3 } \\ & \text { CS-2.5 } \\ & \text { CS-3.4 } \\ & \text { CS-3.5 } \end{aligned}$ | The Brea Community Center (BCC) supported an attendance of over 400,000 individuals in 2018. The BCC offered a variety of fitness programs for all ages and other valuable programs including English as a Second Language (ESL), preventative medical screenings, and the "Hands on Brea" Volunteer Program. <br> The Student Advisory Board (SAB) implemented a variety |

\(\left.$$
\begin{array}{|l|l|l|}\hline & & \begin{array}{l}\text { of activities, including a Teen } \\
\text { Summit focusing on } \\
\text { leadership skills and } \\
\text { community involvement. } \\
\text { The Brea Resource Center } \\
\text { continues to provide }\end{array}
$$ <br>
extensive family support <br>
programs such as individual, <br>
couples and family <br>
counseling, support groups, <br>
case management, Medi-Cal <br>
application assistance, <br>
veterans services, homeless <br>
outreach services and <br>

holiday programs.\end{array}\right\}\)| The City hosted its third |
| :--- |
| annual Love Brea event and |
| completed 26 service |
| projects around town. |
| Approximately 552 volunteers |
| representing local |
| businesses, schools, |
| churches, service groups, |
| youth organizations, city |
| employees and residents |
| attended. |


| Program | Goal/Policy | Achievement |
| :---: | :---: | :---: |
| Public Safety |  |  |
| Emergency Services | $\begin{aligned} & \hline \text { PS-1.1 } \\ & \text { PS-1.2 } \\ & \text { PS-1.4 } \\ & \text { PS-1.5 } \\ & \text { PS-1.6 } \\ & \text { PS-1.8 } \\ & \text { PS-1.10 } \\ & \text { PS-1.11 } \\ & \text { PS-1.12 } \\ & \text { PS-2.1 } \\ & \text { PS-2.2 } \\ & \text { PS-3.2 } \end{aligned}$ | The Police Department and Fire Department meet with City Staff to identify impacts on new development. <br> The Fire Department and Police Department are involved with the plan check process providing input and conditions on public safety concerns. <br> The Police Department's fulltime Crime Analyst prepares weekly statistical analysis with the Patrol Area Commanders to identify strategies for intervention and apprehension. <br> The Police Department published an annual report to residents, businesses, and visitors for information about the department's organization and activities in 2018. <br> The Drunk and Drugged Driving Awareness program, Every 15 Minutes, was conducted for students in Brea's high school. <br> The Police Department's Computer Aided Dispatch and Records Management System (CAD/RMS) replacement project was finished. <br> The Fire Department and Police Department were involved in many community events such as National Night Out, Brea 8K, Spring and Christmas Craft Boutique, Brea Fest, Concerts in the Park, Taste of Brea, Bridal Show, and Father's Day Car Show. |
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|  |  | The Fire Department has the appropriate level of funding for fire personnel, staff, and equipment to be able to maintain a four to six minute response time. <br> The Fire Department responded to 4,900 calls for emergency fire or medical service in 2018. |
| :---: | :---: | :---: |
| Hazards Management | PS-4.4 | The Fire Department continues to provide education and information to the community for commonly used hazardous material. |
| Wildland Fires | $\begin{aligned} & \text { PS-6.1 } \\ & \text { PS-6.2 } \\ & \text { PS-6.3 } \\ & \text { PS-6.4 } \end{aligned}$ | The Fire Department implements the Weed Abatement Enforcement Program and the Very High Fire Hazard Areas code requirements for new residential construction. <br> The Fire Department sends an annual mailer to the homes located in the Very High Fire Hazard Areas. This mailer reminds and educates homeowners to be diligent in their weed abatement and clearance of hazards on their property. <br> All new homes are required to be equipped with automatic fire sprinklers. <br> The Fire Department has the appropriate level of funding for fire personnel, staff, and equipment to be able to maintain a four to six minute response time. <br> The Fire Department conducted more than 1,868 fire inspections in 2018. |

Attachment A - Implementation Guide
Attachment B - Housing Implementation Program Summary
Attachment C - Annual Element Progress Report (See General Plan Report Online)

Attachment D - Housing Successor Annual Report
Attachment E - Residential Activity for Relevant Housing Cycle

## Attachment A

## Appendix A IMPLMENTATION GUIDE




## ${ }_{\text {Appendix }} \mathrm{A}$ IMPLEMENTATION GUIDE



Use of the General Plan Implementation Guide

The General Plan Implementation Guide provides a guide to implement adopted General Plan policies and plans for City elected officials, staff and the public. The purpose of the Implementation Guide is to ensure the overall direction provided in the General Plan for City growth and development is translated from general terms to specific actions.

Each implementation measure is a program, procedure, or technique that requires additional City action. This action may either occur on a City-wide basis, or in individual subareas. Some of the implementation measures are processes or procedures the City currently administers on a day-to-day basis (such as development project review), while others identify new programs or projects that will become day-to-day planning activities in Brea. The City Council, by relating the Implementation Guide to the General Plan, recognizes the importance of long-range planning considerations and budgeting to such day-to-day activities. Implementation of the specific programs will be subject to funding constraints.

The Implementation Guide is organized into five subsections that correspond to the General Plan Chapters. Each of the subsections is comprised of programs that directly relate to the policies and plans of the corresponding General Plan element.

The Implementation Guide is intended for use as the basis for preparing the Annual Report to the City Council on the status of the City's progress in implementing the General Plan, as described in Section 65400 of the California Government Code. Because many of the individual actions and programs described in the Implementation Guide act as mitigation for significant environmental impacts resulting from planned development identified in the General Plan, the annual report can also provide a means of monitoring the application of the mitigation measures as

[^0]required by AB 3180. This Implementation Guide should be updated annually with the budget process and whenever the City's General Plan is amended or updated to ensure continued consistency and usefulness.

[^1]
## Community Development

Brea General Plan Implementation Guide

| Policy | Implementation Program Description | Responsible Agency | Potential FundingSource | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| SECTION I: LAND USE |  |  |  |  |  |  |  |  |  |
| Citywide |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-1.1 } \\ & \text { CD-1.2 } \\ & \text { CD-1.4 } \\ & \text { CD-1.5 } \\ & \text { CD-1.9 } \\ & \text { CD-1.11 } \\ & \text { CD-4.4 } \\ & \text { CD-6.6 } \end{aligned}$ | Revise the zoning ordinance and map to reflect the adopted Land Use Policy Map, and implement the updated ordinance and map over time. <br> Use redevelopment set-aside funds and other funding mechanisms to assist with the development of work force housing. | Development Services <br> Economic Development | General fund <br> Redevelopment | By the end of 2004; <br> Ongoing |  |  |  |  |  |
| $\begin{aligned} & \text { CD-1.3 } \\ & \text { CD-1. } \end{aligned}$ | Structure zoning ordinance use regulations to allow a broad range of commercial and industrial businesses. <br> Create partnerships with the Chamber of Commerce and other local organizations to attract new businesses to the community. | Economic Development | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \text { CD-1.7 } \\ & \text { CD-1. } \end{aligned}$ | As part of a development impact fee program, collect funds for the acquisition and improvement of trails shown on Figure CR-2 of the Community Resources Chapter. <br> Require developers to provide the open space linkages and trails shown on Figure CR-2 of the Community Resources Chapter. | Development Services | Impact fees | Establish program by end of 2005; Ongoing |  |  |  |  |  |
| CD-1.10 | Revise zoning regulations for residential zones to ensure maximum preservation of open space resources. <br> Cooperate with conservation agencies in their efforts to acquire open space. Cooperation may include partnering City funds with private sources for strategic open space acquisitions. | Development Services | General fund Mitigation payments | Revise ordinance by end of 2004 <br> Ongoing |  |  |  |  |  |
| CD-1.13 | Conduct a study to determine whether existing residential zoning regulations adequately address the suitability of additions to existing residential units, the bulk of residential development, particularly as it pertains to established neighborhoods. If the study points toward a need to revise standards, revise standards accordingly. | Development Services | General fund | By the end of 2004 |  |  |  |  |  |
| CD-1.12 | Continue the use of the City's housing rehabilitation loan program and NEIGHBORHOOD ENHANCEMENT PROGRAM. | Economic Development | Redevelopment <br> Funds; Community <br> Development Block <br> Grants (CDBG) funds | Ongoing |  |  |  |  |  |
| CD-1.14 | Authorize funds annually and identify necessary staff resources to allow continued implementation of the Neighborhood Preservation Ordinance. | Development Services | General Fund <br> Redevelopment Funds | Annually |  |  |  |  |  |
| Focus Areas: Northwest Neighborhoods |  |  |  |  |  |  |  |  |  |
| CD-2.1 | Develop and adopt design guidelines for residential development. | Development Services | General fund | By the end of 2005 |  |  |  |  |  |
| CD-2.2 | For all new residential development proposals, require that street and/or pedestrian connections are provided between existing development that abuts the new development and that new development. | Development Services | Application fees | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \mathrm{CD}-2.3 \\ & \mathrm{CD}-4.3 \end{aligned}$ | Study the recommendations of the Street Design and Traffic Calming Recommendations for Neighborhoods 4 and 6 in the City of Brea, CA study, and prioritize recommended improvements. <br> Identify where such traffic calming devices could be effective in reducing speeds on other residential streets. | Development Services <br> Economic Development | General fund; CIP funds <br> Redevelopment funds | Complete analysis by 2006; <br> implement improvements as funds available |  |  |  |  |  |
| CD-2.4 | Continue to implement City ordinances regulating street trees and landscaping. | Development Services <br> Maintenance | General fund | Ongoing |  |  |  |  |  |

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|  |  |  |  |  | Community Development | Housing | Community Resources | $\begin{aligned} & \text { Community } \\ & \text { Services } \end{aligned}$ | Public Safety |
| CD-2.5 | Utilize grant and loan programs to assist small businesses with façade enhancements. | Economic Development | Redevelopment funds; Community Development Block Grants (CDBG) funds | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \text { CD-3.1 } \\ & \text { CD-3.2 } \\ & \text { CD-3. } \end{aligned}$ | Enhance and emphasize Puente and Berry Streets as primary pedestrian routes to Central Avenue by enhanced landscaping and improved pedestrian safety. <br> Investigate the feasibility of establishing daily, regularly scheduled transit service throughout the Northwest neighborhood and other areas of the City with concentrations of older residents and others that rely heavily on public transit. | Development Services <br> Development Services, OCTA | Capital Improvement Program (CIP) funds <br> OCTA <br> Federal grants | Ongoing; <br> Investigate by end of 2005, implement as needed |  |  |  |  |  |
| CD-3.2 | Investigate the feasibility of establishing daily, regularly scheduled transit service throughout the Northwest neighborhood. <br> With redevelop of commercial sites within the area, consider establishing a senior center as part of any mixeduse development. | Development Services, OCTA <br> Economic Development Department | OCTA <br> Federal grants <br> Redevelopment funds | Investigate by end of 2005, implement as needed; <br> As <br> development is proposed |  |  |  |  |  |
| CD-3.4 | Work with Chamber of Commerce to help encourage local retail businesses to market and serve residents in the Northwest area. | Economic <br> Development, <br> Chamber of Commerce | General Fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-3.5 } \\ & \text { CD-4.2 } \end{aligned}$ | Extend the Downtown directional signage program to Central Avenue. <br> Establish streetscape/landscape design plans for Central Avenue and Puente and Berry Streets consistent with the Public Realm Urban Design Palette in the Community Development Chapter. | Development Services | Redevelopment funds <br> Capital Improvement Program (CIP) funds | $\begin{aligned} & \text { By 2004; } \\ & \text { By } 2006 \end{aligned}$ |  |  |  |  |  |
| Focus Areas: Downtown Brea |  |  |  |  |  |  |  |  |  |
| CD-4.1 | Use the City's Business and Attraction Program to help diversify the mix of Downtown businesses by attracting new businesses and expanding existing businesses. | Economic Development | General fund | Ongoing | $\begin{aligned} & \text { CD-21.1 } \\ & \text { CD-21.3 } \\ & \text { CD-21.6 } \\ & \text { CD-22.1 } \\ & \text { CD-22.2 } \\ & \text { CD-2.4 } \\ & \text { CD-22.5 } \\ & \text { CD-23.1 } \end{aligned}$ |  |  |  |  |
| CD-4.4 | Revise zoning regulations to be consistent with the Land Use Plan of the General Plan, which plans for mixeduse development along the Brea Boulevard and Birch Street corridors. | Development Services | General fund | By the end of 2004 |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-4.5 } \\ & \text { CD-4.6 } \end{aligned}$ | Ensure Birch Street Streetscape Improvements include signage and landscape links between Downtown and Civic Center/Brea Mall area, as well as public plaza areas. | Development Services | Capital Improvement Program (CIP) funds | By 2004 |  |  |  |  |  |
| CD-4.7 | Work with Cultural Arts Commission and Recreation Services to promote Brea's heritage through artwork, signs, preservation, recreation programs, events, and historical structures throughout the City and in City park lands. <br> Use Federal, state, non-profit, and private programs and resources to promote Brea's historic resources. | Cultural Arts <br> Commission, Recreation Services | General fund | Ongoing | CD-5.6 |  | CR-14.7 CR-14.8 CR-14.9 CR-15.3 CR-15.5 CR-15.6 | $\begin{array}{\|l\|l\|} \hline \text { CS-5.1 } \\ \text { CS-5.2 } \\ \text { CS-5.4 } \\ \text { CS-5.6 } \end{array}$ |  |
| CD-4.8 | Conduct a study to determine whether a trolley system that serves Downtown Brea and surrounding areas is feasible. |  |  |  |  |  |  |  |  |

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|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| Focus Areas: Historic Brea |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CD-5.1 } \\ & \text { CD-5. } \end{aligned}$ | Establish streetscape/landscape design plans for South Brea Boulevard and Historic Brea that complement the existing historic environment and resources. Ensure plans are consistent with the Public Realm Urban Design Palette in the Community Development Chapter. | Economic Development | Capital Improvement Program (CIP) funds | By 2006 |  |  |  |  |  |
| CD-5.3 | Revise the zoning ordinance and map to reflect the adopted Land Use Policy Map, and implement the updated ordinance and map over time. <br> Continue to implement the Neighborhood Enhancement Plan allowing for various rehabilitation programs. | Community Services, Economic Development |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CD-5.4. } \\ & \text { CD-5. } \\ & \text { CD-6.1 } \\ & \text { CD-6. } \end{aligned}$ | Update and amend the Brea Towne Plaza Specific Plan to include updated standards on design guidelines for commercial development for South Brea Boulevard that respect and complement the historic character of surrounding neighborhoods. |  |  |  |  |  |  |  |  |
| CD-6.2 | Encourage ownership housing types such as condominiums and townhouses within in the Mixed Use III area in South Brea Boulevard. |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CD-5.5 } \\ & \text { CD-5.7 } \end{aligned}$ | Investigate the potential of creating historic districts, conservation districts, and/or preservation overlay zones within the City. Amend the Historic Preservation Ordinance in developing criteria for district designation and include appropriate regulations to safeguard historic resources within the delineated district. | Development Services | General fund, | Investigate by end of 2005 |  |  | CR-14.2 |  |  |
| Focus Areas: Carbon Canyon and Olinda Village |  |  |  |  |  |  |  |  |  |
| CD-7.1 <br> CD-7.3 <br> CD-7.4 <br> CD-8.2 <br> CD-8.3 <br> CD-8.7 | Update and continue to implement the Brea Hillside Management Ordinance. <br> Implement the Hillside Development Policy within the Land Use Section of the General Plan. | Development Services, Fire and Police Services | Development fee, Environmental impact mitigation | By the end of 2004; <br> Ongoing |  |  |  |  |  |
| CD-7.2 | Require development proposals, particularly in sphere of influence and hillside areas to preserve, restore, and enhance existing wildlife corridors, habitat, and roadway crossings. | Development Services | Development fee, Environmental impact mitigation | Ongoing |  |  | $\begin{aligned} & \hline \text { CR-10.3 } \\ & \text { CR-10.5 } \end{aligned}$ |  |  |
| CD-7.5 | Work with the Economic Development to assist in attracting local-serving businesses in Olinda Village and ensure the businesses are consistent with the Neighborhood Commercial designation of the Land Use Policy Map. | Development Services, Economic Development | General fund | Ongoing | CD-21.1 CD-21.3 CD-21.6 CD-22.1 CD-22.2 CD-22.4 CD-22.5 CD-23.1 |  |  |  |  |
| $\begin{aligned} & \text { CD-7.7 } \\ & \text { CD-8. } \end{aligned}$ | Investigate creative methods or programs aimed at acquiring and/or purchasing open space lands such as: <br> - Conservation easements; <br> - Purchase of development rights; <br> - Transfer of development rights; <br> - Mitigation and Land banking; <br> - Development rights agreement; and <br> - Open space preservation fund; | Development Services, | Development fees, Bonds, Special assessment districts, Grants, Open space conservation funds, | By the end of 2004 | $\begin{aligned} & \hline \text { CD-1.7 } \\ & \text { CD-1.9 } \\ & \text { CD-1.10 } \\ & \text { CD-6.2 } \\ & \text { CD-7.1 } \\ & \text { CD-7.5 } \\ & \text { CD-8.6 } \end{aligned}$ |  | CR-4.1 <br> CR-5.1 <br> CR-8.1 <br> CR-8.3 <br> CR-9.1 <br> CR-9.2 <br> CR-9.3 <br> CR-9.5 <br> CR-10.6 |  |  |
| CD-7.8 | Investigate alternatives to the Carbon Canyon Specific Plan for regulating land use within this area. Determine whether the Plan is feasible to implement with respect to biological, infrastructure, circulation, and topographical constraints. | Development Services, | General fund | By the end of 2003 |  |  |  |  |  |
| Hillsides and Unincorporated Brea |  |  |  |  |  |  |  |  |  |
| CD-8.4 | Work with Integrated Waste Management Department of Orange County (IRWD) to ensure the proposed end use of the landfill is a county regional park. |  |  |  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| CD-8.5 | Collaborate with Federal, state, regional, local, non-profit, environmental and conservation organizations, and private entities to conserve, protect, and enhance open spaces and natural resources throughout Brea's Planning Area. | Development Services | General fund | Ongoing | CD-1.7 |  | $\begin{aligned} & \text { CR-4.3 } \\ & \text { CR-5. } \end{aligned}$ |  |  |
| CD-8.6 | Review development proposals to ensure projects are integrated into City's circulation system. | Development Services | Development fees | Ongoing |  |  |  |  |  |
| CD-8.8 | Work closely with the County of Orange to emphasize the City's need to participate in development review process of projects within Brea's sphere of influence and surrounding unincorporated | Development Services | General fund | Ongoing |  |  |  |  |  |
| Southeast Brea |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CD-9.1 } \\ & \text { CD-9.4 } \end{aligned}$ | Work with the Economic Development to assist in attracting new commercial businesses in Southeast Brea that complement rather than compete with businesses along Imperial Highway and Downtown. Also assist in attracting an established quality, educational institution in this area such as a community college or a unique small-scale school such as an art college. | Development Services, Economic Development | General fund | Ongoing |  |  |  |  |  |
| CD-9.2 | Require development proposals to include improvements for an urban and walkway trail system including, but not limited to access points, landscaping, proper lighting, intersection improvement, decorated accent paving materials, and other pedestrian improvements. Ensure easy linkages to important activity areas such as schools, commercial areas, cultural and social centers and other high pedestrian activity areas. | Development Services, Recreation Services | Development fees | Ongoing | $\begin{aligned} & \hline \mathrm{CD}-2.2 \\ & \mathrm{CD}-2.3 \\ & \mathrm{CD}-2.4 \\ & \mathrm{CD}-2.5 \\ & \mathrm{CD}-6.2 \end{aligned}$ |  | $\begin{aligned} & \text { CR-7.1 } \\ & \text { CR-7.2 } \\ & \text { CR-7. } \end{aligned}$ |  | $\begin{array}{\|l\|l} \hline \text { PS-2.2 } \\ \text { PSS-2.3 } \\ \text { PS-3.1 } \\ \text { PS-3.2 } \\ \text { PS-3.3 } \\ \hline \end{array}$ |
| $\begin{aligned} & \text { CD-9.3 } \\ & \text { CD-9.9 } \end{aligned}$ | Assess the existing park and recreation system according to the standards established in the Parks and Open Space Section. Require dedication of park facilities, a fee in lieu thereof, or a combination of both, as a condition of new development pursuant to the Quimby Act. Also encourage the development of parks and recreational facilities by the private sector, but available for use by the public. Annually review park facility dedication and development fee requirements to ensure they reflect changing needs of the community, population growth, and current land and construction costs. | Recreation Services, Development Services | Development fees, General fund, Park dedication | Annually | $\begin{aligned} & \text { CD-1.7 } \\ & \text { CD-1.8 } \end{aligned}$ |  | $\begin{aligned} & \hline \text { CR-6. } \\ & \text { CR-6.3 } \\ & \text { CR-6.4 } \\ & \text { CR-6.6 } \\ & \text { CR-6.7 } \end{aligned}$ | $\begin{aligned} & \hline \text { CS-2.1 } \\ & \text { CS-2.2 } \\ & \text { CS-2.3 } \\ & \text { CS-2.4 } \end{aligned}$ | $\begin{aligned} & \hline \text { PS-2.3 } \\ & \text { PS-3.1 } \\ & \text { PS-3.2 } \\ & \text { PS-3.3 } \end{aligned}$ |
| CD-9.5 | See Housing Element |  |  |  |  |  |  |  |  |
| CD-9.7 | Have the Community Services Department to explore different cultural art options for the reuse of the Unocal center theatre. | Community Services | General fund | By the end of 2005 or after development of the Unocal Research Center |  |  |  |  |  |
| SECTION II: CIRCULATION |  |  |  |  |  |  |  |  |  |
| Regional Transportation Facilities |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-10.1 } \\ & \text { CD-10.2 } \\ & \text { CD-10.3 } \\ & \text { CD-10.4 } \end{aligned}$ | Coordinate planned development in the planning area with needed improvements to the regional circulation system by: <br> 1) Supporting improvement of all regional highways and freeways in the area with Caltrans; <br> 2) Cooperate with surrounding jurisdictions to ensure efficient operation of the arterial network; and <br> 3) Coordinating with Orange County Transit Authority (OCTA) regarding the planned regional network improvements and transit services. | Community <br> Development, OCTA, <br> Caltrans | General fund | Ongoing | CD-26.1 |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CD-10.4 } \\ & \text { CD-10.6 } \end{aligned}$ | Create a special study area for Carbon Canyon Road to analyze local and regional impacts and alternatives to improve congestion on this roadway. | Community Development | General fund | Complete 2005 |  |  |  |  |  |
| Local Circulation System |  |  |  |  |  |  |  |  |  |
| CD-10.5 | Work closely with OCTA to amend the Master Plan of Arterial Highways as follows: <br> - Reclassify Puente Avenue and Whittier Boulevard as a Collector Arterial. This modification accurately represents the function of this roadway. <br> - Reclassify Brea Canyon Boulevard (north of Lambert Road) as a Collector. The Collector classification best reflects the function Brea Canyon Boulevard serves during most travel hours. Only during the evening commute does the roadway experience heavy use, typically as an alternative to the crowded SR-57 freeway. The City will preserve right-of-way adequate for a Minor Arterial, but the Collector designation indicates the anticipated roadway function. <br> - Reclassify South Brea Boulevard (south of Imperial Highway) as Primary Arterial. This modification preserves right-of-way consistent with a Major Arterial standard but indicates the City's intention to maintain no more than two travel lanes in each direction. The land use plan provides for South Brea Boulevard to be a mixed-use, pedestrian-friendly district. The wide right-of-way will provide space for on-street parking, pedestrian enhancements, ample landscaping, and streetoriented development. <br> - Eliminate Tonner/Valencia Avenue (north of Lambert Road) as Proposed Primary Arterial. Land use policy north of Lambert Road does not support the MPAH alignment, nor does planned densities require a roadway of this size. | $\begin{aligned} & \text { Community } \\ & \text { Development, OCTA } \end{aligned}$ | General fund | Complete MPAH by 2004 |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-11.1 } \\ & \text { CD-11.2 } \\ & \text { CD-11.4 } \\ & \text { CD-11.7 } \\ & \text { CD-6.3 } \end{aligned}$ | Implement the circulation system in the planning area in concert with land development to ensure adequate levels of service and monitor the operation of major streets. Future roadways must meet roadway classification specifications and performance criteria. As traffic approaches the Level of Service standards established in the Circulation Section, roadway capacity will be improved by adding through and turn lanes and other transportation measures according to the Arterial Highway Plan. | Community Development | General fund, Measure M revenue, Development fees, Other State and Federal sources, Gas tax revenue | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-11.1 } \\ & \text { CD-13.1 } \end{aligned}$ | Establish a capital improvement program to address phasing and construction of traffic improvements and capital facilities throughout the planning area. Utilize the Capital Improvement Program (CIP) process to finance and complete the roadway and bikeway improvements specified in the Circulation Section. Update the Capital Improvement Program annually to respond to changes in local priorities and available funding sources. | Community Development | Capital Improvement Program (CIP) funds, Gas tax revenues, Federal Transportation funds | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-11.5 } \\ & \text { CD-11.9 } \\ & \text { CD-6.4 } \end{aligned}$ | Revise and/or adopt street design standards, focused on pedestrian and bicycle safety, landscaping, traffic calming, and neighborhood character. If requested by the OCTA, consider requiring (and require developers to provide) bus loading areas or turnouts for buses. | Community Development, OCTA | General fund | Ongoing |  |  |  |  |  |

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|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public <br> Safety |
| CD-11.6 | To reduce expenditures, improve design, and minimize traffic disruption, coordinate local street improvements with major transportation system improvement projects, such as widening the State Route 57 on and off ramps at Lambert Road. | Community Development, Caltrans | Capital Improvement Program (CIP) funds, Development fees, Gas tax revenue | Ongoing | CD-12.1 |  |  |  |  |
| CD-11.10 | Coordinate with the school districts and other entities to develop "Suggested Route to School Plans" for all public and private schools in the City and for schools serving students living in Brea. Plans shall identify all pedestrians and bicycle facilities, and traffic control devices for residents to determine the most appropriate travel route. The plans shall also identify existing easements for sidewalks. | Community <br> Development, <br> Brea Olinda School <br> District, La Habra City <br> School District | General fund, Grants | Ongoing |  |  |  |  |  |
| CD-11.10 | Increase priority of pedestrian safety projects (i.e., pedestrian street crossings, sidewalks, or pathways) as part of the Capital Improvement Program. Review the need to install sidewalks or paths and crosswalks on all City streets within one-half mile of all public schools within the City. | Community Development | Capital Improvement Program (CIP) funds | Ongoing |  |  |  |  | $\begin{aligned} & \hline \text { PS-3.1 } \\ & \text { PS-3.2 } \\ & \text { PS-3.3 } \end{aligned}$ |
| Public Transportation System |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-12.1 } \\ & \text { CD-12.2 } \\ & \text { CD-12.3 } \\ & \text { CD-12.4 } \end{aligned}$ | Work with OCTA to improve transit service and encourage ridership through the following actions: <br> - Encourage provision of transit facilities in major new development and major rehabilitation projects; <br> - Support OCTA demand-responsive (ACCESS) service and other paratransit operations ; <br> - Work with OCTA to provide information to the public on available alterantive transportation choices and routes; and <br> - Incorporate design features into public improvement projects that promote and support the use of public transportation. | Community Development, OCTA | General fund, Development fees | Ongoing |  |  | $\begin{aligned} & \text { CR-6.3 } \\ & \text { CR-7.1 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| CD-12.3 | Encourage local businesses to provide employees with transit passes or other financial incentives to use transit to commute to and from the workplace. | Community Development | General fund, Private investment | Ongoing |  |  |  |  |  |
| CD-12.5 | Identify bicycle and pedestrian projects in the CIP and through development fees that help to complete or enhance connections to bus stops. | Community Development | General fund, Development fees | Ongoing |  |  | $\begin{aligned} & \text { CR-6.3 } \\ & \text { CR-7.1 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| CD-12.6 | Work with OCTA and/or require development projects to provide transit stop enhancements including benches, shelters, schedule information, and real-time bus location data. Stop locations should be located near building entrances to encourage bus ridership. | Community Development, OCTA | General fund, Development fees | Ongoing |  |  |  |  |  |
| Bicycles and Pedestrians |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \mathrm{CD}-13.1 \\ & \mathrm{CD}-13.3 \\ & \mathrm{CD}-13.4 \end{aligned}$ | Implement the Circulation Plan to ensure Development of bicycles facilities and amenities as follows: <br> 1) Upgrade existing bikeways and develop new bicycle facilities in accordance with the standards and locations in the Circulation Section; <br> 2) Require the provision of secure bicycle parking (e.g., racks, lockers) as part of all future development projects for non-single family residential development; <br> 3) Encourage non-residential development projects to include amenities such as showers and lockers for employees to further bicycling as an alternative to automobile travel; and <br> 4) Prohibit motorized vehicular traffic on trails, pathways, parks, and dedicated open space areas except for maintenance and emergency purposes. | Community Development | Capital Improvement Program (CIP) funds, Development fees | Ongoing |  |  | $\begin{aligned} & \hline \text { CR-6.4 } \\ & \text { CR-7.5 } \end{aligned}$ |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| CD-13.2 | Require development proposals to include improvements for an urban and walkway trail system including, but not limited to access points, landscaping, proper lighting, intersection improvement, decorated accent paving materials, and other pedestrian improvements. Ensure easy linkages to important activity areas such as schools, commercial areas, cultural and social centers and other high pedestrian activity areas. | Development Services, Recreation Services | Development fees | Ongoing | $\begin{aligned} & \hline \mathrm{CD}-2.2 \\ & \mathrm{CD}-2.3 \\ & \mathrm{CD}-2.4 \\ & \mathrm{CD}-2.5 \\ & \mathrm{CD}-6.2 \\ & \hline \end{aligned}$ |  |  |  | $\begin{aligned} & \hline \text { PS-2.2 } \\ & \text { PS-2.3 } \\ & \text { PS-3.1 } \\ & \text { PSS-3.2 } \\ & \text { PS- } 3.3 \\ & \hline \end{aligned}$ |
| CD-13.1 | Develop a community awareness program to encourage local use of bicycles paths, lanes, and routes including posting maps on the City's website. Include bicycle and pedestrian safety and enforcement when developing community awareness programs. | Community Development | General fund | Ongoing |  |  | $\begin{aligned} & \text { CR-6.4 } \\ & \text { CR-7. } \end{aligned}$ |  | $\begin{aligned} & \hline \text { PS-3.1 } \\ & \text { PS-3.2 } \\ & \text { PS-3.3 } \\ & \hline \end{aligned}$ |
| CD-13.4 | Make bikeway improvements a funding priority by: <br> 1) Continuing to consider financing bikeway design and construction as part of the City's annual construction and improvement fund; <br> 2) Incorporating bikeway improvements as part of the Capital Improvement Program; and <br> 3) Aggressively pursue regional funding and other Federal and State sources for new bikeways. | Development Services | Capital Improvement Program (CIP) funds, Federal and State funding sources | Ongoing |  |  | $\begin{aligned} & \text { CR-6.4 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| SECTION III: INFRASTRUCTURE |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-14.1 } \\ & \text { CD-14.2 } \\ & \text { CD-14.4 } \end{aligned}$ | Review development proposals for consistency water, power and solid waste disposal infrastructure requirements. | Development Services, Maintenance Services | General Fund, development fees | Ongoing |  |  |  |  |  |
| CD-14.2 | Implement the City's Water Master Plan recommendations for replacement, maintenance, and improvement of water services. | Maintenance Services | General Fund, development fees, state and federal funds | Ongoing |  |  |  |  |  |
| CD-14.2 | Implement the City's Sewer Master Plan recommendations for replacement, maintenance, and improvement of sewer services. | Maintenance Services | General Fund, development fees, state and federal funds | Ongoing |  |  |  |  |  |
| CD-14.1 | Review development proposals for consistency water, power and solid waste disposal infrastructure requirements. | Development Services | General Fund, development fees | Ongoing |  |  |  |  |  |
| CD-14.3 | Continue to balance infrastructure fees with the cost of providing infrastructure services to new development. | Maintenance Services | General Fund, development fees | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-15.1 } \\ & \text { CD-15.2 } \end{aligned}$ | Continue to participate in the Orange County Storm Water Management Plan. | Maintenance Services | General Fund | Ongoing | CD-26.1 |  |  |  |  |
| $\begin{aligned} & \hline \text { CD-15.1 } \\ & \text { CD-15.2 } \\ & \hline \end{aligned}$ | Provide information on storm water hazards, correct disposal techniques, and recycling options within the Brea Line on a quarterly basis. | Maintenance Services | General Fund | End of 2005 | CD-26.1 |  |  |  |  |
| CD-15.3 | Consider implementing parking restrictions for all streets in Brea on days in which street sweeping occurs. | Maintenance Services | General Fund | End of 2005 |  |  |  |  |  |
| CD-16.1 | Provide funding or development incentives to encourage the installation of on-line services or learning opportunities. | Development Services, Maintenance Services | General Fund | End of 2006 |  |  |  |  |  |
| CD-16.2 | Examine the feasibility of developing an on-line network or City-intranet for development of on-line building permits, registration, or payment of bills | Development Services, Maintenance Services | General Fund | By end of 2006 |  |  |  |  |  |

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## SECTION IV: ECONOMIC DEVELOPMENT



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| Policy | Implementation Program Description |  | Responsible Agency | Potential Funding Source | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Community Development |  |  | Housing | Community Resources | Community Services | Public Safety |
| SECTION VI: PARKS AND OPEN SPACE SECTION |  |  |  |  |  |  |  |  |  |  |
| Parks |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CR-1.1 } \\ & \text { CR-1.2 } \\ & \text { CR-1.4 } \\ & \text { CR-1.5 } \\ & \text { CR-1.6 } \\ & \text { CR-3. } \\ & \text { CR-3.6 } \end{aligned}$ | Assess the existing park and recreation system according to the standards established in the Parks and Open Space Section. Require dedication of park facilities, a fee in lieu thereof, or a combination of both, as a condition of new development pursuant to the Quimby Act. Also encourage the development of parks and recreational facilities by the private sector, but available for use by the public. Annually review park facility dedication and development fee requirements to ensure they reflect changing needs of the community, population growth, and current land and construction costs. <br> Properly maintain and operate the grounds and facilities of existing parks to minimize vandalism and crime, affirm safe and pleasant environments, and maximize public use and enjoyment. |  |  | Community Services, Development Services | Development fees, General fund, Park dedication funds | Annually | $\begin{aligned} & \text { CD-1.7 } \\ & \text { CD-1.8 } \\ & \text { CD-8.3 } \\ & \text { CD-8. } \end{aligned}$ |  | CR-6. 2 <br> CR-6.3 <br> CR-6.4 <br> CR-6.6 <br> CR-6.7 | $\begin{aligned} & \text { CS-2.1 } \\ & \text { CSS-2.2 } \\ & \text { CS-2.3 } \\ & \text { CS-2.4 } \end{aligned}$ | $\begin{aligned} & \hline \text { PS-2.3 } \\ & \text { PS-3.1 } \\ & \text { PS-3.2 } \\ & \text { PS-3.3 } \end{aligned}$ |
| CR-1.3 | Create new park standards of park de | ment as follows: | Community Services, Development Services | Development fees, General fund, Park dedication funds | Establish new standards by end of 2004; | CD-8.3 |  |  |  |  |
| $\begin{aligned} & \text { CR-2.1 } \\ & \text { CR-2.2 } \\ & \text { CR-3. } \end{aligned}$ | Review development proposals for potential impacts to existing public parks and open space from nonrecreational uses. Ensure that new uses or facilities, including new recreation facilities, do not displace existing casual use facilities and parks. |  | Development Services, Community Services | Development fees | Ongoing | CD-5.4 |  |  |  |  |
| CR-3.1 | Create a scheduling program that maximizes use of available recreational programs and facilities. |  | Community Services | General fund | Establish program by end of 2004; |  |  |  | $\begin{aligned} & \hline \text { CS-2.2 } \\ & \text { CSS-2.3 } \\ & \text { CS-2.4 } \end{aligned}$ |  |
| CR-3.2 | Continue to engage in joint use agreements with the Brea-Olinda School District to further expand recreational facilities. |  | Community Services, Development Services, Brea-Olinda School District | General fund | Ongoing |  |  |  | $\begin{aligned} & \hline \text { CS-3.1 } \\ & \text { CS-3.2 } \\ & \text { CS-3.3 } \\ & \text { CS-6.2 } \end{aligned}$ |  |
| CR-3.4 | Research "Rails to Trails" program and related resources for potential funding sources. Create strategy and proposal to convert abandoned segments of the Union Pacific railroad right-of-way to an additional recreational use, trail, and/or greenway. |  | Development Services, Community Services | General fund | Complete analysis by 2006 |  |  | $\begin{aligned} & \text { CR-6.4 } \\ & \text { CR-7.3 } \end{aligned}$ |  |  |
| CR-3.5 | Collaborate with Federal, state, region potential trail systems, recreational fa | nd local agencies regarding the integration with existing and , and recreation programs. | Development Services | Development fees, General fund | Ongoing |  |  | $\begin{aligned} & \hline \text { CR-4.3 } \\ & \text { CR-5.3 } \\ & \text { CR-6.1 } \\ & \text { CR-6.2 } \\ & \text { CR-6.3 } \end{aligned}$ |  |  |
| Open Space |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-4.1 } \\ & \text { CR-5.1 } \end{aligned}$ | Investigate creative methods or programs aimed at acquiring and/or purchasing open space lands such as: <br> - Conservation easements; <br> - Purchase of development rights; <br> - Transfer of development rights; <br> - Mitigation and Land banking; <br> - Development rights agreement; and <br> - Open space preservation fund; |  | Development Services | Development fees, Bonds, Special assessment districts, Grants, Open space conservation funds, | By the end of 2004; | $\begin{aligned} & \hline \text { CD-1.7 } \\ & \text { CD-1.9 } \\ & \text { CD-1.10 } \\ & \text { CD-6.2 } \\ & \text { CD-6.7 } \\ & \text { CD-7.1 } \\ & \text { CD-7.5 } \\ & \text { CD-8.6 } \\ & \hline \end{aligned}$ |  | CR-8.1 CR-8.3 CR-9.1 CR-9.2 CR-9.3 CR-9.5 CR-10.6 |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CR-4.2 } \\ & \text { CR-5.2 } \end{aligned}$ | Assess development proposals for potential impacts to important geologic and scenic landform features pursuant to the CEQA. Require appropriate mitigation measures, including environmentally sensitive site planning and grading, revegetation and open space dedication, for significant impacts. Consider important topographical features, watershed areas, ridgelines, soils, and potential erosion problems in the assessments. Ensure the new development is compatible to adjacent open space lands. | Development Services | Development fees, Grading permit fees, | Ongoing |  |  | CR-9.6 CR-10.3 CR-10.5 CR-10.5 CR-11.5 CR-11.6 |  | $\begin{aligned} & \hline \text { PS-8.3 } \\ & \text { PS-8.4 } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CR-4.3 } \\ & \text { CR-5.3 } \end{aligned}$ | Collaborate with Federal, state, regional, local, non-profit, environmental and conservation organizations, and private entities to conserve, protect, and enhance open spaces and natural resources throughout Brea's Planning Area. | Development Services | General fund | Ongoing | $\begin{aligned} & \text { CD-1.7 } \\ & \text { CD-7.5 } \end{aligned}$ |  |  |  |  |
| SECTION VII: TRAILS |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-6.1 } \\ & \text { CR-6.2. } \\ & \text { CR-6.3 } \\ & \text { CR-6.6 } \\ & \text { CR-6.7 } \\ & \text { CR-7.4 } \end{aligned}$ | Develop the multi-use trail system illustrated in Trail Section (Figure CR-2) with the following standards: <br> - Provide multi-purpose trails, where possible, to serve hikers, bicyclers, and horseback riders. <br> - Link trails with adjacent City, County, and State (Chino Hills State Park) trail systems. <br> - Maintain trail areas in good condition, and free of litter and debris <br> - Design trails with coordination with landowners and conservation biologist to develop trails that will be flexible and site-specific to minimize the impact on adjacent property and fragile habitats. <br> - Provide a trail system with both short and long hikes/rides and serve the needs of both beginning and advanced hikers/riders. <br> - Utilize citizen volunteers to assist in the development, maintenance and operation of trails and facilities. <br> - Keep citizens aware of the trail system through publication of a trails map which also notes safety and courtesy tips. <br> - Separate trails from automobile traffic when possible in order to provide safe conditions for riders and walkers. <br> - Provide appropriate signs to mark all trails. <br> - Design trails entrances to prevent unwanted trail usage by motorized vehicles. <br> - Locate trails to provide linkages between open space and the City greenway system. <br> Adopt and implement a capital improvement program for trail acquisition and improvements to the trail system. | Development Services, Community Services | Development fees, General fund, CIP funds | Ongoing <br> Adopt program by end of 2006 | $\begin{aligned} & \hline \text { CD-1.7 } \\ & \text { CD-1.8 } \\ & \text { CD-1.9 } \\ & \text { CD-4.2 } \\ & \text { CD-7.6. } \\ & \text { CD- } 8.2 \end{aligned}$ |  |  |  | $\begin{aligned} & \hline \text { PS-2.2 } \\ & \text { PS-2.3 } \\ & \text { PSS-3.1 } \\ & \text { PS-3.3 } \end{aligned}$ |
| $\begin{aligned} & \text { CR-6.4 } \\ & \text { CR-7. } \end{aligned}$ | Research and acquire Federal, state, local, and non-profit resources to fund and develop trails throughout Brea. <br> Research "Rails to Trails" program and related resources to convert abandoned Union Pacific railroad right-ofway to a community trail as described in the Trails Section of the General Plan. | Development Services, Community Services | General fund | Ongoing |  |  | CR-3.4 |  |  |
| CR-6.5 | Coordinate with other State and local agencies in creating an integrated regional trail system that connects to important recreational activity areas within Northern Orange County. | Development Services, Community Services | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-7.1. } \\ & \text { CR-7.2 } \\ & \text { CR- } 7.5 \end{aligned}$ | Require development proposals to include improvements for an urban and walkway trail system including, but not limited to access points, landscaping, proper lighting, intersection improvement, decorated accent paving materials, and other pedestrian improvements. Ensure easy linkages to important activity areas such as schools, commercial areas, cultural and social centers and other high pedestrian activity areas. | Development Services, Community Services | Development fees | Ongoing | $\begin{aligned} & \hline \text { CD-2.2 } \\ & \text { CD-2.3 } \\ & \text { CD-2.4 } \\ & \text { CD-2.5 } \\ & \text { CD-6. } \end{aligned}$ |  | $\begin{aligned} & \text { CR-7.1 } \\ & \text { CR-7.2 } \\ & \text { CR-7. } \end{aligned}$ |  | $\begin{aligned} & \hline \text { PS-2.2 } \\ & \text { PS-2.3 } \\ & \text { PS-3.1 } \\ & \text { PS-3.2 } \\ & \text { PS-3.3 } \end{aligned}$ |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| SECTION VIII: WILDLIFE HABITAT |  |  |  |  |  |  |  |  |  |
| CR-8.1 | Require development proposals, particularly in sphere of influence and hillside areas to preserve, restore, and enhance existing wildlife corridors, habitat, and roadway crossings. <br> Require development proposals to include the assessment of potential migratory birds and raptor nests (in compliance with the Migratory Bird Treaty Act and the California Fish and Game Code.) Mitigation for the presence of active nests may be conducted in the following ways: <br> - Prior to the commencement of tree removal during the nesting season (February - July), all suitable habitats should be thoroughly surveyed for the presence of nesting birds by a qualified biologist. If any active nests are detected, the area shall be flagged and avoided until the nesting cycle is complete; or <br> - Tree removal and grading may be delayed until after the breeding season (August-January) to ensure that no active nests will be disturbed. | Development Services, United States Fish and Wildlife Service (USFWS), California Department of Fish and Game (CDFG) | Development fee, Environmental impact mitigation | Ongoing | CD-6.2 |  | $\begin{aligned} & \text { CR-10.3 } \\ & \text { CR-10.5 } \end{aligned}$ |  |  |
| $\begin{aligned} & \hline \text { CR- }-9.2 \\ & \text { CR-9.2 } \\ & \text { CR-9.3 } \\ & \text { CR-9. } \end{aligned}$ | Assess development proposals for potential impacts to significant natural resources pursuant to the California Environmental Quality Act (CEQA) and associated state and federal regulations. Require appropriate mitigation for all significant impacts if impact avoidance is not possible. Mitigation measures for habitat and species may include, but are not limited to, avoidance, enhancement, restoration, or a combination of any of the three. Address the following subjects in impact assessment as applicable to individual development proposals: <br> - Natural communities; <br> - Riparian and wetland habitat (including potential jurisdictional areas); <br> - Coastal sage scrub habitat; <br> - Coast live oak habitat; <br> - Rare and endangered plant and animal species; <br> - Habitat fragmentation (including disruption of wildlife corridors); and <br> - Creeks, blue line streams, and associated tributaries; | Development Services | Development fee, Environmental mpact mitigation | Ongoing | CD-6.3 |  | $\begin{aligned} & \text { CR-10.3 } \\ & \text { CR-10.5 } \end{aligned}$ |  |  |
| CR-8.3 | Require development proposals to consult with regulatory agencies, including the United States Fish and Wildlife Service (USFWS), California Department of Fish and Game (CDFG), United States Army Corp of Engineers (USACE), about natural resources if the following occurs on the project site: <br> - Potential take or substantial loss of occupied habitat for any threatened or endangered species; or <br> - Existing drainage features (jurisdictional area) are located within the project site. | Development Services, United States Fish and Wildlife Service (USFWS), California Department of Fish and Game (CDFG) | Development fees | Ongoing |  |  |  |  |  |
| CR-8.4 | Work with resource agencies, universities, and other groups that help monitor wildlife and determine effectiveness of wildlife corridors. | Development Services | General fund, Development fees | Ongoing |  |  |  |  |  |
| CR-9.1 | Consult with Wildlife Corridor Conservation Authority (WCCA) to provide the proper planning, conservation, environmental protection, and maintenance of habitat and wildlife corridors. | Development Services, Wildlife Corridor Conservation Authority (WCCA) | General fund | Ongoing | CD-6.3 |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CR-9.5 } \\ & \text { CR-9.6 } \end{aligned}$ | Investigate and create programs to manage wildlife habitat and natural resources using sound ecological principles and professionally accepted methods to protect and restore sensitive animal populations and their habitats and therefore preventing major disruptions or destruction. | Development Services, Non-profit resource groups | General fund | Establish program by end of 2006; Implement as needed |  |  |  |  |  |
| SECTION IX: SCENIC RESOURCES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CR-10.1 } \\ & \text { CR-10.2 } \end{aligned}$ | Investigate creating program with standards and regulations for scenic routes and highways within the Brea Planning Area. Create program thereafter if deemed feasible. | Development Services | General fund | Investigate program by end of 2005 |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-10.3 } \\ & \text { CR-10.5 } \end{aligned}$ | Assess development proposals for potential impacts to significant natural resources pursuant to the California Environmental Quality Act (CEQA) and associated state and federal regulations. Require appropriate mitigation for all significant impacts if impact avoidance is not possible. Mitigation measures for habitat and species may include, but are not limited to, avoidance, enhancement, restoration, or a combination of any of the three. Address the following subjects in impact assessment as applicable to individual development proposals: <br> - Natural communities; <br> - Riparian and wetland habitat (including potential jurisdictional areas); <br> - Coastal sage scrub habitat; <br> - Coast live oak habitat; <br> - Rare and endangered plant and animal species; <br> - Habitat fragmentation; <br> - Creeks, blue line streams, and associated tributaries; <br> - Significant tree stands. | Development Services | Development fees | Ongoing |  |  |  |  |  |
| CR-10.4 | Assess development proposals, including those in Brea's Sphere of Influence, for potential impacts to important visual resources identified in the Scenic Resources Section pursuant to the California Environmental Quality Act. Require appropriate mitigation measures for all significant impacts. Consider important ridgelines, creeks, open space, views of the surrounding hillsides, and light and glare affects. | Development Services | Development fees | Ongoing |  |  | $\begin{aligned} & \hline \text { CR-4.1 } \\ & \text { CR-5.1 } \end{aligned}$ |  |  |
| CR-10.6 | Work with Federal, state, regional, and other appropriate public agencies, private entities, and landowners to conserve, protect and enhance natural resources throughout Brea's Planning Area. | Development Services | General fund | Ongoing |  |  |  |  |  |
| SECTION X: WATER CONSERVATION AND QUALITY |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CR-11.1 } \\ & \text { CR-11.4 } \\ & \text { CR-11.5 } \end{aligned}$ | Encourage water conservation throughout Brea in the following ways: <br> - Encourage the Maintenance Services Department to expand the production of recycled water and work with the districts to develop new uses for recycled water; <br> - Require new projects to install and maintain a dual system when reclaimed water is available; <br> - Require the use of drought resistant plant species (native species where possible) in landscaping for private and public areas, including parks; <br> - Work with the Maintenance Services Department on the development of new water sources to serve the Planning Area; <br> - Work with the Brea-Olinda School District to establish water conservation programs; <br> - Require the incorporation of water conservation devices (including low-flush toilets, flow restriction devices and water conserving appliances) in new residential and non-residential development, public projects and rehabilitation projects; and <br> - Continue to implement where applicable, the regulations and requirements in the Water-Conserving Landscape Ordinance. | Development Services, Maintenance Services | General fund | Ongoing | $\begin{aligned} & \hline \text { CD-9.1 } \\ & \text { CD-9.2 } \\ & \text { CD-9.3 } \\ & \text { CD-9.4 } \end{aligned}$ |  |  |  |  |

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| Policy | Implementation Program Description | Responsible Agency | Potential FundingSource | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| CR-11.2 | Where practical, incorporate Federal, state, and other agency policies and standards for water efficiency (e.g.: reclaimed and recycled water for landscape irrigation) into City codes, regulations, and procedures | Maintenance Services | General fund | Ongoing |  |  |  |  |  |
| CR-11.3 | Regularly review the water rate structure to ensure that it encourages efficiency and is competitive. | Maintenance Services | General fund | Ongoing | $\begin{array}{\|l\|l\|} \hline \text { CD-9.1 } \\ \text { CD-9.2 } \\ \text { CD-9. } \end{array}$ |  |  |  |  |
| $\begin{aligned} & \text { CR-11.4 } \\ & \text { CR-11.6 } \\ & \text { CR-12.1 } \\ & \text { CR-12.2 } \end{aligned}$ | To reduce pollutants in urban runoff, require new development projects and substantial rehabilitation projects to incorporate Best Management Practices pursuant to the National Pollutant System Discharge Elimination System Permit (NPDES), Santa Ana Regional Quality Water Control Board, and the County of Orange Drainage Area Master Plan to ensure that the City complies with applicable State and federal regulations. <br> Adopt and enforce regulations in educational efforts to eliminate pollution from urban runoff. | Development Services, Maintenance Services, Santa Ana Regional Quality Water Control Board, County of Orange, | Development fees, Drainage fees, General fund, state and Federal funding fources | Ongoing |  |  |  |  |  |
| SECTION XI: AIR QUALITY |  |  |  |  |  |  |  |  |  |
| CR-13.1 | Continue to implement the Transportation Demand Management (TDM) ordinance that implements the provisions of the 1997 Air Quality Management Plan. The ordinance will specify various TDM methods to reduce trips and influence travel modes such as: <br> - Trip reduction programs for City staff; <br> - Van pool programs for private employers; <br> - Employee incentives for public transit use; <br> - Preferential parking for carpools; <br> - Trip reduction programs for major commercial centers; and <br> - Alternative transportation modes for major events. <br> Implement the programs described in the Circulation and Land Use Sections related to transportation system management (TSM) to avoid traffic congestion and reduce related emissions levels and urban runoff pollutants resulting from excess vehicle travel miles. | Development Services | General fund | By the end of 2006 | $\begin{array}{\|l\|} \hline \text { CD-11.1 } \\ \text { CD-11.2 } \\ \text { CD-11.3 } \\ \text { CD-11.4 } \\ \text { CD-11.5 } \\ \text { CD-11.6 } \\ \text { CD-12.1 } \\ \text { CD-12.2 } \\ \text { CD-12.4 } \end{array}$ |  |  |  |  |
| CR-13.2 | Promote retrofit programs by the City to reduce energy usage and consequently reduce emissions from energy consumption. Provide informational literature about available retrofit programs at City offices. Inform property owners of retrofit programs when plans for remodeling and rehabilitation projects are submitted. | Development Services, Southern California Gas Company, Southern California Edison Company | General Fund, development fees, Southern California Gas Company, Southern California Edison Company | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \text { CR-13. } \\ & \text { CR-13.4 } \\ & \text { CR-13.5 } \end{aligned}$ | Review development proposals for potential air and water quality impacts pursuant to the California Environmental Quality Act (CEQA), Orange County Air Pollution Control District, and the South Coast Air Quality Management District CEQA Air Quality Handbook. Construction impacts can be reduced by enforcing SCAQMD Rule 403. Reduce long-term impacts using available land use and transportation planning techniques such as: <br> - Incorporation of public transit stops; <br> - Pedestrian and bicycle linkage to commercial centers, employment centers, schools and parks; <br> - Preferential parking for carpools; <br> - Traffic flow improvements; and <br> - Employer trip reduction programs. | Development Services | General fund | Ongoing | $\begin{array}{\|l\|l} \hline \text { CD-11.1 } \\ \text { CD-11.2 } \\ \text { CD-11.3 } \\ \text { CD-11.4 } \\ \text { CD-12.1 } \\ \text { CD-12.3 } \\ \text { CD-12.4 } \end{array}$ |  | $\begin{aligned} & \text { CR-7.5 } \\ & \text { CR-13.4 } \\ & \text { CR-13.5 } \end{aligned}$ |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CR-13.6 } \\ & \text { CR-13.7 } \\ & \text { CR-13.8 } \end{aligned}$ | Work with the South Coast Air Quality Management District (SCAQMD) and the Southern California Association of Governments (SCAG) to implement the Air Quality Management Plan (AQMP) and meet federal and state air quality standards for all pollutants. To ensure that new measures can be practically enforced in the region, participate in future amendments and updates of the AQMP. <br> To reduce dust and particulate matter levels, implement SCAQMD's fugitive dust control measures such as: <br> - Restricting outdoor storage of fine particulate matter; <br> - Controlling construction activities and emissions from unpaved areas; and <br> - Paving areas used for vehicle maneuvering. <br> Cooperate with the Integrated Waste Management Department's (IWMD) Regulatory Compliance group and South Coast Air Quality Management District (SCAQMD) to enforce air quality regulations at the Olinda Alpha Landfill. | Development Services, IWMD, and SCAQMD | General fund | Ongoing |  |  | $\begin{aligned} & \text { CR-13.7 } \\ & \text { CR-13.8 } \end{aligned}$ |  |  |
| SECTION XII: HISTORIC RESOURCES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-14.1 } \\ & \text { CR-14.3 } \end{aligned}$ | Assess development proposals for potential impacts to significant historic and cultural resources pursuant to 15064.5 of the California Environmental Quality Act. | Development Services | Development fees | Ongoing | CD-5.4 |  |  |  |  |
| CR-14.2 | Investigate the potential of creating historic districts, conservation districts, and/or preservation overlay zones within the City. Amend the Historic Preservation Ordinance in developing criteria for district designation and include appropriate regulations to safeguard historic resources within the delineated district. | Development Services | General fund, | $\begin{aligned} & \text { Investigate by } \\ & \text { end of } 2005 \text {; } \end{aligned}$ | CD-5.7 |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-14.4 } \\ & \text { CR-14.5 } \end{aligned}$ | Research all types of possible funding sources and financial assistance (such as California Mills Act) to help promote, preserve, and restore historical resources in Brea. Such funding sources can include, tax incentives, Federal and state funds, grants, awards, loans, and other financial sources. | Development Services | General fund, Tax credits, grants, state and Federal funding sources | Ongoing | CD-4.7 |  |  |  |  |
| CR-14.6 | List historic resources and structures to various Federal, state, and local historic registers, including Brea's Historic Resources Register, to prevent and discourage demolition. <br> Update the City's Historic Resources Register to further increase level of awareness of Brea's historical resources. Continue to add resources that meet City's Historic Preservation Ordinance. |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CR-14.7 } \\ & \text { CR-14.8 } \\ & \text { CR-14.9 } \\ & \text { CR-15.3 } \\ & \text { CR-15.5 } \\ & \text { CR-15.6 } \end{aligned}$ | Work with Community Services and Recreation Services Department to promote Brea's heritage through artwork, signs, preservation, recreation programs, events, and historical structures throughout the City and in City park lands. <br> Use Federal, state, non-profit, and private programs and resources to promote Brea's historic resources. | Development Services, Community Services | General fund | Ongoing | $\begin{aligned} & \text { CD-4.7 } \\ & \text { CD-5. } \end{aligned}$ |  |  | $\begin{aligned} & \hline \text { CS-5.1 } \\ & \text { CS-5.2 } \\ & \text { CS-5.4 } \\ & \text { CS-5.6 } \end{aligned}$ |  |
| CR-15.1 | Identify and implement programs to assist and encourage private property owners to preserve historic, cultural, and archaeological resources within the City. | Development Services | General fund | Ongoing |  |  |  |  |  |
| CR-15.2 | Continue to work with the City's Historical Committee and Brea Historical Society to accomplish the goal of increasing awareness of Brea's historic resources and the importance of their preservation. Work with Historical Society in preserving and recognizing City's historical materials and resources. Continue to distinguish resident's hard work for renovating and restoring historic structures with the Brea Historic Preservation Award honored by both the Brea Historical Society and City Council. | Development Services | General fund | Ongoing |  |  |  |  |  |
| CR-15.4 | Continue to work with the Brea Olinda Unified School District to provide access to the City's information and structures that reflect the community's history. | Development Services, Community Services | General fund | Ongoing |  |  |  | $\begin{aligned} & \text { CS-3.1 } \\ & \text { CS-3. } \end{aligned}$ |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{gathered} \hline \text { CS-1.1 } \end{gathered}$ | Continue to establish various partnerships with law enforcement. <br> Identify needed teen prevention programs for particular teen age groups. <br> Continue to market the volunteer program for the older population to tap into their skills and life experiences. <br> Encourage the development of long term care facilities in Brea that will serve the needs of low-income seniors. <br> Provide programs and activities that focus on socialization, recreation, health, wellness and education needs at the Community Center. Continue vigorous effort to attract the active senior. <br> Annually provide documented information on services and programs available in the community for older population. <br> Continue to support and expand public transportation for seniors. <br> Expand the supply of quality licensed home childcare providers as need is determined through survey data. Explore the feasibility of including child care impact mitigation in development agreements. Continue to be available for cooperative daycare programs with Brea Olinda School District. <br> Continue to provide free meeting space for senior citizens' groups at the Brea Senior Center <br> Support and sustain the activities of the Brea Senior Center including transportation and the lunch program <br> Encourage quality services targeted to Brea residents with disabilities, such as Brea Express <br> Expand and support youth volunteer programs to encourage community involvement. <br> Support and enhance the Case Management Program, the Homemaker Program, and Respite Service program delivered from the Brea Senior Center for "frail elderly" | Brea Police Department, Community Services Department Community Services Department <br> Development Services <br> Community Services Department <br> Community Services Department <br> Community Services Department, Development Services Department Brea, Olinda School District, Development Services <br> Community Services Department <br> Community Services Department <br> Community Services Department <br> Community Services Department Senior Citizen Advisory | Not applicable <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund <br> General Fund | On-going <br> On-going <br> 2005 <br> On-going <br> Annually <br> On-going <br> Conduct survey by end of 2005 <br> On-going <br> On-going <br> On-going <br> On-going <br> On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \mathrm{CS}-1.1 \\ & \mathrm{CS}-1.2 \\ & \mathrm{CS}-1.4 \end{aligned}$ | Develop and expand hotline for teens with updated programs and services. <br> Investigate the feasibility of Youth Council and annually evaluate the level of participation of Student Advisory Board ( $7^{\text {th }} \& 8^{\text {th }}$ graders). <br> Evaluate effectiveness of youth employment program for teens. | Community Services Department <br> Community Services <br> Department, Brea-Olinda School District <br> Community Services <br> Department | General Fund <br> General Fund <br> General Fund | Implement hotline and other programs by late 2006 Begin investigation by 2005 Annually |  |  |  |  |  |
| $\begin{aligned} & \hline \mathrm{CS}-1.1 \\ & \mathrm{CS}-1.2 \\ & \mathrm{CS}-1.4 \end{aligned}$ | Encourage the development of local recreational alternatives for older teens (17-19) | Community Services Department | General Fund | On-going |  |  | BREA | E R A L | $18$ |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CS-1.1 } \\ & \text { CS-1.3 } \\ & \text { CP-1.4 } \end{aligned}$ | Continue to strive to establish sports programs to meet the developmental skills/ differences of youth. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| $\begin{aligned} & \text { CS-1.1 } \\ & \text { CS-1. } \end{aligned}$ | Annually evaluate After School Program at the Community Center. <br> Involve participants and their parents in determining future programs and activities. <br> Host a regular "convening" of service group stakeholders every two years. Inform service providers of the volunteer coordinator's role. <br> Create a formal community education system and conduct personal outreach to senior citizens. <br> Increase collaboration between schools, the community center and parents through exchanging activity calendars, and having a contact person at each school, community center, the City and the police department. | Community Services Department <br> Community Services Department, Development Services Department Community Services Department <br> Community Services Department, Brea Police Department | General Fund <br> General Fund <br> General Fund <br> General Fund | Annual <br> Every 2 years <br> End of 2006 <br> On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-1.2 } \\ & \text { CS-1.3 } \end{aligned}$ | Encourage bilingual families/parents to volunteer at the community center | Community Services Department | Not applicable | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-1.2 } \\ & \text { CS-1.4 } \end{aligned}$ | Offer a shuttle bus from the community center to the junior high school. | Community Services Department | General Fund | 2004 |  |  |  |  |  |
| CS-1.3 | Offer free/low cost child care at the site of ESL classes. <br> Encourage the continuation and development of after school and evening programs for children and youth. Maximize participation by increasing the number of locations where the programs are provided and supporting transportation options to these locations. <br> Develop a focused implementation plan that will examine the needs of youth, senior, and cultural integration programs in Brea. The Plan will examine existing needs, resources, and service gaps. | Community Services Department <br> Development Services Department <br> Community Services Department | General Fund <br> General Fund, Redevelopment, Impact fees General Fund | 2003 On-going <br> 2004 |  |  |  |  |  |
| CS-1.4 | Create developer incentives (such as increased floor area ratio or reduced parking requirements) for employers or developers who include child and/or senior care facilities in the design of new housing and commercial buildings. <br> Provide an internet link and description of community clubs on the City's website. | Development Services Department <br> Development Services Department | Impact fees <br> General Fund | $\begin{aligned} & 2004 \\ & 2003 \end{aligned}$ |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-1.4 } \\ & \text { CS-1.5 } \end{aligned}$ | Establish/designate a series of days which focus on specific charitable events/programs that service clubs could jointly support to the level of capability. | Community Services Department | Not applicable | 2004 |  |  |  |  |  |
| $\begin{aligned} & \text { CS-1.4 } \\ & \text { CS-1.5 } \\ & \text { CS-1.6 } \\ & \text { CS-1.7 } \\ & \hline \end{aligned}$ | Look into volunteers at the senior center, cultural organizations and high school students to translate at schools and school events such as during Parent Teacher nights. | Community Services Department, Brea Olinda Unified School District | Not applicable | On-going |  |  |  |  |  |
| CS-1.5 | Establish "volunteer time" as a community service credit for city employees working for community organizations or at events. <br> The City shall work with faith based organizations in the community to expand children-oriented services to the youth of Brea. | Community Services Department <br> Community Services Department | Not applicable <br> Not applicable | 2003 <br> On-going |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{aligned} & \hline \text { CS-1.5 } \\ & \text { CS-1.6 } \end{aligned}$ | Develop a coordination director or liaison between the city and community groups. This position would coordinate the assistance of service clubs to assist/perform charitable programs such as "taste of Brea", "Fourth of July" and other similar events. This would also help in informing clubs when any city assets/equipment is available/planned for redistribution. | Brea Community Services Department | General Fund | 2003 |  |  |  |  |  |
| CS-1.6 | Establish tangible incentives and recognition programs to high school volunteers for community service. | Brea Olinda Unified School District | Not applicable | 2003 |  |  |  |  |  |
| SECTION XIV: RECREATIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| CS-2.1 | The City shall strive to meet the growing recreational needs of residents through the acquisition of new programs and recreational facilities. <br> Support community and senior services agencies with developing recreational outreach programs. | Community Services Department | General Fund | On-going <br> Development implementatio n program by 2005. |  |  |  |  |  |
| CS-2.2 | Work with the Brea Olinda School District to develop after school recreational opportunities for teens and youth. | Community Services Department, Brea Olinda School District | General Fund, | On-going |  |  |  |  |  |
| CS-2.3 | Partner with private agencies and employment centers to develop recreational programs such as work-related sports leagues and fitness days. | Community Services Department | General Fund | 2003 |  |  |  |  |  |
| CS-2.4 | Continue to engage in joint use agreements with the Brea-Olinda School District to further expand recreational facilities. | Community Services Department, Brea Olinda School District | General Fund | On-going |  |  | $\begin{aligned} & \text { CR-3.2 } \\ & \text { CR-1.5 } \end{aligned}$ |  |  |
| CS-2.5 | Continue to support the role of the Parks, Recreation, and Human Services Commission. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| SECTION XV: EDUCATION SERVICES |  |  |  |  |  |  |  |  |  |
| CS-3.1 | Work with the Brea Olinda Unified School District to determine ways that schools can be made more available to the community for weekend and evening use. <br> Increase collaboration between schools, the community center and parents through exchanging activity calendars, and having a contact person at each school, community center, the City and the police department <br> Cooperate with existing public and non-profit service agencies to develop a service program that will coordinate the efforts of providing education to children and youth in Brea. | Brea Olinda Unified School District, Development Services Department | General Fund | On-going |  |  |  |  |  |
| CS-3.2 | Provide regular status reports to the Brea Olinda Unified School District on potential and approved development projects. Review development proposals and amendments for consistency with school facility requirements. | Brea Olinda Unified School District, <br> Development Services Department | General Fund | $\begin{aligned} & \text { Implement by } \\ & 2005 \text {. } \end{aligned}$ |  |  |  |  | PS ES-1.3 |
| $\begin{aligned} & \hline \text { CS-3.1 } \\ & \text { CS-3.2 } \end{aligned}$ | Explore creating a part-time school and city liaison position. | Brea Olinda Unified School District, Development Services Department | General Fund | Investigate feasibility by end of 2005 . |  |  |  |  |  |
| CS-3.3 | Work with the Brea Olinda school district to assess development impact fees and other potential funding sources for the development of new school facilities. | Brea Olinda Unified School District, Planning Department | General fund | On-going |  | ES-1.3 |  |  |  |
| $\begin{aligned} & \text { CS-3.2 } \\ & \text { CS-3.3 } \end{aligned}$ | Require an assessment of school impacts prior to the approval of development projects that require legislative acts, including general plan amendments and zoning changes. | Brea Olinda Unified School District, Development Services Department | General Fund | Investigate feasibility by end of 2005 . |  |  |  |  |  |

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| Policy | Implementation Program Description | Responsible Agency | Potential Funding Source | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| $\begin{gathered} \mathrm{CS}-3.4 \\ 0 \mathrm{CS} 35 \end{gathered}$ | Offer a shuttle bus from the community center to the junior high school. | Brea Olinda Unified <br> School District, <br> Development Services | General Fund | Investigate feasibility by end of 2004. |  |  |  |  |  |
| CS-3.6 | Encourage the establishment of a post-secondary educational institution such as an art school, satellite university campus, or vocation school. Provide funding and regulatory incentives to facilitate development. | Economic Development, Development Services | Impact fees and outside funding sources | Commence investigation by 2005 . |  |  |  |  |  |
| SECTION XVI: LIBRARY SERVICES |  |  |  |  |  |  |  |  |  |
| CS-4.1 | Encourage adequate library services not only for general users of the facility, but also those involved with children's programming and English as a second language users. | Orange County Library | General Fund | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-4.1 } \\ & \text { CS-4.3 } \end{aligned}$ | Establish an advisory network composed of representatives of local public facility and service provider, City officials, the Brea Olinda School District and the Orange County Public Library. This network would not be a standing board of the City, but rather, a group that periodically meets and advises the Orange County Library in order to ensure that the community's needs for library services are being met. <br> Explore possible joint marketing Library programs with City and Schools. | Orange County Library, City of Brea, Brea Olinda Unified School District | General Fund | $2004$ <br> Investigate feasibility by 2004. |  |  |  |  |  |
| CS-4.3 | Identify and continually monitor library service needs in the community through surveys and outreach. <br> Provide advanced communication opportunities for the public at City libraries. <br> Explore need for citizens support group for the Library. <br> Continue effort to expand existing Library programs through the use of teen and adult volunteers. | Orange County Library, <br> Community Services Department | General Fund | 2003 <br> Ongoing <br> Investigate <br> program by <br> 2005. <br> On-going |  |  |  |  |  |
| CS-4.4 | Cooperate with the Orange County Public Library system, in exploring the development of maintaining a new or expanded library facility in the community. | Orange County Library | General Fund | $\begin{aligned} & \text { Investigate } \\ & \text { feasibility by } \end{aligned}$ $2005 .$ |  |  |  |  |  |
| SECTION XVII: CULTURAL ARTS |  |  |  |  |  |  |  |  |  |
| CS-5.1 | Continue implementation of the Arts in Public Places Program. | Community Services Department, Development Services | General Fund, Development fees | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-5.1 } \\ & \text { CS-5.11 } \end{aligned}$ | Prepare a Cultural Arts Master Plan. | Community Services Department | General Fund | Complete Plan by end of 2005 |  |  |  |  |  |
| CS-5.2 | Work with the Brea Historical Society to establish criteria to include more representation of Brea's history and historical resources in arts programs and public art. | Community Services Department, | General fund, Development fees | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-5.2 } \\ & \text { CS-5.9 } \end{aligned}$ | Explore new and creative methods for capturing and preserving the cultural heritage of the community, such as oral history programs and videotapes. | Community Services Department | General Fund | 2005 |  |  |  |  |  |
| CS-5.3 | Continue to integrate the fine arts into the After School Program. Continue to establish art internships. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| $\begin{aligned} & \text { CS-5.3 } \\ & \text { CS-5.7 } \end{aligned}$ | Cooperate with the Brea Olinda Unified School District, local private schools and colleges to increase art education in Brea. | Community Services Department, Brea Olinda School District | General fund, School District funds | On-going |  |  |  |  |  |
| CS-5.4 | Develop an art recognition or awards program to recognize local artists. | Community Services Department | General Fund | Establish program by end of 2005 |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| CS-5.5 | Develop opportunities for live/work "artist loft" housing for artist through zoning, regulatory incentives and funding. Restrict these units for use by local artists. | $\begin{aligned} & \hline \text { Community Services } \\ & \text { Department, } \\ & \text { Development Services } \end{aligned}$ | General Fund | Explore development of program by end of 2005 . Implement as needed. |  |  |  |  |  |
| CS-5.6 | Adopt a plaque program to recognize culturally important and heritage sites. <br> Continue implementation of the Art Shelter program for public bus stops. <br> Develop program objectives and provide detailed standards and guidelines for the installation of public art, with an emphasis on the relationship between local history and public art. Address issues of artist selection, project siting, funding, etc. There should be close coordination with the Streetscape Standards \& Guidelines and the Environmental Graphics Program. | Community Services Department | General Fund | Develop of program by 2006 <br> On-going <br> Develop program by 2006 |  |  |  |  |  |
| CS-5.8 | Examine possible private/public partnerships to further cultural arts awareness and programs. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| CS -5.11 | Consider developing an 'arts shuttle' similar to the arts shuttle in Laguna Beach and Pasadena that provides transportation to different venues in Brea. | Community Services <br> Department, <br> Development Services | General Fund | Explore feasibility of shuttle by 2005. |  |  |  |  |  |
| CS-5.12 | On a periodic basis, poll the community to identify demand for cultural arts programs and to determine whether needs/desires are being met. | Community Services Department | General Fund | Develop survey by end of 2004. Poll community every two years. |  |  |  |  |  |
| CS -6.1 | Continue to utilize and promote the Curtis Theater, Brea Gallery, and the Community Center for cultural art venues. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| CS-6.2 | Develop joint-use agreements with the Brea Olinda School District for the sharing of performance and exhibit spaces. | Community Services Department, Brea Olinda School District | General Fund | Begin development of agreements by 2004 |  |  |  |  |  |
| $\begin{aligned} & \text { CS-6.3 } \\ & \text { CS-6. } \end{aligned}$ | Examine opportunities within existing structures and new development for the exhibit spaces or performance venues. | Community Services <br> Department, Development Services | General Fund | 2005 |  |  |  |  |  |
| CS- 7.2 | Encourage Brea talent to apply for grants for public art creation and programs. | Community Services Department | General Fund | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-7.1 } \\ & \text { CS- } 8.1 \end{aligned}$ | Apply for state, federal, local and private grants to increase participation and promote Brea's cultural arts programs. | Community Services Department | General Fund | 2005 and as needed |  |  |  |  |  |
| CS-7.3 | Encourage City staff to volunteer at City-sponsored arts events. | Community Services Department, City of Brea | General Fund | On-going |  |  |  |  |  |
| $\begin{aligned} & \hline \text { CS-7.2 } \\ & \text { CS-8.1 } \end{aligned}$ | Work with non-profit, private and community organizations to provide funding, volunteer and exposure for cultural arts activities. Explore the development of a community or privately sponsored plaque or mural program. | Community Services Department | General Fund | On-going |  |  |  |  |  |

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| Policy | Implementation Program Description | Responsible Agency | Potential Funding Source | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| SECTION XVIII: EMERGENCY SERVICES AND SAFETY |  |  |  |  |  |  |  |  |  |
| PS-1.1 | Ensure that city staff continues to meet with the Brea Police Department to identify community needs, issues and any impacts that new development might have on police services. Evaluate the need for additional police facilities to serve new development. | Police Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.2 | Coordinate with the Brea Fire and Police Department to determine the need and applicability of new technology and equipment in Brea. | Police Services, Fire Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.3 | Evaluate the number of officers, total population, and crime statistics to ensure that appropriate levels of police protection are provided citywide. | Police Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.4 | Fund appropriate levels of fire personnel, staff, and equipment, to maintain a four- to six-minute emergency response time for fire emergencies. <br> Utilize wildland urban fire hazard mitigation techniques involving vegetation modification including chipping, scattering, multi-cutting, crushing, pruning and other non-fire hazard abatement concepts. | Police Services, Fire Services <br> Development Services, Fire Services | General fund <br> General fund | Ongoing <br> Ongoing |  |  |  |  | $\begin{aligned} & \text { PS-6. } 2 \\ & \text { PS-6.2 } \\ & \text { PS-6.3 } \end{aligned}$ |
| PS-1.5 | Require new development to pay for increased fire protection as necessitated by a particular development.. | Development Services, Fire Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.6 | Require the installation of sprinkler systems in all buildings that are not readily accessible to fire-fighting equipment and apparatus or do not meet minimum fire flow and fire hydrant requirements. <br> Inspect water hydrants and conduct fire-flow tests on an annual basis, with priority given the high-fire-hazard areas. | Development Services, Fire Services <br> Fire Services | General fund General fund | Ongoing <br> Ongoing; Annually |  |  |  |  |  |
| PS-1.7 | Continue active community oriented policing programs such as the Brea Bicycle Patrol program and the Community Action Patrol. Require the participation of the Police Department in the development review process relative to building and site plan vulnerabilities to criminal activity and suggested design criteria to mitigate such vulnerabilities. | Police Services | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-1.8 } \\ & \text { PS-1.2 } \end{aligned}$ | Coordinate with the Brea Fire and Police Department to determine the need and applicability of new technology and equipment in Brea. | Police Services, Fire Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.9 | Biannually evaluate the City's emergency preparedness program to ensure that the City has adequate police, fire and protection services in event of an emergency. | Police Services, Fire Services, Development Services | General fund | Biannually |  |  |  |  |  |
| PS-1.10 | Conduct annual mailings to Brea residents through utility bills that explain the City's Emergency Response Plan, Brea Emergency Operations Center, and appropriate procedures and numbers to call in the event of a disaster. | Police Services, Fire Services, Development Services | General fund | Annually |  |  |  |  |  |
| PS-1.11 | Coordinate with the Brea Police Department to increase public awareness about criminal activity and crime prevention. Maximize the use of after school programs, volunteer programs, Neighborhood Watch programs and other community oriented policing programs. | Police Services | General fund | Ongoing |  |  |  |  |  |
| PS-1.12 | Develop and maintain crime prevention guidelines for building construction. Provide these guidelines to police and code enforcement personnel. | Police Services, Development Services | General fund |  |  |  |  |  |  |
| Crime Prevention Through Environmental Design (CPTED) |  |  | General fund |  |  |  |  |  |  |
| PS-2.1 | Implement crime prevention through environment (CPTED) design, based upon the concept of defensible space with the establishment of specific design criteria, and the application of that criteria to proposed projects through the development review process. Establish funding sources and priorities, and set forth a phased improvement program. | Police Services, Development Services | General fund |  |  |  |  |  |  |
| PS-2.2 | Enforce natural surveillance techniques for existing projects and new residential and commercial projects. | Police Services, Development Services | General fund | Ongoing |  |  |  |  |  |

## Public Safety

Brea General Plan Implementation Guide

| Policy | Implementation Program Description | Responsible Agency | Potential Funding Source | Time Frame | Related General Plan Element Policies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| PS-2.3 | Require the participation of the Police Department in the development review process for public areas relative to building and site plan vulnerabilities to criminal activity and suggested design criteria to mitigate such vulnerabilities. | Police Services, Development Services | General fund | Ongoing |  |  |  |  |  |
| PS-2.4 | Examine and maintain a database of structures within the City that are at risk of incidence of or crime. Develop an implementation strategy based upon CPTED design techniques. | Police Services, Development Services | General fund |  |  |  |  |  |  |
| Pedestrian Safety |  |  | General fund |  |  |  |  |  |  |
| PS-3. 1 | Develop objectives, and detailed standards and guidelines for the treatment of public streetscapes to improve safety and walkability. Recommendations should address street trees, street lighting, street furniture, traffic calming, and other pertinent issues. Establish funding sources and priorities, and set forth a phased improvement program. | Development Services | General fund |  | CD-12.2 |  | $\begin{aligned} & \text { CR-7.1 } \\ & \text { CR-7.2 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| PS-3.2 | Require that adequate safety lighting in pedestrian and parking lots is addressed for all new projects through the development review process. | Development Services | General fund | Ongoing | CD-12.2 |  | $\begin{aligned} & \hline \text { CR-7.1 } \\ & \text { CR-7.2 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| PS-3.3 | Develop appropriately designed shielding safety lighting for pedestrian walkways and trails. Establish an implementation plan for development of lighting installation. | Development Services | General fund |  | CD-12.2 |  | $\begin{aligned} & \text { CR-7.71 } \\ & \text { CR-7.2 } \\ & \text { CR-7. } \end{aligned}$ |  |  |
| SECTION XIX: HAZARDS MANAGEMENT |  |  |  |  |  |  |  |  |  |
| PS-4. 1 | Minimize public health and environmental risks from the use, transport, storage and disposal of hazardous materials with the following approaches: <br> - Cooperate with federal, state and local agencies to effectively regulate the management of hazardous materials and hazardous waste; <br> - Cooperate with the County of Orange to implement applicable portions of the County Hazardous Waste Management Plan and the Hazardous Materials Area Plan; <br> - Identify roadway transportation routes for conveyance of hazardous materials; <br> - Implement the emergency response plan for accidents involving hazardous materials; and <br> - Cooperate with the Certified Unified Program Agency (CUPA) for the City of Brea (the Orange County Environmental Health Department) and the Orange County Fire Authority to administer risk management plans for businesses within the City. | Development Services, Maintenance Services, County of Orange, Federal and State Agencies | General fund, federal, state and local regulatory agencies | Ongoing |  |  |  |  |  |
| PS-4.2 | Monitor businesses that transport, handle, and generate hazardous materials to ensure proper disposal. | Development Services, Maintenance Services | General fund | Ongoing |  |  |  |  |  |
| PS-4.3 | Cooperate with the County Household Hazardous Waste Program to protect residents from dangers resulting from the use, transport and disposal of hazardous materials used in the home. The program includes public education about health and environmental hazards of household hazardous materials and periodic collection campaigns at established sites. Educate residents of the nearest location of a hazardous waste disposal site. | Development Services, County of Orange, Environmental Health Department | General fund | Ongoing |  |  |  |  |  |
| PS-4.4 | Provide education and information to the community about: <br> - Commonly used hazardous materials; <br> - More environmentally friendly alternatives; <br> - Safe recycling and disposal methods; and <br> - Location of nearest household hazardous waste collection center. | Development Services, County of Orange | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-5.1 } \\ & \text { PS-5.2 } \end{aligned}$ | Cooperate with the California Department of Conservation, Division of Oil, Gas, and Geothermal Resources to protect residents from dangers resulting from the drilling, operation, maintenance, and abandonment of oil, gas, and geothermal wells and support regulations regarding abandoned oil facilities including both idle and orphan wells. | Development Services, California Department of Conservation-Division of Oil, Gas, and Geothermal Resources | General fund | Ongoing |  |  |  |  | PS-5.2 |
| PS-5.3 | During review of development proposals, require comprehensive investigation, studies, disclosures, and remediation of any former oil field property proposed for an alternative use. | Development Services | Development fee | Ongoing |  |  |  |  |  |
| SECTION XX: WILDLAND FIRES |  |  |  |  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| PS-6. 1 | Continue to implement the Very High Fire Hazard Area Requirements and the Fuel Modification Plan Guidelines for High Fire Hazards Areas as a preventative measure to avert wildand fires. | Development Services, Fire Services | General fund | Investigate by end of 2005; implement as needed |  |  |  |  |  |
| $\begin{gathered} \hline \text { PS-6.2 } \\ \text { PS-6.3 } \end{gathered}$ | Promote fire prevention in Brea in the following ways: <br> - Work closely with the Orange County Fire Authority to implement fire hazard education and fire prevention programs, including fuel modification programs; <br> - Utilize wildland urban fire hazard mitigation techniques involving vegetation/fuel modification including chipping, scattering, multi-cutting, crushing, pruning and other non-fire hazard abatement concepts. <br> - Coordinate with the local water districts and Orange County Fire Authority to ensure that water pressure for urban and hillside areas and sites to be developed is adequate for fire fighting purposes; and <br> - Adopt and implement the Uniform Fire Code provisions and appropriate amendments to reflect the unique Brea topography, climate, vegetation and urban form. | Development Services, Fire Services | Development fees | Ongoing |  |  |  |  | PS-6.3 |
| PS-6.2 | Review development proposals to ensure that the City's four to six-minute fire response time is undertaken. | Development Services, Fire Department | Development Fees | Ongoing |  |  |  |  |  |
| Flood Concerns |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { PS-7.1 } \\ & \text { PS-7.2 } \\ & \text { PS-7.6 } \end{aligned}$ | Coordinate with the Orange County Flood Control District (OCFCD) to ensure regularly scheduled maintenance of flood control channels and completion of necessary repairs. Coordinate with the OCFCD, Cal Domestic Water Company and Metropolitan Water District (MWD) regarding any needed improvements to existing aboveground water tanks. In addition, work with the District to identify new flood control improvements for existing flood hazards and potential hazards from new development, and establish installation programs for improvements. Require detention basins for new development, where necessary, to reduce flooding risks. <br> Continue to participate in the National Flood Insurance Program (NFIP) administered through the Federal Emergency Management Agency (FEMA). The NFIP program provides federal flood insurance subsidies and federally financed loans for property owners in flood-prone areas. | Development Services, Orange County Flood Control District, Cal Domestic Water Company, Metropolitan Water District (MWD) | Development fees, General fund | Ongoing |  |  |  |  | $\begin{aligned} & \text { PS-7. } 2 \\ & \text { PS-7. } \end{aligned}$ |
| $\begin{aligned} & \text { PS-7.3 } \\ & \text { PS-7.5 } \end{aligned}$ | Create an active storm drain inspection program in order to prevent flooding, avoid property damage, and protect surface water quality. Allow the program to evaluate and monitor water storage facilities that might pose an inundation hazard to downstream properties. | Development Services | General fund | Establish program by end of 2007 |  |  |  |  | PS-7.5 |
| SECTION XXII: GEOLOGIC AND SEISMIC CONSIDERATIONS |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-8.1 } \\ & \text { PS-8.2 } \end{aligned}$ | To minimize damage from earthquakes and other geologic activity, implement the most recent state and seismic requirements for structural design of new development and redevelopment. <br> Where geologic instability can be identified and cannot be mitigated, or presence of faulting is identified, use open space easements and other regulatory techniques to prohibit development and avoid public safety hazards. | Development Services | Development Fees, General fund | Ongoing |  |  |  |  | PS-8.2 |

## Public Safety

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public Safety |
| PS-8.3 | During review of development and redevelopment proposals, require surveys of soil and geologic conditions by state licensed Engineering Geologists and Civil Engineers where appropriate. Examples of when these surveys are required are (1) for projects within a State-delineated earthquake fault regulatory zones for liquefaction, fault ruptures, and seismically induced landsliding, in accordance with the California Geologic Survey and (2) prior to the development of any area with slopes more than 10 feet high at a gradient equal to or steeper than 2:1. | Development Services | Development fees | Ongoing |  |  |  |  |  |
| PS-8.4 | Develop informational overlays that augment the City's zoning ordinance to identify those areas where more detailed geotechnical studies should be carried out as part of liquefaction-susceptibility investigation, restrict development in liquefaction-prone areas, or to establish specific building design standards aimed at reducing the risk of liquefaction. | Development Services | Development fees, General fund | By the end of $2004$ |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-8.5 } \\ & \text { PS-8.6 } \end{aligned}$ | Promote earthquake preparedness in the community with periodic earthquake awareness programs. The program could include mailing brochures to residences and businesses, press releases, school education programs and presentations to homeowner groups and property managers. Coordinate programs with Federal, State, and local emergency service providers and the school districts to maximize public participation. | Development Services, Brea-Olinda Unified School District | General fund | Ongoing |  |  |  |  |  |
| SECTION XXII: | NOISE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-9.1 } \\ & \text { PS-9.4 } \\ & \text { PS-9.5, } \\ & \text { PS-11.4 } \end{aligned}$ | Ensure that new development is exposed to acceptable noise levels. Require acoustical analyses for all proposed development within the 60 dB CNEL contour as shown on Figure $\mathrm{N}-1$ in the Noise Element. Also require acoustical analyses for all proposed residential projects in the vicinity of existing and proposed commercial and industrial areas. Where the noise analyses indicate that the noise standards in Table $\mathrm{N}-2$ will be exceeded, require noise control measures to be incorporated into the proposed development to reduce noise to acceptable levels. Noise control measures may include berms, walls, and sound attenuating architectural design and construction methods. Only permit new development if the noise standards and the City noise regulations can be met. | Development Services | Development fees | Ongoing |  |  |  |  | $\begin{aligned} & \text { PS-9.4 } \\ & \text { PS-9.5 } \\ & \text { PS-11.4 } \end{aligned}$ |
| PS-9.2 | Continue to enforce the City noise regulations to protect residents from excessive noise levels from stationary sources. The regulations provide protection from non-transportation related noise sources such as music, machinery, pumps, and air conditioners on private property. Periodically evaluate regulations for adequacy and revise, as needed, to address community needs and changes in legislation and technology. | Development Services | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-9.3 } \\ & \text { PS-9.5 } \end{aligned}$ | Use noise and land use compatibility standards to guide future planning and development decisions. Table PS-6 in the Noise Element summarizes the standards for acceptable noise levels by land use types. Table PS-6 in the Noise Element provides criteria for assessing the compatibility of future development with the noise environment. Review development proposals to ensure that the noise standards and compatibility criteria are met. Require mitigation measures, where necessary, to reduce noise levels to meet the noise standards and compatibility criteria. | Development Services | Development fees, Mitigation payment | Ongoing |  |  |  |  | PS-9.5 |
| PS-9.4 | All City departments and agencies will comply with local, state and federal noise standards, including state and federal OSHA standards. All new equipment or vehicle purchases will comply with local, state and federal noise standards. Such equipment includes compressors, air conditioners, leaf blowers and other fixed and mobile machinery. Purchase noise-producing equipment with the necessary noise abating equipment installed. <br> Reduce the noise impacts associated with City services acquired through contracts with other public and private entities, such as street sweeping, solid waste removal and transport, landscaping maintenance, construction projects and emergency services. | Development Services | General fund | Ongoing |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PS-9.5 } \\ & \text { PS-11.5 } \end{aligned}$ | Limit delivery or service hours for stores with loading areas, docks or trash bins that front, side, border, or gain access on driveways next to residential and other noise sensitive areas. Only approve exceptions if full compliance with the nighttime limits of the noise regulations are achieved. | Development Services | General fund | Ongoing |  |  |  |  | PS 11.5 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Community Development | Housing | Community Resources | Community Services | Public <br> Safety |
| $\begin{aligned} & \hline \text { PS-10.1 } \\ & \text { PS-10.2 } \end{aligned}$ | Mitigate noise impacts to acceptable levels from transportation activity to enhance the quality of the community. Incorporate noise control measures, such as sound walls and berms, into roadway improvement projects to mitigate impacts to adjacent development. Request Caltrans and the Orange County Transportation Corridor Agencies (OCTA), as well Los Angeles Metropolitan Transit Authority (MTA) to provide noise control for roadway projects within the City and Sphere of Influence. Particularly, advocate reducing noise impacts from the SR-57. | Development Services | General fund, OCTA, Federal grants | Ongoing |  |  |  |  | PS-10.2 |
| PS-10.1 | Coordinate with the Orange County Sheriff's Department and the California Highway Patrol to enforce the California Vehicle Code pertaining to noise standards for cars, trucks, and motorcycles. | Development Services | General fund | Ongoing |  |  |  |  |  |
| PS-11.1 | Provide written information describing methods of retrofitting existing structures and properties to reduce noise impacts, including sound insulation, double-pane glass windows, sound walls, berming and other measures. | Development Services | General fund | Ongoing |  |  |  |  |  |
| PS-11.2 | Enforce the provisions of the State of California Noise Insulation Standards (Title 24) that specify that indoor noise levels for multi-family residential living spaces shall not exceed 45 dB CNEL. The Title 24 noise standard is defined as the combined effect of all noise sources and is implemented when existing or future exterior noise levels exceed 60 dB CNEL. Title 24 requires that the standard be applied to all new hotels, motels, apartment houses and dwellings other than single-family dwellings. Also apply the standard to single-family dwellings and condominium conversion projects as official policy. | Development Services | Development fees, Mitigation payments | Ongoing |  |  |  |  |  |
| PS-11.3 | Require all construction activity and special events to comply with the limits established in the Noise Control Ordinance. Review the Noise Control Ordinance for adequacy and amend as needed to address community needs and development patterns. | Development Services | Development fees, General fund | Ongoing, Revise ordinance by end of 2004 |  |  |  |  |  |

Attachment B

Table HE-44
Housing Implementation Program Summary

| Housing Program | Program Goal | 2014-2021 Objective/ Time Frame | Funding Source(s) | Responsible Department or Agency |
| :---: | :---: | :---: | :---: | :---: |
| Maintaining Existing Housing Quality and Affordability |  |  |  |  |
| 1. Single-Family Rehabilitation Program | Provide loans to lower income homeowners to help them rehabilitate their homes. | Issue an average of 15-18 loans and grants on an annual basis, with a goal to assist 130 households over the planning period. | CDBG; HOME | Community Development Department |
| 2. Rental Rehabilitation and Assistance Program | Provide rehabilitation and refinancing loans to owners of rental properties. | Inform apartment owners about the program, and pursue expanded resources for implementation. | HOME; Housing Trust Fund; other outside sources | Community Development Department |
| 3. Multi-Family Acquisition and Rehabilitation | Upgrade deteriorated apartment buildings, and provide longterm affordable rental housing. | Identify deteriorated apartments, cooperate with non-profits to secure funds to acquire \& rehabilitate units. | HOME; Housing Trust Fund; Low Income Housing Tax Credits; other outside sources | Community Development Department |
| 4. Preservation of Assisted Housing | Preserve the existing affordable rental stock at-risk of conversion to market rents. | Contact property owners of at-risk projects. Provide preservation incentives; work with priority purchasers; coordinate tenant education. | HOME; Housing Trust Fund; other State and Federal funds | Community Development Department |
| 5. Section 8 Rental Assistance Program | Provide rental subsidies to extremely low and very lowincome households. | Maintain current levels of assistance and direct eligible households to the program. Encourage landlords to register units with the County. | HUD Section 8 | Community <br> Development <br> Department; <br> Orange County <br> Housing <br> Authority |
| Provision of New Affordable Housing |  |  |  |  |
| 6. Affordable Housing Ordinance | Integrate housing affordable to lowand moderate-income households within market rate developments. | Continue to implement Ordinance to achieve affordable units, and generate in-lieu fee revenues. | Housing Trust Fund | Community Development Department |
| 7. Affordable Housing Development Assistance | Facilitate affordable housing development by for-profit and nonprofit housing developers/ corporations. | Provide financial and regulatory incentives for affordable housing, with particular consideration given to projects with units for ELI and other difficult to serve groups. | Housing Trust Fund; Co. of Orange RFPs; State MHP grants; <br> Low Income <br> Housing Tax <br> Credits; Housing <br> Asset Fund | Community Development Department |

[^2]| Housing Program | Program Goal | 2014-2021 Objective/ Time Frame | Funding Source(s) | Responsible Department or Agency |
| :---: | :---: | :---: | :---: | :---: |
| Provision of Adequate Housing Sites |  |  |  |  |
| 8. Land Use Element and Sites Inventory | Provide adequate sites for future housing development consistent with regional housing needs. | Maintain a current inventory of residential and mixed use sites and provide to developers along with information on available development incentives. Maintain inventory on City's website. | General Fund | Community Development Department |
| 9. Mixed Use/ High Density Opportunity Sites | Provide expanded opportunities for mixed use and high density residential development. | In conjunction with the focused General Plan update in 2014, evaluate re-designation of one or more of four identified sites and/or other sites. | General Fund | Community Development Department |
| 10. Creation of Higher Density Residential Zoning | Provide for higher density residential zoning to facilitate affordability in multifamily development. | Evaluate establishing a new R-3H zone and identify suitable locations for designation as part of General Plan update in 2014. | General Fund | Community Development Department |
| 11. Second Units | Promote second units in new and existing housing as a form of affordable, multigenerational housing. | By 2015, re-evaluate existing second unit development standards and amend accordingly. Prepare educational brochure, and sample second unit site plans. | General Fund | Community Development Department |
| 12. Publicly-Owned Land for Affordable Housing | Provide expanded sites for affordable housing on surplus or underutilized public land. | In 2014, prepare inventory of publicly owned land, and evaluate modifying the P-F zone to accommodate residential uses. | General Fund | Community Development Department |
| 13. Annexation of Sphere of Influence | Increase the City's capacity to accommodate future housing growth. | Pursue phased annexation of the Sphere of Influence consistent with infrastructure capacities. | General Fund | Community Development Department |

[^3]| Housing Program | Program Goal | 2014-2021 Objective/ Time Frame | Funding Source(s) | Responsible Department or Agency |
| :---: | :---: | :---: | :---: | :---: |
| Removal of Governmental Constraints |  |  |  |  |
| 14. Regulatory Incentives | Facilitate the production of affordable housing through provision of regulatory incentives. | Continue to offer incentives for affordable housing. Provide a waiver via payment through the City Housing Trust Fund, of application fees for prevailing wage projects with a minimum 10\% ELI units. | Housing Trust Fund | Community Development Department |
| 15. Affordable Housing Incentives in Mixed Use Zones | Provide incentives for inclusion of lower income units in MU-I and MU-II zone districts. | Amend the Code in 2015 to eliminate discretionary review for stand-alone residential projects in MUI and MU-II zones that incorporate 15\% lower income units. | City Housing Trust Fund | Community Development Department |
| 16. Multi-family Development in Multifamily Zones | Encourage efficient use of multi-family and mixed use zoning, and discourage singlefamily development in these districts. | In 2015, establish standards in the Zoning Code to promote exclusively multi-family development in R-3 and mixed use zoning districts. | General Fund | Community Development Department |
| 17. Multi-family Design Guidelines | Provide upfront direction to developers on the desired character of multi-family development in Brea. | Develop Multi-Family Design Guidelines in 2015 which address development compatibility and sustainable site design and building practices. | General Fund | Community Development Department |
| 18. CEQA Exemptions for Infill Projects | Utilize allowable CEQA exemptions for qualified urban infill and other qualifying residential projects. | Continue to utilize categorical CEQA exemptions where appropriate, on a case-bycase basis. | General Fund | Community Development Department |
| 19. Efficient Project Processing | Provide efficient development processing procedures to reduce the cost of development. | Continue to offer streamlined development processing, and periodically review procedures to ensure efficiency | General Fund | Community Development Department |

[^4]| Housing Program | Program Goal | 2014-2021 Objective/ Time Frame | Funding Source(s) | Responsible Department or Agency |
| :---: | :---: | :---: | :---: | :---: |
| Equal Housing Opportunities and Special Needs |  |  |  |  |
| 20. Fair Housing Program | Further fair housing practices in the community. | Continue to promote fair housing practices and refer fair housing complaints to the Orange County Fair Housing Council. Provide educational information on fair housing to the public. | General Fund | Community <br> Development <br> Department; <br> Orange County <br> Fair Housing <br> Council |
| 21. Housing Accessibility | Expand accessible housing options to persons living with disabilities. | Implement reasonable accommodation procedures; encourage Universal Design in new development; provide rehabilitation grants for accessibility improvements. | General Fund; CDBG | Community <br> Development <br> Department; <br> Community <br> Services <br> Department |
| 22. Senior Housing Opportunities | Support a range of housing options to address the diverse needs of Brea's growing senior population. | Beginning in 2015, consult with senior housing and gerontology experts to assist in adequately planning for the community's senior citizens. | General Fund; HOME; Housing Trust Fund; Housing Successor Fund; Low Income Housing Tax Credits; other outside sources | Community <br> Development <br> Department; <br> Community <br> Services <br> Department |
| 23. Housing <br> Opportunities for Persons Living with Developmental Disabilities | Support a range of housing options for persons with developmental disabilities. | Work in cooperation with the OCRC to publicize information on available resources for housing and services. Pursue State and Federal funds available for supportive housing and services in future affordable housing projects. | General Fund; HOME; Housing Trust Fund; Low Income Housing Tax Credits; Mental Health Services Act (MHSA) funds; other outside sources | Community <br> Development <br> Department; <br> Community <br> Services <br> Department |
| 24. Veteran and Homeless Assistance | Promote housing and supportive services for veterans. | Host the Veterans Service Office; provide priority assistance under Brea's Affordable Housing Ordinance; support passage of AB 639 to provide expanded financial resources for veterans housing. | General Fund; Veterans Housing and Homeless Prevention Act (AB 639) funds; available Housing Trust Funds | Community <br> Development <br> Department; <br> Community <br> Services <br> Department |

[^5]| Housing Program | Program Goal | 2014-2021 Objective/ Time Frame | Funding Source(s) | Responsible Department or Agency |
| :---: | :---: | :---: | :---: | :---: |
| Sustainability, Energy Efficiency and Healthy Community |  |  |  |  |
| 25. Prioritization of Sustainable Housing Projects | Prioritize sustainable housing developments in sustainable locations for their numerous benefits. | Beginning in 2014, prioritize projects in sustainable locations competing for funds and grants. | General Fund; State and Federal Grants; other potential affordable housing resources | Community Development Department |
| 26. Green Building | Promote green building practices for more sustainable housing. | Provide outreach and education to developers and residents regarding CALGREEN, and ways to incorporate sustainability in project design and existing structures. | General Fund | Community <br> Development <br> Department |
| 27. Energy Conservation | Evaluate and implement activities to support clean energy and energy efficiency solutions in Brea's housing. | Implement actions for clean energy and energy efficiency. | General Fund | Community <br> Development <br> Department |
| 28. Healthy Community | Foster community health through land use planning and support for initiatives that promote a more active lifestyle. | By 2014, initiate an educational campaign on local opportunities for residents to stay active and improve their health. Support a built environment that encourages physical activity and reduces automobile travel. | General Fund | Community <br> Development <br> Department; <br> Community <br> Services <br> Department |


| General Information |  |
| :--- | :---: |
| Jurisidiction Name | Brea |
| Reporting Calendar Year | 2018 |
| Contact Information |  |
| First Name | Martin |
| Last Name | Mares |
| Title | Assistant Planner |
| Email | martinm@cityofbrea.net |
| Phone |  |
| Mailing Address |  |
| Street Address | $\underline{1 \text { Civic Center Circle }}$ |
| City | City of Brea |
| Zipcode | 92821 |

## Submittal Instructions

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System (Preferred) - This enters your information directly into HCD's database limiting the risk of errors. If you would like
to use the online system, email APR@hcd.ca.gov and HCD will send you the login
 information for your jurisdiction. Please note: Using the online system only
provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.
2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.


ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
(CCR Title 25 §6202)

| This table is auto-populated once you enter your jurisdiction name and current year data. |
| :--- |
| Past year information comes from previous APRs. |
| Please contact HCD if your data is different than the material supplied here |

Table B
Regional Housing Needs Allocation Progress
Permitted Units Issued by Affordability

| Permitted Units Issued by Affordability |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | - 2 |  |  |  |  |  |  |  |  | 3 | 4 |
| Income Level | RHNA Allocation by Income Level | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
|   <br> Very Low Deed Restricted <br>  Non-Deed Restricted | 426 |  |  |  |  |  |  |  |  |  | 426 |  |
| Low Deed Restricted <br>  Non-Deed Restricted | 305 |  |  |  |  |  |  |  |  |  | 305 |  |
| Deed Restricted | 335 |  |  |  |  |  |  |  |  |  | 115 | 220 |
| Moderate Non-Deed Restricted |  |  |  | 94 |  | 21 |  |  |  |  |  |  |
| Above Moderate | 785 |  | 156 | 984 | 282 | 411 | 355 |  |  |  | 2188 |  |
| Total RHNA | 1851 |  |  |  |  |  |  |  |  |  | 2303 |  |
| Total Units 44 |  |  | 156 | 1078 | 282 | 432 | 355 |  |  |  |  | 951 |

Note: units serving extremely low-income households are included in the very low-income permitted units totals
Cells in grey contain auto-calculation formulas

# ANNUAL ELEMENT PROGRESS REPORT <br> Housing Element Implementation 

(CCR Title 25 §6202)

|  | (CCR Title 25 §620 |  |
| :---: | :---: | :---: |
| Jurisdiction | Brea |  |
| Reporting Year | 2018 | (Jan. 1 - Dec. 31) |

## Table D

Program Implementation Status pursuant to GC Section 65583
Housing Programs Progress Report
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element

| 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| Single Family Rehabilation Program | Provide rehab loans to lower income home owners | Year 5 | 4 loans and 2 grants were given to low income Brea homeowners for the rehabilitation/repair of their homes through the administration of Community Development Block Grants. |
| Affordable Housing ordinace | Integrate affordable housing within market rate developments | Year 5 | Central Park Village continued through its construction phase. The project will add 20 new affordable units to the City's housing stock. |
| Fair Housing Program | Provide educational information on fair housing | Year 5 | Brochures provided at City counters and on the website |
| Land Use Element and Sites Inventory | Provide a balance of land uses to meet the present and future needs of all residents. | Year 5 | The Brea Place project commenced its building permit process. The project will add 653 residential units to Sites 3 and 4 of the Focused Development Site Inventory |
| Accessory Dwelling Units | Continues to promote the development of housing as a form of multigenerational housing. | Year 5 | The City continues to promote the development of accessory dwelling units as a form of multigenerational housing. This year 6 building permit applications approved for accessory dwelling units in the city. |
| Senior Housing Opportunities | Facilitate the development of senior housing with supportive services. | Year 5 | The City supports a range of housing options to address the diverse needs of Brea's growing senior population. Silverado Residential Care Facility commenced construction this year. The project will add 39 units available to seniors with dementia and memory impairment |
| Healthy Communities | Promote healthy living and physical activity through decisions in the location, site planning and design of housing and mixed-use development. | Year 5 | The City received an Active Transportation Grant toward further augmenting Phase One of the Brea Core Plan, promoting healthy living and physical activity. Phase One consist of public outreach and education regarding opportunities to implement Brea Envisions initiatives in this central area of the city, with grant emphasis to promote healthy communities. |


| Green Building | Implement Brea's Green Building Program <br> to ensure <br> new development is energy and water <br> efficient. | Year 5 | The City continues to provide outreach and education to developers, architects and <br> residents on the CALGREEN code and ways to incorporate sustainability in project <br> design. |
| :--- | :--- | :--- | :--- |



## ANNUAL ELEMENT PROGRESS REPORT

 Housing Element ImplementationNote: + Optional field
Cells in grey contain auto-calculation formulas

## Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)(2)

 its RHNA which meet the specific criteria as outlined in Government Code section 65583.1(c)(2).

| Activity Type | Units that Do Not Count Towards RHNA ${ }^{+}$ Listed for Informational Purposes Only |  |  |  | Units that Count Towards RHNA ${ }^{+}$ <br> Note - Because the statutory requirements severly limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields. |  |  |  | The description should adequately document how each unit complies with subsection (c)(7) of Government Code Section $65583.1^{+}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Extremely LowIncome ${ }^{+}$ | Very Low-Income ${ }^{+}$ | Low-Income ${ }^{+}$ | TOTAL UNITS ${ }^{+}$ | Extremely LowIncome ${ }^{+}$ | Very LowIncome ${ }^{+}$ | Low-Income ${ }^{+}$ | TOTAL UNITS ${ }^{+}$ |  |
| Rehabilitation Activity |  |  | 6 | 6 |  |  |  |  |  |
| Preservation of Units At-Risk |  |  |  |  |  |  |  |  |  |
| Acquisition of Units |  |  |  |  |  |  |  |  |  |
| Total Units by Income |  |  | 6 | 6 |  |  |  |  |  |

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

| Jurisdiction | Brea |  |
| :--- | :--- | :--- |
| Reporting Year | 2018 | (Jan. 1- Dec. 31) |


| Table A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Housing Development Applications Submitted |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Identifier |  |  |  |  | Unit Types |  | Date Application Submitted | Proposed Units - Affordability by Household Incomes |  |  |  |  |  |  |  | Total Approved Units by | Total <br> Disapproved <br> Units by | Streamlining | Notes |
| 1 |  |  |  |  | 2 | 3 | 4 | 5 |  |  |  |  |  |  | 6 | 7 | 8 | 9 | 10 |
| Prior APN* | Current APN | Street Address | Project ${ }_{\text {Name }}{ }^{+}$ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5,,ADU,MH) | $\begin{aligned} & \text { Tenure } \\ & \begin{array}{l} \text { R=Renter } \\ \mathrm{O}=\mathrm{O} w n e r \end{array} \end{aligned}$ | Date Application Submitted | $\begin{gathered} \text { Very Low- } \\ \text { Income Deed } \\ \text { Restricted } \end{gathered}$ | $\begin{gathered} \text { Very Low- } \\ \text { Income No } \\ \text { Doed } \\ \text { Restricted } \end{gathered}$ | $\begin{gathered} \text { Low- } \\ \text { ncome } \\ \text { Deed } \\ \text { Restricted } \end{gathered}$ | Low-Income Non Deed Restricted | $\begin{gathered} \text { Moderate- } \\ \text { Income Deed } \\ \text { Restricted } \end{gathered}$ | Moderate Income Non Deed Restricted | $\begin{array}{\|c\|c} \text { Above } \\ \text { Moderate- } \\ \text { Income } \end{array}$ | Total PROPOSED Units by Project | $-\begin{gathered} \text { Total } \\ \text { APPROVED } \\ \text { Units by project } \end{gathered}$ | Total DISAPPROVED Units by Proeet (Auto-calculated Can Be Overwritten) | Was APPLICATION <br> SUBMITTED Pursuant to GC Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Notes* |
| (1an |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Aera Energy |  | D |  | $71 / 12018$ |  |  |  |  |  |  | 1100 | 1100 |  |  |  |  |
|  |  |  | Mercur easidential |  | $5+$ | R | ${ }^{8252018}$ |  |  |  |  |  | 120 |  | 120 |  |  |  |  |
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AMENDED<br>HOUSING SUCCESSOR ANNUAL REPORT REGARDING THE<br>LOW AND MODERATE INCOME HOUSING ASSET FUND<br>FOR FISCAL YEAR 2017-18<br>PURSUANT TO<br>CALIFORNIA HEALTH AND SAFETY CODE SECTION 34176.1(f)<br>FOR THE<br>CITY OF BREA

This Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1(f) and is dated as of December 13, 2018 and has been amended as to the calculation of Excess Surplus on February 13, 2019. This Report sets forth certain details of the CITY OF BREA (Housing Successor) activities during Fiscal Year 2017-18. The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular sections 34176 and 34176.1 (Dissolution Law).

The following Report is based upon information prepared by Housing Successor staff and information contained within the independent financial audit of the Low and Moderate Income Housing Asset Fund of the CITY OF BREA for Fiscal Year 2017-18 as prepared by Vavrinek, Trine, Day \& Company, LLP, which Audit is separate from this annual summary Report; further, this Report conforms with and is organized into sections I. through XI., inclusive, pursuant to Section 34176.1(f) of the Dissolution Law:
I. Amount Deposited into LMIHAF: This section provides the total amount of funds deposited into the LMIHAF during the Fiscal Year. Any amounts deposited for items listed on the Recognized Obligation Payment Schedule (ROPS) must be distinguished from the other amounts deposited.
II. Ending Balance of LMIHAF: This section provides a statement of the balance in the LMIHAF as of the close of the Fiscal Year. Any amounts deposited for items listed on the ROPS must be distinguished from the other amounts deposited.
III. Description of Expenditures from LMIHAF: This section provides a description of the expenditures made from the LMIHAF during the Fiscal Year. The expenditures are to be categorized.
IV. Statutory Value of Assets Owned by Housing Successor: This section provides the statutory value of real property owned by the Housing Successor, the value of loans and grants receivables, and the sum of these two amounts.
V. Description of Transfers: This section describes transfers, if any, to another housing successor agency made in previous Fiscal Year(s), including whether the funds are
unencumbered and the status of projects, if any, for which the transferred LMIHAF will be used. The sole purpose of the transfers must be for the development of transit priority projects, permanent supportive housing, housing for agricultural employees or special needs housing.
VI. Project Descriptions: This section describes any project for which the Housing Successor receives or holds property tax revenue pursuant to the ROPS and the status of that project.
VII. Status of Compliance with Section 33334.16: This section provides a status update on compliance with Section 33334.16 for interests in real property acquired by the former redevelopment agency prior to February 1, 2012. For interests in real property acquired on or after February 1, 2012, a status update is provided.
VIII. Description of Outstanding Obligations under Section 33413: This section describes the outstanding inclusionary and replacement housing obligations, if any, under Section 33413 that remained outstanding prior to dissolution of the former redevelopment agency as of February 1, 2012 along with the Housing Successor's progress in meeting those prior obligations, if any, of the former redevelopment agency and how the Housing Successor's plans to meet unmet obligations, if any.
IX. Income Test: This section provides the information required by Section $34176.1(\mathrm{a})(3)(\mathrm{B})$, or a description of expenditures by income restriction for five year period, with the time period beginning January 1, 2014 and whether the statutory thresholds have been met. However, reporting of the Income Test is not required until 2019.
X. Senior Housing Test: This section provides the percentage of units of deed-restricted rental housing restricted to seniors and assisted individually or jointly by the Housing Successor, its former redevelopment Agency, and its host jurisdiction within the previous 10 years in relation to the aggregate number of units of deed-restricted rental housing assisted individually or jointly by the Housing Successor, its former Redevelopment Agency and its host jurisdiction within the same time period. For this Report the ten-year period reviewed is January 1, 2008 to December 31, 2017.
XI. Excess Surplus Test: This section provides the amount of excess surplus in the LMIHAF, if any, and the length of time that the Housing Successor has had excess surplus, and the Housing Successor's plan for eliminating the excess surplus. The attached calculation has been amended on February 13, 2019.

This Report is available on the City's website at (http://www.ci.brea.ca.us/index.aspx?nid=984).

## I. AMOUNT DEPOSITED INTO LMIHAF

A total of $\$ 839,075$ was deposited into the LMIHAF during the Fiscal Year. Of the total funds deposited into the LMIHAF, no funds were held for items listed on the ROPS.

## II. ENDING BALANCE OF LMIHAF

At the close of the Fiscal Year, the ending balance in the LMIHAF was $\$ 19,926,289$ as follows, with no funds held for items listed on the ROPS:

Nonspendable - Loans Receivable
Spendable
Total
\$15,445,153
\$4,481,136
\$19,926,289

## III. DESCRIPTION OF EXPENDITURES FROM LMIHAF

The following is a description of expenditures from the LMIHAF by category:

|  | Fiscal Year |
| :--- | :---: |
| Monitoring \& Administration Expenditures | $\$ 278,802$ |
| Homeless Prevention and Rapid Rehousing Services Expenditures | N/A |
| Housing Development Expenditures* |  |
| $>$ Expenditures on Low Income Units | N/A |
| $>$ Expenditures on Very-Low Income Units | N/A |
| $>$ Expenditures on Extremely-Low Income Units | N/A |
| $>$ Total Housing Development Expenditures | N/A |
| Other** | \$278,802 |
| Total LMIHAF Expenditures in Fiscal Year |  |

## IV. STATUTORY VALUE OF ASSETS OWNED BY HOUSING SUCCESSOR IN LMIHAF

Under the Dissolution Law and for purposes of this Report, the "statutory value of real property" means the value of properties formerly held by the former redevelopment agency as listed on the housing asset transfer schedule approved by the Department of Finance as listed in such schedule under Section 34176(a)(2), the value of the properties transferred to the Housing Successor pursuant to Section 34181(f), and the purchase price of property(ies) purchased by the Housing Successor. Further, the value of loans and grants receivable is included in these reported assets held in the LMIHAF.

The following provides the statutory value of assets owned by the Housing Successor.

|  | As of End of <br> Fiscal Year |
| :--- | :---: |
| Statutory Value of Real Property Owned by Housing Successor | $\$ 800,000$ |
| Value of Loans and Grants Receivable | $\$ 15,445,153^{*}$ |

*Amount reported is net of deferred revenue.

## V. DESCRIPTION OF TRANSFERS

The Housing Successor did not make any LMIHAF transfers to other Housing Successor(s) under Section 34176.1(c)(2) during the Fiscal Year.

## VI. PROJECT DESCRIPTIONS

The Housing Successor does not receive or hold property tax revenue pursuant to the ROPS.

## VII. $\quad$ STATUS OF COMPLIANCE WITH SECTION 33334.16

Section 34176.1 provides that Section 33334.16 does not apply to interests in real property acquired by the Housing Successor on or after February 1, 2012; however, this Report presents a status update on the projects related to such real property.

With respect to interests in real property acquired by the former redevelopment agency prior to February 1, 2012, the time periods described in Section 33334.16 shall be deemed to have commenced on the date that the Department of Finance approved the property as a housing asset in the LMIHAF; thus, as to real property acquired by the former redevelopment agency now held by the Housing Successor in the LMIHAF, the Housing Successor must initiate activities consistent with the development of the real property for the purpose for which it was acquired within five years of the date that DOF approved such property as a housing asset.

In furtherance thereof, the Housing Successor purchased property reported under Section IV. Statutory Value of Assets Owned by Housing Successor in LMIHAF. The statutory value of real property owned by Housing Successor as of fiscal year end 2017-18 was acquired during fiscal year 2017-18; therefore, Section 33334.16 does not apply to this real property. Housing Successor has reserved the real property for an affordable housing project or mixed use project to include affordable housing. The City is working with private development entities to realize a development proposal that fits the City's needs, guidelines and standards.

## VIII. DESCRIPTION OF OUTSTANDING OBLIGATIONS PURSUANT TO SECTION 33413

Replacement Housing: According to the 2010-2014 Implementation Plan for the former redevelopment agency, no Section 33413(a) replacement housing obligations were transferred to the Housing Successor. The former redevelopment agency's Implementation Plans are posted on the City's website (http://www.ci.brea.ca.us/documentcenter/view/2045).

Inclusionary/Production Housing. According to the 2010-2014 Implementation Plan for the former redevelopment agency, no Section 33413(b) inclusionary/production housing obligations
were transferred to the Housing Successor. The former agency's Implementation Plans are posted on the City's website (http://www.ci.brea.ca.us/documentcenter/view/2045).

## IX. EXTREMELY-LOW INCOME TEST

Section 34176.1(a)(3)(B) requires that the Housing Successor must require at least 30\% of the LMIHAF to be expended for development of rental housing affordable to and occupied by households earning $30 \%$ or less of AMI. If the Housing Successor fails to comply with the Extremely-Low Income requirement in any five-year report, then the Housing Successor must ensure that at least $50 \%$ of the funds remaining in the LMIHAF be expended in each fiscal year following the latest fiscal year following the report on households earning 30\% or less of AMI until the Housing Successor demonstrates compliance with this requirement. This information is not required to be reported until 2019 for the 2014 - 2019 period.

## X. SENIOR HOUSING TEST

The Housing Successor is to calculate the percentage of units of deed-restricted rental housing restricted to seniors and assisted by the Housing Successor, the former redevelopment agency and/or the City within the previous 10 years in relation to the aggregate number of units of deed-restricted rental housing assisted by the Housing Successor, the former redevelopment agency and/or City within the same time period. If this percentage exceeds $50 \%$, then the Housing Successor cannot expend future funds in the LMIHAF to assist additional senior housing units until the Housing Successor or City assists and construction has commenced on a number of restricted rental units that is equal to $50 \%$ of the total amount of deed-restricted rental units.

The following provides the Housing Successor's Senior Housing Test for the 10 year period of January 1, 2008 to December 31, 2017.

| Senior Housing Test | 1/1/2008 - <br>  <br>  <br> \# of Assisted Senior Rental Units |
| :--- | ---: |
| \# of Total Assisted Rental Units | 2,170 |
| Senior Housing Percentage | 6,478 |

## XI. EXCESS SURPLUS TEST

Excess Surplus is defined in Section 34176.1(d) as an unencumbered amount in the account that exceeds the greater of one million dollars $(\$ 1,000,000)$ or the aggregate amount deposited into the account during the Housing Successor's preceding four Fiscal Years, whichever is greater. The LMIHAF does not have an Excess Surplus (see attached worksheet). The calculations have been amended on February 13, 2019.

## CITY OF BREA HOUSING SUCCESSOR

COMPUTATION OF HOUSING SUCCESSOR
EXCESS/SURPLUS (HSC 34176.1)

|  | Low and Moderate Housing Funds All Project Areas July 1, 2017 |  |  |  | Low and Moderate Housing Funds All Project Areas July 1, 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Opening Fund Balance |  |  | \$ | 20,676,155 |  |  | \$ | 19,926,289 |
| Less: |  |  |  |  |  |  |  |  |
| Land |  |  |  |  | \$ | $(800,000)$ |  |  |
| Loans receivable |  | 16,008,549) |  |  |  | (5,445,153) |  |  |
| Housing bonds |  | $(1,711,724)$ |  |  |  | 1,726,001) |  |  |
|  |  |  |  | (17,720,273.00) |  |  |  | (17,971,154.00) |
| Available Housing Successor Funds |  |  | \$ | 2,955,882.00 |  |  | \$ | 1,955,135.00 |
| Limitation (greater of \$1,000,000 or four years deposits) Aggregate amount deposited for last four years: |  |  |  |  |  |  |  |  |
| 2017-2018 |  |  |  |  | \$ | 839,075 |  |  |
| 2016-2017 | \$ | 3,904,419 |  |  |  | 3,904,419 |  |  |
| 2015-2016 |  | 228,837 |  |  |  | 228,837 |  |  |
| 2014-2015 |  | 639,738 |  |  |  | 639,738 |  |  |
| 2013-2014 |  | 881,999 |  |  |  | - |  |  |
| Total |  | 5,654,993 |  |  | \$ | 5,612,069 |  |  |
| Base Limitation |  | 1,000,000 |  |  | \$ | 1,000,000 |  |  |
| Greater amount |  |  | \$ | 5,654,993.00 |  |  | \$ | 5,612,069.00 |
| Computed Excess/Surplus |  |  |  | None |  |  |  | None |

## Attachment E

Focused Development Site Inventory

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \& Income Level \& APN \# \& Gen Plan /Zoning \& Acreage \& Realistic Density \& \# Units \& Existing Use \& Comments \\
\hline Focused Development Site \#1 \& No restrictions on income level \& \[
\begin{array}{|l|}
\hline 296-301-01 \\
296-301-02 \\
296-301-03 \\
296-301-04 \\
296-301-05
\end{array}
\] \& \begin{tabular}{l}
MU I \\
MUI \\
MUI \\
MUI \\
MUI
\end{tabular} \& \[
\begin{aligned}
\& 0.7 \\
\& 0.4 \\
\& 0.3 \\
\& 0.2 \\
\& 0.1
\end{aligned}
\] \& \begin{tabular}{l}
40 du/acre \\
\(40 \mathrm{du} / \mathrm{acre}\) \\
40 du/acre \\
40 du/acre \\
40 du/acre
\end{tabular} \& \[
\begin{gathered}
28 \\
16 \\
12 \\
8 \\
4
\end{gathered}
\] \& \begin{tabular}{l}
Econo-lube Vacant \\
Parking Lot 1 story office Small Restaurant
\end{tabular} \& Underutilized block, dominated by parking. Key vacant parcel in center of block transferred to City as successor agency by former Brea RDA. \\
\hline Focused Development Site \#2 \& No restrictions on income level \& \[
\begin{aligned}
\& 296-332-16 \\
\& 296-332-17
\end{aligned}
\] \& \begin{tabular}{l}
MU I \\
MU I
\end{tabular} \& \[
\begin{aligned}
\& 0.4 \\
\& 0.1
\end{aligned}
\] \& \begin{tabular}{l}
40 du/acre \\
40 du/acre
\end{tabular} \& 16
4 \& \begin{tabular}{l}
Auto Repair \\
Vacant
\end{tabular} \& RDA owns vacant parcel, surrounded on 2 sides by auto repair. Development with residential would improve compatibility with adjacent housing. \\
\hline Focused Development Site \#3 \& Above Moderate Income \& \[
\begin{array}{|l|}
\hline 319-331-07 \\
319-331-10 \\
319-331-17
\end{array}
\] \& \begin{tabular}{l}
MU I \\
MU I \\
MU I
\end{tabular} \& \[
\begin{aligned}
\& 0.4 \\
\& 2.7 \\
\& 2.7
\end{aligned}
\] \& \begin{tabular}{l}
40 du/acre \\
40 du/acre \\
\(40 \mathrm{du} / \mathrm{acre}\)
\end{tabular} \& \[
\begin{gathered}
16 \\
108 \\
108
\end{gathered}
\] \& \begin{tabular}{l}
Vacant \\
Parking Lot 25\% Office, 75\% Parking Lot
\end{tabular} \& \begin{tabular}{l}
Approved for the development of Brea Place (Hines \\
Project), with a total of 653 multi-family units
\end{tabular} \\
\hline Focused Development Site \#4 \& Above Moderate Income \& \[
\begin{array}{|l|}
319-331-11 \\
319-331-15
\end{array}
\] \& MU I MUI \& \[
\begin{aligned}
\& 4.2 \\
\& 2.7
\end{aligned}
\] \& \begin{tabular}{l}
40 du/acre \\
41 du/acre
\end{tabular} \& \[
\begin{aligned}
\& 168 \\
\& 108
\end{aligned}
\] \& \begin{tabular}{l}
1/2 vacant/ parking deck \\
Vacant
\end{tabular} \& \\
\hline Focused Development Site \#5 \& No restrictions on income level \& 319-011-66 \& MU I \& 7.4 \& \(42 \mathrm{du} / \mathrm{acre}\) \& 296 \& Parking Lot \& Underutilized parking in front of Brea Marketplace. Key \\
\hline Focused Development Site \#6 \& No restrictions on income level \& 319-011-67 \& MUI \& 10.6 \& \(43 \mathrm{du} / \mathrm{acre}\) \& 424 \& Parking Lot \& site for residential adjacent to the Mall and extension of mixed-use along Birch \\
\hline Focused Development Site \#7 \& No restrictions on income level \& \[
\begin{array}{|l|}
319-291-35 \\
319-011-59 \\
319-011-62 \\
319-011-63 \\
319-233-01 \\
319-331-12 \\
319-331-13 \\
\hline
\end{array}
\] \& \begin{tabular}{l}
MU I \\
MUI \\
MUI \\
MUI \\
MUI \\
MUI \\
MUI
\end{tabular} \& 1.6

0.7
1.4
0.3
2
2.5

2.2 \& \begin{tabular}{l}
44 du/acre <br>
45 du/acre <br>
46 du/acre <br>
47 du/acre <br>
48 du/acre <br>
$49 \mathrm{du} / a c r e$ <br>
$50 \mathrm{du} / \mathrm{acre}$

 \& 

64

$$
28
$$ <br>

56 <br>
12 <br>
80 <br>
100 <br>
88

 \& 

Empty building (prior Tower Records). Underutilized parking lot <br>
Commercial Commercial Commercial Commercial Commercial Commercial

 \& 

Large surface parking lot located adjacent <br>
to key vacant corner building at Brea <br>
Blvd/Birch St - an anchor site of Brea's Downtown. Building <30 years old, yet 2+ year vacancy status and prime location makes ripe for residential development.
\end{tabular} <br>

\hline Focused Development Site A \& No restrictions on income level \& $$
\begin{aligned}
& 284-232-13 \\
& 284-232-14 \\
& 284-232-15
\end{aligned}
$$ \& MU III MU III MU III \& \[

$$
\begin{aligned}
& 0.1 \\
& 0.1 \\
& 0.1
\end{aligned}
$$

\] \& $18 \mathrm{du} / \mathrm{acre}$ $18 \mathrm{du} / \mathrm{acre}$ 18 du/acre \& \[

$$
\begin{aligned}
& 2 \\
& 1 \\
& 2
\end{aligned}
$$
\] \& Commercial Commercial Commercial \& Existing commercial uses include - auto repair, glass and mirror store, plubming, florist, beauty salon. Near City Hall Park <br>

\hline
\end{tabular}

|  | Income Level | APN \# | Gen Plan /Zoning | Acreage | Realistic Density | \# Units | Existing Use | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Focused Development Site A | No restrictions on income level | $\begin{array}{\|l\|} \hline 284-232-16 \\ 284-232-17 \\ 284-232-18 \end{array}$ | MU III MU III MU III | $\begin{aligned} & 0.2 \\ & 0.2 \\ & 0.3 \end{aligned}$ | $18 \mathrm{du} /$ acre <br> $18 \mathrm{du} /$ acre <br> $18 \mathrm{du} / \mathrm{acre}$ | $\begin{aligned} & \hline 3 \\ & 3 \\ & 6 \end{aligned}$ | Commercial Commercial Commercial | Existing commercial uses include - auto repair, glass and mirror store, plubming, florist, beauty salon. Near City Hall Park |
| Focused Development Site B | Developed with the Downtown Collection (30 Units) in 2012 |  |  |  |  |  |  |  |
| Focused Development Site C | No restrictions on income level | 284-282-06 | MU III | 1 | 18 du/acre | 18 | 75\% surfate parking, 25\% shoe store | Prime Corner location for higher intensity use. Single 1 acre parcel |
| Focused <br> Development Site D | No restrictions on income level | 284-311-27 | MU III | 1.1 | $18 \mathrm{du} / \mathrm{acre}$ | 19 | Ground floor retail, 2nd story office | Large surface parking area, prime corner location for higher intensity uses. |
| Focused Development Site E | No restrictions on income level | 284-321-01 |  | 3.6 | $18 \mathrm{du} / \mathrm{acre}$ | 66 | Single story retail strip center | Large surface parking area fronting Brea Blvd. <br> Single 3.6 acre pacel. Immediately south of Brea Lofts. |
|  |  | 284-153-01 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 1 | residential |  |
|  |  | 284-153-02 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-153-03 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 2 | office |  |
|  |  | 284-153-04 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 4 | commercial |  |
|  |  | 284-153-07 | MU III | 0.6 | $18 \mathrm{du} / \mathrm{acre}$ | 11 | older motel |  |
|  |  | 284-153-12 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-153-13 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-153-14 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-153-15 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-153-16 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-172-01 | MU III | 0.6 | $18 \mathrm{du} / \mathrm{acre}$ | 11 | older motel |  |
|  |  | 284-172-03 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 4 | office |  |
|  |  | 284-172-06 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-172-07 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-172-09 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 2 | residential |  |
|  |  | 284-172-10 | MUIII | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-172-11 | MU III | 0.5 | $18 \mathrm{du} / \mathrm{acre}$ | 10 | mortuary |  |
|  |  | 284-172-14 | MUIII | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 4 | residential |  |
|  |  | 284-231-01 | MU III | 0.1 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 2 | office |  |
|  |  | 284-231-25 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | office |  |
|  |  | 284-231-29 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 1 | Vacant/parking lot | Adjacent Vacant Parcels |
|  |  | 284-231-30 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 1 | Vacant/parking lot |  |
|  |  | 284-233-06 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | Vacant/parking lot | Adjacent Vacent Parcels |
|  |  | 284-233-07 | MU III | 0.1 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | Vacant/parking lot |  |


|  | Income Level | APN \# | Gen Plan <br> /Zoning | Acreage | Realistic Density | \# Units | Existing Use | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Focused Development Site E | No restrictions on income level | 284-233-05 | MU III | 0.3 | $18 \mathrm{du} / \mathrm{acre}$ | 5 | office |  |
|  |  | 284-233-08 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | Commercial |  |
|  |  | 284-251-02 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-251-03 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-264-14 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | used car dealership |  |
|  |  | 284-264-15 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | office |  |
|  |  | 284-264-17 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-264-18 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | office |  |
|  |  | 284-282-07 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | commercial/office |  |
|  |  | 284-282-09 | MU III | 0.7 | $18 \mathrm{du} / \mathrm{acre}$ | 13 | commercial |  |
|  |  | 284-282-10 | MU III | 0.4 | $18 \mathrm{du} / \mathrm{acre}$ | 7 | used car dealership |  |
|  |  | 284-312-01 | MU III | 0.4 | $18 \mathrm{du} / \mathrm{acre}$ | 7 | service station |  |
|  |  | 284-321-33 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | residential |  |
|  |  | 284-321-34 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 3 | office |  |
|  |  | 284-323-01 | MU III | 0.2 | $18 \mathrm{du} / \mathrm{acre}$ | 4 | office |  |

## City of Brea

## COUNCIL COMMUNICATION

TO: $\quad$ Honorable Mayor and City Council Members

FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: Traffic Diverter at Cliffwood Avenue and State College Boulevard

## RECOMMENDATION

Receive and file.

## BACKGROUND/DISCUSSION

For many years, the neighborhood located in the area bounded by State College Boulevard, Lambert Road and Cliffwood Avenue has complained about speeding and cut-through traffic through the neighborhood, in particular on Cliffwood Avenue. In 2003, the City installed speed humps on Cliffwood to address speeding issues. In 2016, a valid petition was received for the reevaluation of existing speed humps and consideration of alternative traffic calming measures on Cliffwood Avenue between State College Boulevard and Lambert Road. The request was based on perceived problems of excessive vehicle speeds, cut-through traffic, and consensus of the residents along Cliffwood Avenue that the previously installed speed humps are no longer effective and that additional measures are needed.

Upon receipt of the petition, staff researched previous studies and concerns related to speeding and cut-through traffic in the Cliffwood tract bounded by State College Boulevard on the north and east, Lambert Road on the south, and Cliffwood Avenue on the west. Since potential traffic calming measures could affect the entire tract, staff conducted the required traffic studies and field reviews for the entire tract. See attached Study Area Map. Traffic data collected for analysis included average daily traffic (ADT), peak period speed data, collision data, and cut-through traffic data is summarized below, and the full Traffic Data is attached for reference:

- ADT = 936 vehicles
- AM peak period (7:00-9:00): 85th percentile speed $=28 \mathrm{MPH}$
- PM peak period (2:30-5:00): 85th percentile speed $=26 \mathrm{MPH}$
- Collisions $=2$ collisions in recent 4-year period from 1/1/14 to 12/31/17
- Cliffwood AM peak period (7:00-9:00) cut through traffic = 77\%
- Cliffwood PM peak period (2:30-5:00) cut through traffic = 45\%
- Balsa/Cashew AM peak period (7:00-9:00) cut through traffic = 45\%
- Balsa/Cashew PM peak period (2:30-5:00) cut through traffic = 19\%

Although the data was from 2016, staff determined that is was more than adequate to use in 2019 since the existing conditions in and around the study area have not changed since then. A good example to illustrate this practice is the use of Engineering and Traffic Surveys (E\&T) that are used to set speed limits. The E\&T surveys are valid for seven (7) years and are sometimes extended even longer so long as conditions did not change. If conditions change within that
timeframe, the cities can update specific streets.
Based on the data, staff determined that the percentage of cut-through traffic was significant and the speeds were higher than expected. Since Cliffwood between Lambert and State College is only 650 feet long, already has speed humps, and also has horizontal and vertical curvature, staff expected to see lower speeds. As a result, staff developed traffic calming options, which included traffic diverters at a few of the intersections. These concepts were presented to the Traffic Committee in February 2018 and the Traffic Committee approved moving forward with presenting these options to the neighborhood.

Staff then met with the neighborhood on May 3, 2018 and again on September 27, 2018 to discuss the proposed traffic calming options. The residents at the meetings recommended to install the traffic diverter at Cliffwood Avenue and State College to eliminate through traffic at the intersection of State College Boulevard and convert the intersection of Cashew and Lambert to a right-in/right-out movement only, as shown on the attached Traffic Calming Measures. On November 15, 2018, the Traffic Committee voted to install the diverters as a pilot program. Given the temporary nature of the installation, staff did not take the item to City Council for approval. After the installation in late January 2019, it quickly became apparent that most of the traffic using Cliffwood was coming or going to the neighborhood north of State College. Since this neighborhood was not part of the original study area, it was not consulted during the development of the traffic calming option.

In an effort to quickly address the concerns brought about by the neighborhood on the north side of State College, staff accelerated the data collection and worked with the Traffic Committee to call a Special Meeting to allow all of the residents to be heard. The meeting took place on March 7, 2019 and was well attended. At the meeting, staff presented the attached presentation, which included the following findings:

1. Reduction cut-through traffic (51\% reduction in AM and $53 \%$ reduction in PM)
2. Traffic Queuing on State College at Cliffwood

- May require a protected left turn signal

3. Vehicles illegally driving around diverters
4. Inconclusive data on Live Oak

Staff expressed most concern with the traffic queuing on eastbound State College at Cliffwood potentially blocking the number one lane. Since correction may require a protected left hand turn, there is a need for further study that would exceed the trial period. A project like this takes time to analyze, design, secure funding, bid and construct.

After receiving the presentation and listening to the community, the Traffic Committee agreed with staff's recommendation to collect data for an additional 2 weeks, remove the temporary diverter at State College and Cliffwood and form a working group made up of residents from both sides of State College Boulevard to come up with a comprehensive solution. Staff explained at the meeting that the committee should be no larger than 16 members and should be balanced with the same number of residents from each neighborhood. Communications and Marketing will be reaching out to the residents who attended the meeting and through social media to solicit interest in joining this group. This group would then set goals and an overall target schedule. The City Council will be provided with regular updates.

Finally, the diverter at Cashew and Balsa was not a large part of the overall discussion and was
not included in the Traffic Committee action. No residents expressed concern regarding the disposition of this delineator. Staff plans on continuing to monitor its effectiveness and work through the Traffic Committee to make a determination as to its ultimate status. Updates will be provided to City Council regarding any potential action.

## COMMISSION/COMMITTEE RECOMMENDATION

The Traffic Committee at a Special Meeting on March 7, 2019 took action to collect data for an additional 2 weeks, remove the temporary diverter at State College and Cliffwood and form a working group made up of residents from both sides of State College Boulevard to come up with a comprehensive solution.

## FISCAL IMPACT/SUMMARY

Since the time the request was accepted in 2016, data collection has cost approximately $\$ 5,000$, Engineering and Design was $\$ 5,400$ and the installation of the diverters was $\$ 14,500$. The cost to remove the Cliffwood / State College diverter and restore the left turn lane is expected to be $\$ 4,800$. There are sufficient funds in the Engineering Division operational budget to cover these costs.

The cost to prepare a comprehensive study is undetermined at this time. A scope, fee and possible agreement with a traffic engineering firm will be brought to City Council for approval prior to initiation of any effort.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Tony Olmos, Public Works Director

## Attachments

Study Area
Traffic Data - Pre-Installation
Traffic Diverters Design
Special Traffic Committee Presentation


# TRAFFIC DATA 

ADT Volume Counts<br>Radar Speed Survey<br>Cut Through Traffic



City of Brea
Radar Speed Survey


City of Brea
Radar Speed Survey


## CLIFFWOOD AREA CUT THROUGH TRAFFIC AM PEAK



## State College Blvd



Lambert Road

## CLIFFWOOD AREA CUT THROUGH TRAFFIC A <br> PM PEAK



## State College Blvd



Lambert Road
LEGEND


- CONSTRUCTRRISED MEDIAN ISLAND TO ALLON LEFT YURN IN AND IEFT
(2)

(2) rosere



## RAFFC DIVERIIERS ON CUFFWOOD / STATECOIIEGE

Traffic Committee
Special Meeting
March 7, 2019

7:00 pm

## TOPICS

>Background
>Pre-Insta llation Data
>Post-Installation Data
>Preliminary Findings/C onc lusions
>Recommendation

## BACKGROUND

>Residential concems about speeding and cut-thru traffic on Cliffwood
> Staff worked with neighborhood on tra ffic solutions > Neighborhood study a rea bounded by State College, C liffwood and La mbert

## BOUNDARY MAP



## BACKGROUND (CONT.)

$>$ Collected traffic data and developed traffic solution options
>Held community meetings
$>$ Neighborhood selected traffic solution
>Recommended to Traffic Committee as a píot program

## PRE-INSTALIATION DATA COLIECTION (TOPICS)

>Speed Survey
>License Plate Survey
>Public Sa fety Considerations

## PRE-INSTALIATION DATA COIIECTION (CONL.)

Speed Survey
> 12/8/16
$>85^{\text {th }}$ Percentile
$>28 \mathrm{mph}, \mathrm{AM}$
$>26 \mathrm{mph}, \mathrm{PM}$

| 33 | 0 | 0 |
| :---: | :---: | :---: |
| 32 | 1 | 0 |
| 31 | 1 | 3 |
| 30 | 1 | 6 |
| 29 | 4 | 9 |
| 28 | 5 | 7 |
| 27 | 5 | 11 |
| 26 | 0 | 8 |
| 25 | 6 | 11 |
| 24 | 6 | 15 |
| 23 | 9 | 7 |
| 22 | 1 | 4 |
| 21 | 4 | 4 |
| 20 | 1 | 3 |
| 19 | 1 | 1 |
| 18 | 1 | 1 |
| 17 | 0 | 0 |
| 16 | 0 | 0 |
| 15 | 0 | 0 |


| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 31 | X | X |  |  |  |  |  |  |  |  |  |  |  |  | X X | X X | X |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 30 | X | X |  |  |  |  |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X |  |  |  |  |  |  |  |  |  | 7 |
| 29 |  | X X |  | X ${ }^{\text {x }}$ | X |  |  |  |  |  |  |  |  |  | X X | X X | X X | X X | X X | X X | X X | X X | X |  |  |  |  |  | 13 |
| 28 |  | X X | X X | X X | X | X |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X | X X | X |  |  |  |  |  |  |  | 12 |
| 27 |  | X X |  | X X | X | X |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X | X X | X X | X X | X X | X X | X |  |  |  | 16 |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X | X X | X X | X |  |  |  |  |  |  | 8 |
| 25 |  | X X |  | X ${ }^{\text {x }}$ | X | X ${ }^{\text {X }}$ |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X | X X | X X | X X | X ${ }^{\text {X }}$ | X ${ }^{\text {X }}$ | X |  |  |  | 17 |
| 24 |  | X X | X X | X X | X | X X |  |  |  |  |  |  |  |  | X X | X X | X X | X | X X | X X | X X | X X | X X | X X | X X | X X | X | X | 21 |
| 23 |  | X X | X X | X X | X | X X | X X | X X | X X | X |  |  |  |  | X X | X X | X X | X | X X | X | X |  |  |  |  |  |  |  | 16 |
| 22 |  | X |  |  |  |  |  |  |  |  |  |  |  |  | X X | X X | X X |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 21 |  | X X |  | X X | X |  |  |  |  |  |  |  |  |  | X X | X X | X X |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 20 |  | X |  |  |  |  |  |  |  |  |  |  |  |  | X X | X X | X |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 19 |  | X |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| 18 |  | X |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |

## PRE-INSTALIATION DATA COLIECTION (CONL.)




## PRE-INSTAUATION DATA COIIECTION (CONI.)

 > License Plate Survey
## 2016 PM Cut Thru Total = 211 vehicles

## PRE-INSTALIATION DATA COLECTION (CONL.)

>Public Safety Considerations

## POSFINSTALATION DATA COLIECTION (TOPICS)

Oveniew
-Traffic Observations
>License Plate Survey
> Altemate Tra vel Paths
>Public Sa fety Observations
>Resident Feedback

## POST-INSTALIATION DATA COIIECTION (CONT.)

> Traffic Observations
> School Drop off \& Pick Up
> Backup queues at intersections


## POST-INSTALLATION DATA COLECTION (CONT.)

$>$ Traffic Observations
>Altemate Routes(Arterials)
>Additional Delays





## POSFINSTALIATION DATA COLIECTION (CONL.)

## Public Safety Obsenvations

$>$ Fire Access
-Enforcement
>Field Tested
$>$ Results

## POSFINSTAILATION DATA COLIECTION (CONL.)

>Feedback
$>$ Ema ils
>Phone Calls
>Public Comments

## PREIMMINARY FINDINGS/CONCLUSION

1. Reduction cut thru traffic

|  | 2016 | 2019 | \% Reduction |
| :---: | :---: | :---: | :---: |
| AM | 146 | 71 | $51 \%$ |
| PM | 211 | 99 | $53 \%$ |

2. Traffic Queuing on State College at Cliffwood >May require a protected left tum signal
3. Vehic les illegally driving a round diverters
4. Inconclusive data on Live Oak

## RECOMMENDATION

-Gather Additional Data, Remove Diverters and Form a Working Group

## City of Brea

## COUNCIL COMMUNICATION

TO: $\quad$ Honorable Mayor and City Council Members
FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: March 5, 2019 City Council Regular Meeting Minutes

## RECOMMENDATION

Approve.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Ashley Reid, City Clerk Specialist
Concurrence: Lillian Harris-Neal, City Clerk

## Attachments

Minutes

## D R A F T

BREA CITY COUNCIL SUCCESSOR AGENCY TO THE BREA REDEVELOPMENT AGENCY MEETING

## MINUTES

March 5, 2019

CLOSED SESSION
5:30 p.m. - Executive Conference Room
Level Three

## CALL TO ORDER / ROLL CALL - COUNCIL

Mayor Marick called the Closed Session to order at 5:30 p.m., all members were present.
Present: Marick, Simonoff, Hupp, Parker, Vargas

1. Public Comment

None.
2. Conference with Legal Counsel Pursuant to Government Code Section 54956.9(d)(2) Anticipated Litigation. Significant Exposure to Litigation: 1 potential case. Facts and Circumstances: Orange County Catholic Worker v. Orange County (Case No. 8-18-cv-00155 DOC (JDE))
3. Conference with Legal Counsel Pursuant to Government Code §54956.9(d)(2) - Stewart McCarroll v. City of Brea, WCAB ADJ9874378
4. Conference with Real Property Negotiators Pursuant to Government Code Section 54956.8.

Property: Birch Hills Golf Course
City of Brea Negotiators: City Manager Bill Gallardo and Public Works Director Tony Olmos Negotiating Parties: Chevron Land and Development, Birch/Kraemer, LLC Under Negotiation: Price and Terms

Mayor Marick adjourned the Closed Session at 6:18 p.m.
STUDY SESSION
6:15 p.m. - Executive Conference Room
Level Three

## CALL TO ORDER / ROLL CALL - COUNCIL

Mayor Marick called the Study Session to order at 6:19 p.m., all members were present.
5. Public Comment

Debbie Lewis thanked Council for placing Study Session Items 7 (City Council Agenda Item Requests During General Session) \& 8 (Review of Communication from Commissions and Committees to City Council) on the agenda and expressed concern about the Traffic Committee's process for approving items.
6. Clarify Regular Meeting Topics

None.

## DISCUSSION ITEMS

7. City Council Agenda Item Requests During General Session

Mayor Marick asked City Manager Gallardo to provide a description of the current policy and to explain the different options.

Mayor Marick expressed support for option 1 - to add an agenda section titled "Council Member Reports/Requests" to the General Session agenda.

Council Member Parker expressed support for option 3 - no change to current City Council agenda request protocol.

Mayor Pro Tem Simonoff, Council Members Hupp and Council Member Vargas expressed support for option 2 with an amendment - "Council Member Reports/Requests" to be on the Study Session and General Session portion of the agenda.

City Manager Gallardo and City Attorney Boga clarified that the "Code of Conduct" will be amended and brought back to Council for approval as a Consent cClendar item.
8. Review of Communication from Commissions and Committees to City Council City Manager Gallardo discussed the options for Commissions/Committees to report meeting information to Council. Council agreed that Commissions/Committees should provide a meeting recap and request approval from Council on any items that may have an impact on the community.

## REPORT

9. Council Member Report/Requests

None.
Mayor Marick adjourned the Study Session at 6:39 p.m.
GENERAL SESSION
7:00 p.m. - Council Chamber Plaza Level

## CALL TO ORDER/ ROLL CALL - COUNCIL

Mayor Marick called the General Session to order at 7:01 p.m., all members were present.
10. Pledge of Allegiance

Boy Scout Troop 801 lead the Pledge of Allegiance.
11. Invocation

Dan Cook, Brea Baptist Church, delivered the invocation.

## 12. Proclamation

Mayor Marick, on behalf of the entire City Council, presented Veronica Cosme with a Proclamation declaring April 2019 as DMV/Donate Life California Month.

## 13. Report - Prior Study Session

City Manager Gallardo provided the Study Session report.

## 14. Community Announcements

Councilmember Hupp announced that the City of Brea's Traffic Committee will hold a Special Meeting regarding the Cliffwood area traffic delineator project on Thursday, March 7 at 7:00 p.m. at the Brea Civic \& Cultural Center noting that city staff will provide an overview of the project and its status thus far. Community members are invited to view project displays, talk to staff, and will have a chance to offer comments on the project. Visit CityofBrea.net for more information.

Councilmember Parker announced that the Annual Spring Boutique returns to the Brea Community Center on Friday, March 15 and Saturday, 16. The boutique features unique gifts, décor, art, jewelry, tasty goodies and much more from 250 vendors. Proceeds benefit the Community Center's youth and family programs. For more details, visit BreaSpecialEvents.com.

Mayor Pro Tem Simonoff announced an opportunity to serve the Brea community at Love Brea on April 27. In the past two (2) years there were over a thousand volunteers doing city-wide service projects around the community. Celebrate Brea with us. Visit LoveBrea.org to find out how to participate.

Councilmember Vargas announced an opportunity to lend a helping hand to a senior. The Brea Senior Center is looking for volunteers for its Home Delivered Meals program. Volunteer drivers can serve in short term, long term, or seasonal capacities. If you are interested in volunteering, call 714-990-7750.

## 15. Matters from the Audience

Nancy Hertz asked about the start date for the Arovista Slope Project, expressed concern about damage to properties as a result of possible slope failure, and discussed the difficulty of getting sand bags up the slope to protect her home.

Kathy Toomey spoke about delineators at Cliffwood and State College intersection, expressed concern for danger and safety at the intersection, discussed the lack of notification to residents, and urged council to remove delineators until further study is done.

Roger Taylor expressed concern about the traffic barriers at Cliffwood and State College intersection and expressed support for installation of speed humps.

Laurie Starkey discussed the Cliffwood traffic issues, asked for clarification on what the criteria is for determining if the delineators will stay, and recommended that traffic signals be installed to prevent accidents.

Mike Starkey expressed concern about an email that was sent to residents and questioned why there would be redirection of traffic to other residential streets.

Martin Medrano, Deputy District Director for Congressman Gil Cisneros, spoke on HR 530, a Bill that will allow local control over location of cell towers.

Janet Chaplain expressed concern about the Cliffwood barriers and the lack of communication to the residents.

Keith Fullington spoke abiut the damage to wall on Dalewood and questioned if repair was the responsibility of homeowner or City. He also questioned the safety measures for the new senior facility on Peppertree.

Greg Chaplain gave thanks for the signage correction on Cliffwood and expressed concern about the delineators and lack of communication.
16. Response to Public Inquiries - Mayor / City Manager

City Manager Gallardo and Community Development Director Crabtree responded to public inquiries.

ADMINISTRATIVE ITEMS - This agenda category is for City Council consideration of a wide variety of topics related to the City's operations. Public comments regarding items in this section should be presented during "Matters from the Audience."

## 17. Wildlife Management Plan - Coyotes

City Attorney Boga read the full title of the Ordinance 1209.

Motion was made by Mayor Pro Tem Simonoff, seconded by Council Member Hupp to adopt Ordinance No. 1209, prohibiting feeding or making food available to non-domesticated animals.

## AYES: Mayor Marick, Mayor Pro Tem Simonoff, Council Member Hupp, Council Member Parker, Council Member Vargas

Passed
18. Wildcatters Dog Parks Proposed Concept Plan

Deputy Community Services Director Matlock introduced newly appointed Parks, Recreation, and Human Services Commissioners Joseph Covey and Tom Donini to present the Wildcatters Dog Parks Proposed Concept Plan. The Commissioners presented photos and discussed the background, community engagement, community reaction, outreach, next steps and timelines of the plan.

Mayor Marick thanked the Commissioners for coming and presenting.

Council Member Hupp commented on a job well done and expressed support.

Council Member Parker expressed support and commented on the importance of onstant improvement and how the needs evolved from the original project.

Mayor Pro Tem Simonoff commented on how much time was put into the original project and expressed support.

Council Member Vargas asked for clarification on existing trees and where new trees will be located. He stated that he would like for the project to meet Brea standards and expressed support for large trees that are mature to provide shade immediately.

Motion was made by Mayor Pro Tem Simonoff, seconded by Council Member Hupp approve concept plans and begin the process of preparing cost estimates and construction drawings.

AYES: Mayor Marick, Mayor Pro Tem Simonoff, Council Member Hupp, Council Member Parker, Council Member Vargas<br>Passed

CONSENT CALENDAR - The City Council/Successor Agency approves all Consent Calendar matters with one motion unless Council/Agency or Staff requests further discussion of a particular item. Items of concern regarding Consent Calendar matters should be presented during "Matters from the Audience."

## CITY COUNCIL - CONSENT

19. February 19, 2019 City Council Regular Meeting Minutes

The City Council approved the February 19, 2019 City Council Regular Meeting Minutes.

## 20. Orange Avenue Pavement Improvements

The City Council authorized funding of \$90,000 from Capital Improvement Project No. 7903 for pavement improvements on Orange Avenue from Imperial Highway to Birch Street.
21. Arovista Park Slope Improvements, CIP 7922

The City Council adopted Resolution No. 2019-014 to appropriate an additional $\$ 91,859$ from the Fixed Asset Replacement Fund, FARP (Fund 182) for Project Construction and Project Administration; and approved plans and specifications, received bids, authorized Director of Public Works to award contract to Aramexx Group, Inc. in the amount of $\$ 166,850.00$ under public contract code alternative bidding procedures, and authorized Public Works Director or his designee to issue contract change orders up to a "not to exceed" amount of $15 \%$ of the contract.
22. February 22 and March 1, 2019 City Check Registers

The City Council received and filed.

Motion was made by Mayor Pro Tem Simonoff, seconded by Council Member Hupp to approve City Council Consent Items 19-22.

AYES: Mayor Marick, Mayor Pro Tem Simonoff, Council Member Hupp, Council Member Parker, Council Member Vargas
Passed

## CITYI SUCCESSOR AGENCY - CONSENT

23. February 22, 2019 Successor Agency Check Register

The City Council received and filed.

Motion was made by Mayor Pro Tem Simonoff, seconded by Council Member Hupp to approve City/Successor Agency Consent Item 23.

AYES: Mayor Marick, Mayor Pro Tem Simonoff, Council Member Hupp, Council Member Parker, Council Member Vargas
Passed

## ADMINISTRATIVE ANNOUNCEMENTS

## 24. City Manager

None.

## 25. City Attorney

None.

## COUNCIL ANNOUNCEMENTS

Council Member Vargas requested clarification from City Manager Gallardo on his work with Congressman Cisneros Office regarding HR 530.

## ADJOURNMENT

Mayor Marick adjourned the General Session at 8:02 p.m.

Respectfully submitted,

The foregoing minutes are hereby approved this 19th day of March, 2019.

Christine Marick, Mayor

## City of Brea

## COUNCIL COMMUNICATION

TO: $\quad$ Honorable Mayor and City Council Members

FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: Street Striping and Pavement Markings Maintenance Agreement

## RECOMMENDATION

1. Award contract to Orange County Striping Service, Inc. in the amount of $\$ 60,000$ for a period of one (1) year and
2. Authorize City Manager to approve up to four (4) additional one (1) year extensions in the annual amount of $\$ 60,000$

## BACKGROUND/DISCUSSION

As part of routine street maintenance services, the Public Works Street Division re-stripes street lanes and re-paints pavement legends every three (3) years. Due to the specialized nature and equipment for this work, the Public Works Department relies upon contract services. The City of Brea has over 3,000 street legends, a variety of pavement markings, and 114 lane miles that require repainting for increased visibility and traffic safety. The Street Division budgets $\$ 60,000$ annually for these services.

For this service, staff prepared a Request for Proposal (RFP) and posted the information on the CIPList.com website in February 2019. Three contractors responded to the Request for Proposals on February 21, 2019. The proposals were reviewed by staff to determine their capabilities of furnishing the labor and equipment necessary to perform the work at a competitive price and meet the City of Brea's requirements for high quality work and responsiveness to production goals. The RFP required for contractors to submit pricing based on a scenario to fully re-stripe and paint all the legends in the City at once, so their unit prices for each item are more competitive and can be used for progress payments. Their proposed pricing does not define the contract amount.

After review of the proposals and pricing, staff ranked the proposers as follows:

| Orange County Striping Service, Inc. | $\$ 147,915$ |
| :--- | :--- |
| PCI | $\$ 190,773$ |
| Safe USA Striping \& Crack Seal | $\$ 461,120$ |

Staff found Orange County Striping Service, Inc. pricing to be the most cost effective for the needs of the City. Orange County Striping's has done a tremendous amount of work for other agencies and their references were outstanding. The review process showed all three contractors as being capable of performing this service, with Orange County Striping Service, Inc. coming out as the top ranked from all three.

The proposed contract amount is for a not-to-exceed amount of \$60,000 throughout the term of the contract. This amount is sufficient to meet the painting and street marking needs for the City on a three year cycle.

Therefore, staff recommends awarding the annual street striping contract to Orange County Striping Service, Inc. for maintenance of painting of pavement legends, striping, and markings of identified locations throughout the City.

## COMMISSION/COMMITTEE RECOMMENDATION

This item did not go to Finance Committee due to a lack of quorum for the meeting scheduled on March 12, 2019.

## FISCAL IMPACT/SUMMARY

There are sufficient funds in the Public Works Street Division's operational budget to cover the proposed contract amount not-to-exceed $\$ 60,000$ per year. The services are currently funded from the General Fund and no additional appropriation is anticipated. If the contract is extended after the first year or any other subsequent year, the proposed budget for this service contract will be included in the department's operational budget for that year.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Will Wenz, Maintenance Services Superintendent
Concurrence: Tony Olmos, P.E., Public Works Director

## Attachments

Agreement

## AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS: That the following agreement is made and entered into, in duplicate, as of the date executed by the City Clerk and the Mayor, by and between ORANGE COUNTY STRIPING SERVICE, Inc. hereinafter referred to as the "CONTRACTOR" and the City of Brea, California, hereinafter referred to as "CITY".

WHEREAS, pursuant to a Request for Proposals, a proposal was received, Reviewed by Committee, and declared on the date specified in said requests; and

WHEREAS, City did accept the bid of Contractor and;
WHEREAS, City has authorized the City Clerk and Mayor to enter into a written contract with Contractor for furnishing labor, equipment, and material for the performance of

## Traffic Striping \& Pavement Markings Throughout City of Brea.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed:

1. GENERAL SCOPE OF WORK: Contractor shall furnish all necessary labor, tools, materials, appliances, and equipment for and do the work for the performance of
Traffic Striping \& Pavement Markings Throughout City of Brea.
Said work to be performed in accordance with general provisions, specifications and standards on file in the office of the Director of Maintenance Services and in accordance with bid prices hereinafter mentioned and in accordance with the instruction of the Director of Maintenance Services for a period commencing

March 20, 2019 - February 28, 2020.
The prices quoted with the bid shall be in effect for one year, at which time the agreement will be subject to review. The City and contractor shall have the option of extending the term of the agreement, by mutual consent of the parties, four (4) times for periods of one year each. Should the agreement be extended, the contract prices shall be adjusted as set forth in paragraph 14 hereof.

## 2. INCORPORATED DOCUMENTS TO BE CONSIDERED COMPLEMENTARY:

The aforesaid general provisions, specifications and standards are incorporated herein by reference hereto and made a part hereof with like force and effect as if all of said documents were set forth in full herein. Said documents, together with this written agreement, shall constitute the contract between the parties. This contract is intended to require complete and finished piece of work and anything necessary to complete the work properly and in accordance with the law and lawful governmental regulations shall
be performed by the Contractor whether set out specifically in the contract or not. Should it be ascertained that any inconsistency exists between the aforesaid documents and this written agreement, the provisions of this written agreement shall control.

## 3. TERMS OF CONTRACT:

A. The undersigned bidder agrees to execute the contract within ten (10) working days from the date of notice of award of the contract or upon notice by City after ten (10) working days.
B. The CONTRACTOR, while fulfilling the terms of this Contract, is performing as a representative of CITY and shall provide exceptional Customer Care. Any negative contact with staff, residents/citizens, businesses, visitors or other contractors shall be reported by CONTRACTOR immediately to CITY. CONTRACTOR'S management and supervisory personnel shall intercede to resolve or mitigate the negative contact in conjunction with CITY staff. CITY and CONTRACTOR may agree in advance to a single person contact, a representative of the CITY or CONTRACTOR, for the investigation and response to complaints.
4. INSURANCE: The Contractor shall not commence work under this contract until he has obtained all insurance required hereunder in a company or companies acceptable to City nor shall the Contractor allow any subcontractor to commence work on his subcontract until all insurance required of the subcontractor has been obtained. The Contractor shall take out and maintain at all times during the life of this contract the following policies of insurance:
a. Compensation Insurance: Before beginning work, the Contractor shall furnish to the Director of Maintenance Services a certificate of insurance as proof that he has taken out full compensation insurance for all persons whom he may employ directly or through subcontractors in carrying out the work specified herein, in accordance with the laws of the State of California. Such insurance shall be maintained in full force and effect during the period covered by this contract.

Further, such policy of insurance shall provide that the insurer waives all rights of subrogation against City and its elected officials, officers, employees and agents.

In accordance with the provisions of Section 3700 of the California Labor Code, every contractor shall secure the payment of compensation to his employees. Contractor, prior to commencing work, shall sign and file with the City a certification as follows:
"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of work of this contract."
b. For all operations of the Contractor or any subcontractor in performing the work provided for herein, insurance with the following minimum limits and coverage:
(1) Commercial General Liability (occurrence) - for bodily injury, death and property damage for products/completed operations and any and all other activities undertaken by the Contractor in the performance of this Agreement - - or -- :
(2) (Alternative to Commercial General Liability) -

Comprehensive, broad form General Public Liability (occurrence) - for bodily injury, death and property damage arising out of any activities undertaken by Contractor in the performance of this Agreement.
(3) Comprehensive Automobile Liability (occurrence) - for bodily injury, death and property damage insuring against all liability arising out of the use of any vehicle.
(4) Owner's and Contractor's Protective (occurrence) - for bodily injury, death and property damage arising out of any activities undertaken by Contractor in the performance of this Agreement.
(5) Other required insurance, endorsements or exclusions as required by the plans and specifications.
(6) The policies of insurance required in this Section $b$ shall have no less than the following limits of coverage:
(i) $\$ 2,000,000$ (Two Million Dollars) for bodily injury or death;
(ii) $\$ 2,000,000$ (One Million Dollars) for property damage;
(iii) The total of the limits specified in subsections (i) and (ii), above, where a combined single limit is provided.
c. Each such policy of insurance required in paragraph $b$ shall:
(1) Be subject to no deductible amount unless otherwise provided, or approved in writing by City;
(2) Be issued by an insurance company approved in writing by City, which is admitted and licensed to do business in the State of California and which is rated A VII or better according to the most recent A.M. Best Co. Rating Guide;
(3) Name as additional insured the City, its elected officials, officers, employees, attorneys and agents, and any other parties, including subcontractors, specified by City to be included;
(4) Specify that it acts as primary insurance and that no insurance held or owned by the designated additional insured shall be called upon to cover a loss under said policy;
(5) Specify that it applies separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability;
(6) Contain a clause substantially in the following words:
"It is hereby understood and agreed that this policy may not be canceled nor the amount of coverage thereof reduced until thirty (30) days after receipt by City of written notice of such cancellation or reduction of coverage as evidenced by receipt of a registered letter."
(7) Specify that any failure to comply with reporting or other provisions of the required policy, including breaches of warranty, shall not affect the coverage required to be provided;
(8) Specify that the insurer waives all rights of subrogation against any of the named additional insured; and
(9) Specify that any and all costs of adjusting and/or defending any claim against any insured, including court costs and attorneys' fees, shall be paid in addition to and shall not deplete any policy limits.
(10) Otherwise be in form satisfactory to City.
d. Prior to commencing performance under this Agreement, the Contractor shall furnish the City with original endorsements, or copies of each required policy, effecting and evidencing the insurance coverage required by this Agreement. The endorsements shall be signed by a person authorized by the insurer(s) to bind coverage on its behalf. All endorsements or policies shall be received and approved by the City before Contractor commences performance. If performance of this Agreement shall extend beyond one (1) year, Contractor shall provide City with the required policies or endorsements evidencing renewal of the required policies of insurance prior to the expiration of any required policies of insurance.
5. PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the City Clerk of the City of Brea, Number One Civic Center Circle, Brea, California, and are
available to any interested party on request. City also shall cause a copy of such determinations to be posted at the job site.

Pursuant to Labor Code § 1775, the Contractor shall forfeit, as penalty to City, not more than fifty dollars (\$50.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman, or mechanic is paid less than the general prevailing rate of wages hereinbefore stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.
6. APPRENTICESHIP EMPLOYMENT: In accordance with the provisions of Section 1777.5 of the Labor Code as amended by Chapter 971, Statues of 1939, and in accordance with the regulations of the California Apprenticeship council, properly indentured apprentices may be employed in the prosecution of the work.

Attention is directed to the provisions in Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

Section 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeable occupation to apply to the joint apprenticeship committee nearest the site of the public works project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:
a. When unemployment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request for certificate, or
b. When the number of apprentices in training in the area exceeds a ratio of one to five, or
c. When the trade can show that it is replacing at least $1 / 30$ of its membership through apprenticeship training on an annual basis statewide or locally, or
d. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contribution to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeable trade on such contracts and if other contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of Sections 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, ex-officio the Administrator of Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.
7. LEGAL HOURS OF WORK: Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract, and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours set forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor shall forfeit, as a penalty to City, twenty-five dollars (\$25.00) for each laborer, workman, or mechanic employed in the execution of the contract, by him or any subcontractor under him, upon any of the work hereinbefore mentioned, for each calendar day during which said laborer, workman, or mechanic is required or permitted to labor more than eight (8) hours in violation of said Labor Code.
8. TRAVEL AND SUBSISTENCE PAY: Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed in accordance with Labor Code Section 1773.8.
9. CONTRACTOR'S LIABILITY: The City of Brea and its officers, agents and employees shall not be answerable or accountable in any manner for any loss or damage that may happen to the work or any part thereof, or for any of the materials or other things used or employed in performing the work; or for injury or damage to any person or persons, either workmen, employees of the Contractor or his subcontractors or the public, or for damage to adjoining or other property from any cause whatsoever arising out of or in connection with the performance of the work. The Contractor shall be responsible for any damage or injury to any person or property resulting from defects or obstructions or from any cause whatsoever, except the sole negligence or willful misconduct of City, its employees, servants, or independent contractors who are directly responsible to City during the progress of the work or at any time before its completion and final acceptance.

The Contractor will indemnify City against and will hold and save City harmless from any and all actions, claims, damages to persons or property, penalties, obligations, or liabilities that may be asserted or claimed by any person, firm, entity, corporation, political subdivision, or other organization arising out of or in connection with the work, operation, or activities of the Contractor, his agents, employees, subcontractors, or invitees provided for herein, whether or not there is concurrent passive or active negligence on the part of City, but excluding such actions, claims, damages to persons
or property, penalties, obligations, or liabilities arising from the sole negligence or willful misconduct of City, its employees, servants, or independent contractors who are directly responsible to City, and in connection therewith:
a. The Contractor will defend any action or actions filed in connection with any of said claims, damages, penalties, obligations, or liabilities and will pay all costs and expenses, including attorneys' fees incurred in connection therewith.
b. The Contractor will promptly pay any judgment rendered against the Contractor or City covering such claims, damages, penalties, obligations, and liabilities arising out of or in connection with such work, operations, or activities of the Contractor hereunder, and the Contractor agrees to save and hold the City harmless therefrom.
C. In the event City is made a party to any action or proceeding filed or prosecuted against the Contractor for damages or other claims arising out of or in connection with the work, operation, or activities of the Contractor hereunder, the Contractor agrees to pay to City any and all costs and expenses incurred by City in such action or proceeding together with reasonable attorneys' fees.

So much of the money due to the Contractor under and by virtue of the contract as shall be considered necessary by City may be retained by City until disposition has been made of such actions or claims for damage as aforesaid.
10. NON-DISCRIMINATION: No discrimination shall be made in the employment of persons upon public works because of the race, color, or religion of such persons, and every contractor for public works violating this section is subject to all the penalties imposed for a violation of Division 2, Part 7, Chapter 1 of the Labor Code in accordance with the provisions of Section 1735 of said Code.
11. CONTRACT RENEWAL NOTIFICATION: The contractor must request, in writing at least thirty (30) days prior to the end of each year of the contract, contractor desire to extend the agreement and the contractor's desire for an adjustment in the rates of compensation as set forth in paragraphs 15 and 16 hereof.
12. NOTICES: All notices required or permitted here-under shall be deemed delivered to the party to whom notice is sent upon personal delivery thereof at the
addresses set forth upon which said notice is placed, postage pre-paid, in the United States mail and addressed as follows:

CONTRACTOR:<br>Ron Wilcox<br>Orange County Striping Service, Inc. 183 N. Pixley<br>Orange, CA 92868

## CITY:

Will Wenz, Maintenance Superintendent
City of Brea
545 N Berry Street
Brea, CA 92821
13. SUPERVISOR DESIGNATION: Contractor shall provide to City's Director of Maintenance Services, upon execution of this Agreement, the name of the individual employed by Contractor designated as the Contractor's primary representative for the supervision and prosecution of the work. Said designated person shall be available, upon 30 minutes notice, to respond personally or by telephone to requests for information or instructions concerning the prosecution of the work from City's authorized representatives.
14. EXTENSION OF TERM: During the second twelve (12) month period of the Agreement, the Base Sum per month is subject to a cost-of-living adjustment (Stepped Up Base). The cost-of-living adjustment shall be set at the beginning of the second period adjustment date) in the following manner: The Consumer Price Index for all Urban Consumers (base year $1967=100$ ) for the Los Angeles-Long Beach-Anaheim area published by the United States Department of Labor, Bureau of Statistics (Index) which is published for the month immediately preceding the adjustment date (Adjustment Index) shall be compared to the Index which was published for the date immediately preceding the beginning of the first twelve (12) month period (Beginning Index). If the Adjustment Index has increased over the Beginning Index, the monthly payment shall be increased by the amount obtained by Multiplying the base sum by a fraction, the numerator of which is the Adjustment Index and the denominator of which is the Beginning Index.
15. TERMINATION OR ABANDONMENT: This agreement may be terminated by City without cause, upon the giving of a written "Notice of Termination" to Contractor at least sixty (60) days prior to the termination date specified in said notice. Contractor may terminate this agreement only for cause.
16. ATTORNEYS' FEES: In The event that any action or proceeding is brought by either party to enforce any term or provision of this Agreement, the prevailing party shall recover its reasonable attorneys' fees and costs incurred with respect thereto.
17. CONTRACT PRICE AND PAYMENT: City shall pay to the Contractor for furnishing material and doing the prescribed work the unit price set forth in accordance with the Contractor's proposal dated February 22, 2018. The initial annual contract will be a not-to-exceed amount of $\$ 60,000$.
18. IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures.

CONTRACTOR:

## State of California

Contractor's License No. 346095
Orange County Striping service Inc.
Date:tebruary 25,2019
By: Kim Padtessa-President
Title

CITY OF BREA, CALIFORNIA
By:
Mayor

By:
City Clerk

Date:


Contractor's Business Phone: $712-639-4550$
Emergency Phone at which Contractor can be reached at any time: $562-713-0904$

## City of Brea

## COUNCIL COMMUNICATION

TO: $\quad$ Honorable Mayor and City Council Members
FROM: Bill Gallardo, City Manager
DATE: $\quad 03 / 19 / 2019$
SUBJECT: Approve Amendment No. 1 to Professional Services Agreement (PSA) with Carollo Engineers to expand a Feasibility Study for the City Reclaimed Water Conversion Project (CIP 7932)

## RECOMMENDATION

Approve Amendment No. 1 to Professional Services Agreement.

## BACKGROUND/DISCUSSION

On June 7, 2016, City Council approved a Professional Services Agreement with Carollo Engineers to a complete a Feasibility Study for the City Reclaimed Water Conversion Project (CIP 7932) in the amount of $\$ 39,067$. The Feasibility Study was completed in Fall of 2018. On December 4, 2018, the Feasibility Study results were presented to City Council during a Study Session. At this meeting, City Council requested that staff explore the opportunity of utilizing the wastewater from the Broadrock Renewable Power Plant (Broadrock) as a potential water source for irrigation of other City Facilities.

Staff requested a proposal from Carollo Engineers to expand the Feasibility Study for the City Reclaimed Water Conversion Project (CIP 7932), to include the wastewater from the Broadrock Renewable Power Plant. Broadrock is located off Valencia Avenue at the toe of the Olinda Landfill. Wastewater from the Broadrock plant is produced through the power generation process and discharged directly into the sewer system. If feasible, the treated wastewater could then irrigate Wildcatters Park and Dog Park or go as far as the Sports Park. If there is excess water left, then staff will explore some other potential areas for City Council to consider.

## COMMISSION/COMMITTEE RECOMMENDATION

This item did not go to Finance Committee due to a lack of quorum for the meeting scheduled on March 12, 2019.

## FISCAL IMPACT/SUMMARY

The expanded scope of work would cost $\$ 28,166$, to gather the necessary data, analysis, and treatment options for this potential source of recycled water. This report will also provide multiple scenarios with estimated construction cost. Staff has been satisfied with the previous working relationship and the Feasibility Study Report that Carollo Engineers has provided. Therefore, staff recommends that the City Council approve the Professional Services Agreement with Carollo Engineers in the amount not to exceed $\$ 67,233$ to provide an expanded Feasibility Study for the City Reclaimed Water Conversion Project (CIP 7932). The funding for this expanded work scope would be from Water Fund (420). There is no General Fund impact from this Project.

## RESPECTFULLY SUBMITTED:

Respectfully submitted: William Gallardo, City Manager
Prepared by: Brian M. Ingallinera, Environmental Services Coordinator
Concurrence: Michael Ho, Deputy Director of Public Works/City Engineer

## Attachments

Amendment No. 1
Exhibit A
Exhibit B

## AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT

This Amendment No. 1 to Professional Services Agreement is made and entered into this _ day of $\quad$ 2019, by and between Carollo Engineers. ("CONSULTANT") and the CITY OF BREA ("CITY").

## A. Recitals.

(i) On or about June 7, 2016, CITY and CONSULTANT entered into an agreement for professional services, whereby CONSULTANT provides professional services with respect to Prepare a Feasibility Study for City Reclaimed Water Conversion Project 7932 ("Project"). The consulting agreement are collectively referred to herein as the "Agreement".
(ii) The parties hereto desire to further amend the Agreement's Scope of Work and to increase the total contract amount to reflect the additional work, from $\$ 39,067.00$ to $\$ 67,233.00$, and to amend the Project Schedule to accommodate the additional work.

## B. Amendment.

NOW, THEREFORE, it is agreed by and between CITY and CONSULTANT as follows:

1. Notwithstanding any provision of the Agreement, the Scope of Work described in Section B. 2 (a) and (b) of the Agreement is amended by adding the work described in Exhibit "A" attached hereto and incorporated by reference herein.
2. Notwithstanding any provision of the Agreement, the Project Schedule, including the Completion Date, set forth in Section B. 1 (c) and B.2.(b) of the Agreement is hereby amended as set forth in Exhibit "A" attached hereto.
3. Notwithstanding any provision of the Agreement, the total contract amount set forth in Section B. 3 (a) of the Agreement is hereby increased from $\$ 39,067.00$ to a total, Not-ToExceed amount of $\$ 67,233.00$, as more fully described in Exhibit " B " attached hereto and incorporated by reference herein.
4. Except as amended by this Amendment No. 1, all terms and conditions of the Agreement remain unchanged and in full force and effect.
5. The persons executing this Amendment No. 1 warrant that, on behalf of their respective parties, they are authorized to execute this Amendment, and that this Amendment is binding on the parties hereto.

NOW, WHEREFORE, the parties have executed this Amendment No. 1 as of the date first set forth above.

## CITY OF BREA

A California municipal corporation

Mayor

ATTEST:

Lillian Harris-Neal, City Clerk

## CONSULTANT

Carollo Engineers


## Exhibit A

## BACKGROUND

The City of Brea (City) hired Carollo Engineers, Inc. (Carollo) for a feasibility study on the possibility of utilizing wastewater generated at the following two facilities for irrigation of the City's Birch Hills Golf Course and City Sports Park:

- Thompson Oil Energy Resources, LLC (Thompson), located in the unincorporated oil fields adjacent to the intersection of Birch Street and Valencia Avenue in Brea, California. Thompson utilizes groundwater extraction water as part of the oil production and discharges wastewater directly into the City's sewer system according to Orange County Sanitation District (OCSD) permit requirements.
- Chevron Environmental Management Company (Chevron), located to the northwest of the Brea Union Plaza and South Kraemer Boulevard in Brea, California. Chevron operates 10 groundwater extraction wells in this area southeast of the Birch Hills Golf Course whose discharge is high in Nitrates. Chevron discharges wastewater directly into the City's sewer system according to OCSD permit requirements.

Carollo completed the feasibility study and submitted the Final Feasibility Report in October 2018. Considering the possibility of also utilizing wastewater generated at the Broadrock Renewable Power Plant (Broadrock), the City has requested Carollo to expand the original scope by incorporating a similar feasibility assessment for the wastewater generated at Broadrock. Broadrock is located off Valencia Avenue at the toe of the Olinda Landfill in Brea, California. Wastewaster from the Broadrock plant is produced through the power generation process and discharged directly into the OCSD sewer system.

The City intends to utilize the wastewater generated at Broadrock to irrigate the Wildcatters Park and Dog Park. If the wastewater production at Broadrock is more than the demands at these two parks, the City is considering utilizing the excess water for the irrigation of the Olinda Ranch Park Locations. The City is also interested in assessing the feasibility of routing the excess water from the Broadrock facility to supplement the source at the Birch Hills Golf Course.

## SCOPE OF WORK

To complete the feasibility assessment for the Broadrock facility and provide an amended Feasibility Report covering all three water sources, the following tasks will be undertaken:

## Task 1: Preliminary Investigations

A. Hydraulic Evaluation - Historical data on wastewater production at Broadrock and water demands at the Wildcatters Park, Olinda Park, and Dog Park will be analyzed to determine the average/peak production capacity and demand. The City will provide the historical data. If needed, this analysis will also include data on wastewater discharged into the Orange County sewer system and Carollo will coordinate the data collection with the OCSD.
B. Water Quality Evaluation - Characterize the wastewater generated at the Broadrock facility by the following sub tasks:
a. Collect grab samples to determine contaminants present in the wastewater and their concentrations. Table 1 presents the recommended list of water quality parameters to be monitored to meet all regulatory requirements. Carollo will collaborate with an external organization and laboratory (e.g.,

Eurofins Eaton Analyticals [Eurofins] and Wildermuth Environmental [Wildermuth]) for grab sample collection and the analytical services.

| Table 1: Water Quality Parameters <br> City of Brea - Feasibility Study |  |
| :--- | :--- |
| Inorganics: <br> -General minerals and inorganics <br> -General physical <br> -Cyanide | Radiochemistry: <br> -Gross alpha/beta <br> -Asbestos <br> -Perchlorate <br> -Hadium 228 <br>  <br> -Hexavalent chromium |
| -Radium 226 |  |
| Organics: | -Uranium |
| -Volatile organics | -Tritium |
| -EDB and DBCP |  |
| -Semivolatile organics | Notification Levels: |
| -Pesticides and PCBs | -Metals - B, Mn, V |
| -Herbicides | -Oxygenates + other volatiles |
| -Carbamates | -Chlorate |
| -Glyphosate | -1,4-dioxane |
| -Endothal | -Ethylene glycol |
| -Diquat | -Formaldehyde |
| -Dioxin | -Explosives - HMX, RDX, TNT |
|  | -Nitrosamines - NDMA, NDEA, |
|  | NDPA |
| Disinfection Byproducts: | -Tertiary butyl alcohol (TBA) |
| -Trihalomethanes | -1,2,3 - Trichloropropane (TCP) |
| -Haloacetic acids | -VOCs, including PCE, TCE, 1,1-DCE |

C. Project update Meetings - On-site project progress meetings will be scheduled as needed.

Task 2: Preliminary Treatment Design Evaluation
A. Broadrock site treatment alternatives. Based on the water quality analysis results for the wastewater generated at Broadrock, potential treatment alternatives will be identified.
B. Cost analysis. Cost analyses will be conducted for the potential treatment facility and utilization scenarios.

Task 3: Treatment Facility and Utilization Scenarios
In the original Feasibility Report, the following scenarios were included for the treatment of the wastewater generated at the Chevron and Thompson sites and irrigating the Birch Hills Golf Course and Sports Park:

- Separate treatment facilities near the two wastewater sources
- Centralized treatment facility

Depending on the production capacity at the Broadrock facility, the following two scenarios will be analyzed for the treatment facility:

- A stand-alone treatment facility at Brodrock. The treated water will be utilized for:
- Irrigating the Wildcatters Park
- Irrigating the Wildcatters Park and Dog Park
- Irrigating the Wildcatters Park, Olinda Ranch Park, and Dog Park
- Re-routing the excess water from Broadrock to supplement the treatment system near the Birch Hills Golf Course


## Task 4: Reclaimed Water System Conceptual Planning

Conceptual layouts for the reclaimed water system with pipe sizes, equipment, location, valves, and other pertinent system features will be developed for the following:

- A stand-alone treatment facility near Broadrock
- Utilizing the wastewater generated at the Broadrok facility for the irrigation of the Wildercatters Park, Olinda Ranch Park, and/or Dog Park.
- Re-routing excess water from the Broadrock facility to the Birch Hills Golf Course treatment system.


## Task 5: Feasibility Report

The previously submitted Final Feasibility Report will be updated by including information pertinent to the Broadrock facility. A Draft Feasibility Report will be submitted and discussed with City. Based on the feedback from the City, the Report will be finalized.

## Exhibit B

## PROJECT BUDGET

Table 2 includes a summary of the proposed tasks for the project with the estimated labor hours. The hourly rates applied for Carollo staff in the budget estimation already include fringe benefits.

Table 2: Project Budget
City of Brea - Feasibility Study

| Task | Jess <br> Brown | Adam <br> Zacheis | Giridhar <br> Upadhyaya | Stetson <br> Bassett | Pei-shin <br> Wu | CAD T5 | Word <br> Processing | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$ 279$ | $\$ 279$ | $\$ 200$ | $\$ 102$ | $\$ 150$ | $\$ 132$ | $\$ 121$ |  |
| Task 1 | 2 | 6 | 6 | 20 | 16 |  |  | $\$ 7,872$ |
| Task 2 | 2 | 2 | 6 | 12 |  | 4 |  | $\$ 4,068$ |
| Task 3 |  | 2 | 4 | 8 |  | 4 |  | $\$ 2,702$ |
| Task 4 |  | 2 | 2 | 8 |  | 2 |  | $\$ 2,038$ |
| Task 5 | 3 | 3 | 6 | 16 |  | 4 | 12 | $\$ 6,486$ |
| Analytical Costs (for analyzing 1 set of samples as per Table 1) |  | $\$ 5,000$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## Project Schedule

Table 3 presents the proposed project schedule. The proposed schedule assumes that the City will help coordinate water sample collection from the Broadrock Facility and grab samples can be collected in March. The typical turn-around-time for the lab results can be anywhere from 3 to 5 weeks.

|  | Mar, <br> 19 | Apr, <br> 19 | May, <br> 19 | Jun, <br> 19 | Jul, 19 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Task 1: Preliminary Investigation |  |  |  |  |  |
| Task 2: Preliminary Treatment Design Evaluation |  |  |  |  |  |
| Task 3: Treatment Facility and Utilization Scenarios |  |  |  |  |  |
| Task 4: Reclaimed Water System Conceptual Planning |  |  |  |  |  |
| Task 5: Feasibility Report |  |  |  |  |  |
| Draft Feasibility Report |  |  |  | $\nabla$ |  |
| Final Feasibility Report |  |  |  |  | $\nabla$ |

## City of Brea

## COUNCIL COMMUNICATION

TO:
Honorable Mayor and City Council Members
FROM:
Bill Gallardo, City Manager
DATE:
03/19/2019
SUBJECT: Zoll X Series Cardiac Monitors

## RECOMMENDATION

Approve purchase of five (5) Zoll X Series Cardiac Monitors for Fire Department

## BACKGROUND/DISCUSSION

On April 1, 2018, Orange County EMS Authority mandated that all ALS providers carry heart cardiac monitors that allow them to wirelessly transmit an EKG, or cardiac rhythm to the receiving hospital. This will allow the hospital to make decisions regarding patient care and activation of Cardiac Cath Lab Teams while the patient is still in route to the hospital, thus saving time and ultimately cardiac muscle.

Currently, the Zoll E Series heart cardiac monitors do not have this capability and are out of compliance. In order to rectify this situation, staff would like to purchase five (5) Zoll X Series cardiac monitors. Staff elected to replace the current model of cardiac monitors with the newest model of cardiac monitors from the same manufacturer. This will allow a cost savings related to all of the disposable supplies (electrodes, pads, battery chargers, etc.) as they will work with the new monitors.

## COMMISSION/COMMITTEE RECOMMENDATION

This item did not go to Finance Committee due to a lack of quorum for the meeting scheduled on March 12, 2019.

## FISCAL IMPACT/SUMMARY

With the assistance of the Purchasing Division, staff was able to secure CMAS contract pricing which resulted in a cost savings of approximately $\$ 30,000$. In addition, staff will trade in three (3) of current $E$ series monitors at $\$ 2,500$ each, for a total of $\$ 7,500$ that will be deducted from the entire purchase price. The full cost of five (5) Zoll Series X Cardiac Monitors is $\$ 154,077.00$, or $\$ 30,815.40$ for each monitor. This purchase is budgeted in Fund 172 (Public Safety Augmentation Fund) which is used exclusively for costs related to Public Safety.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Adam Loeser, Fire Chief

Attachments
Quote

TO: Brea Fire Department
200 North Brea Blvd
Brea, CA 92821

ZOLL Medical Corporation
Worldwide HeadQuarters
269 Mill Rd
Chelmsford, Massachusetts 01824-4105
(978) 421-9655 Main
(800) 348-9011
(978) 421-0015 Customer Support

FEDERAL ID\#: 04-2711626
QUOTATION 288956 V:3
DATE: March 06, 2019

TERMS: Net 30 Days
FOB: $\quad$ Shipping Point
freight: Free Freight


To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed
overriding terms and conditions ("Overriding T's \& C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's \& C's") which for capital equipment, accessories and consumables can be found at http://www.zoll.com/GTC and for software products can be found at http://www.zoll.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's \& C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

Catherine Prophet Anderson
Sr. EMS Account Executive 949-436-4369

1. DELIVERY WILL BE MADE 120-150 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
2. PRICES QUOTED ARE VALID UNTIL MARCH 31, 2019.
3. APPLICABLE TAX, SHIPPING \& HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
5. FAX PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT 978-421-0015 OR EMAIL TO ESALES@ZOLL.COM.
6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS

7 PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www. zollwebstore.com.

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QUOTATION $288956 \mathrm{~V}: 3$
DATE: $\quad$ March 06, 2019
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| ITEM | MODEL NUMBER | DESCRIPTION | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ZOLL Nonlinvastva Pacing Technology: \$2,560 |  |  |  |  |
|  |  | Masimo Pulea Oxdmetry |  |  |  |  |
|  |  | SP02 a SpCO <br> - Signal Extraction Technology (SET) <br> - Rainbow SET ( for SpCO \& SpMet) |  |  |  |  |
|  |  | NIBP Welch Allyn Includes: <br> - Smartcuff 10 foot Dual Lumen hose <br> - SureBP Reusable Adult Medium Cuff |  |  |  |  |
|  |  | End Tidal Carbon Dloxdide monitoring (ETCO2) <br> $\$ 4,995$ <br> Oridion Mllcroetream Technology: <br> Order required Microstream tubing sets separately |  |  |  |  |
|  |  | Interprotative 12- Lead ECG: <br> - 12-Lead one step ECG cable- includes 4-Lead limb lead cable and removable precordial 6- Lead set |  |  |  |  |
| 2 | 8000-000371 | SpO2/SpCO/SpMet Rainbow DCI Adult Reusable Sensor with connector (3 ft) | 5 | \$845.00 | \$319.55 | \$1,597.75 |

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's \& C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's \& C's") which for capital equipment, accessories and consumables can be found at http://www.zoll.com/GTC and for software products can be found at http://www.zoll.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's \& C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

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O: Brea Fire Department 200 North Brea Blvd Brea, CA 92821

## ZOLL Medical Corporation

Worldwide HeadQuarters 269 Mill Rd

Chelmsford, Massachusetts 01824-4105
(978) 421-9655 Main
(800) 348-9011
(978) 421-0015 Customer Support

FEDERAL ID\#: 04-2711626

QUOTATION 288956 V:3
DATE: $\quad$ March 06, 2019

TERMS: Net 30 Days

FOB: Shipping Point
freight: Free Freight

| ITEM | MODEL NUMBER | DESCRIPTION | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 8000-0341 | SpO2/SpCO/SpMet Rainbow Resuable Patient Cable: Connects to Single Use Sensors (4 ft) | 5 | \$245.00 | \$157.50 | \$787.50 | * |
| 4 | 8000-0580-01 | Sbx hour rechargeable Smart battery | 10 | \$495.00 | \$346.50 | \$3,465.00 | * |
| 5 | 8300-0250-01 | SurePower Charger Adaptor | 9 | \$295.00 | \$67.90 | \$611.10 | * |
| 6 | 8000-001405-01 | Kit, MultiTech MTC Cat M1 Cell Modem, Verizon | 5 | \$895.00 | \$895.00 | \$4,475.00 | * |
| 7 | 5001-9928 | ZOLL E Serles w/Pacing, 12 lead +3 parameters or man Trade-In | 3 |  | (\$2,500.00) | (\$7,500.00) | ** |
| 8 |  | Estimated Sales Tax at 7.75\% |  |  |  | \$12,778.53 |  |

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Catherine Prophet Anderson Sr. EMS Account Executive 949-436-4369

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Catherine Prophet Anderson 949-436-4369

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## City of Brea

## COUNCIL COMMUNICATION

TO: Honorable Mayor and City Council Members<br>FROM: Bill Gallardo, City Manager<br>DATE: 03/19/2019<br>SUBJECT: City Council Agenda Item Requests During General Session

## RECOMMENDATION

Approve proposed revisions to the City Council Code of Conduct regarding future agenda item requests.

## BACKGROUND/DISCUSSION

At the January 15, 2019 City Council Meeting, the City Council amended its Code of Conduct regarding the protocol for City Council Member requests for future meeting agenda items. As a result of this revision, the City Council Code of Conduct allows an item to be placed on the agenda of a future meeting at the request of at least two City Council Members. Agenda requests may be made during City Council Study Session Meetings, under the agenda section titled "Council Member Reports/Requests".

Subsequently, at the March 5, 2019 City Council Study Session Meeting, City Council discussed if there should be an opportunity for Council to make future agenda requests during the General Session portion of the meeting. Staff proposed three options for City Council consideration, and City Council selected "Option 1", which adds an opportunity to make future agenda item requests during General Session. In addition to Study Session requests, agenda items may be requested prior to adjournment during the "Council Requests" section of the General Session Meeting. Requests made during this section would mirror the same protocol currently in place for City Council Study Session agenda requests. In sum, this allows the City Council to make agenda item requests at both the Study Session and General Session portions of City Council Meetings.

The City Council Code of Conduct contains a section titled "Policies and Protocol Related to Conduct" that explains agenda item request procedures. The current and proposed procedures are listed below:

## Current Procedures:

## AGENDA ITEMS

The Mayor and Mayor Pro Tem, in consultation with the City Manager, shall determine agenda items for City Council Meetings. However, to ensure all Council Member views are represented, study session agendas contain a section titled "Council Member Reports/ Requests". In addition to their reports, this portion of the meeting allows any Council Member to request an agenda item for a future meeting, and allows the City Council to
have a short discussion on the request (but not on the substance of the item). Any request must include an explanation of the issue and the goal of the proposed Council discussion. If at least one other Council Member indicates support for the request at that time, then the item shall be placed on a future agenda. Upon support for the request, the Council will provide direction to staff on information that is desired to be presented when the item is placed on a future agenda. Additionally, with the advice of the City Manager and City Attorney, the Council will provide direction to staff on the type of meeting (regular or special) and the type of session (closed, study, or general) at which the item will be considered. The Mayor and Mayor Pro Tem shall schedule the item no later than 45 days following the request, unless the Council Member who requested the item consents to it being placed on the agenda of a later meeting.

## Proposed Procedures:

## AGENDA ITEMS

The Mayor and Mayor Pro Tem, in consultation with the City Manager, shall determine agenda items for City Council Meetings. However, to ensure all Council Member views are represented, study session agendas contain a section titled "Council Member Reports/ Requests" and general session agendas contain a section titled "Council Requests". These portions of the meeting allow any Council Member to request an agenda item for a future meeting, and allow the City Council to have a short discussion on the request (but not on the substance of the item). Any request must include an explanation of the issue and the goal of the proposed Council discussion. If at least one other Council Member indicates support for the request at that time, then the item shall be placed on a future agenda. Upon support for the request, the Council will provide direction to staff on information that is desired to be presented when the item is placed on a future agenda. Additionally, with the advice of the City Manager and City Attorney, the Council will provide direction to staff on the type of meeting (regular or special) and the type of session (closed, study, or general) at which the item will be considered. The Mayor and Mayor Pro Tem shall schedule the item no later than 45 days following the request, unless the Council Member who requested the item consents to it being placed on the agenda of a later meeting.

The revised section of the City Council Code of Conduct, along with a redline version showing the changes, are attached.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Melissa Davis, Management Analyst I

## Attachments

Revised City Council Code of Conduct
Redline City Council Code of Conduct

## POLICIES AND PROTOCOL RELATED TO CONDUCT

## AGENDA ITEMS

The Mayor and Mayor Pro Tem, in consultation with the City Manager, shall determine agenda items for City Council Meetings. However, to ensure all Council Member views are represented, study session agendas contain a section titled "Council Member Reports/ Requests" and general session agendas contain a section titled "Council Requests". These portions of the meeting allow any Council Member to request an agenda item for a future meeting, and allow the City Council to have a short discussion on the request (but not on the substance of the item). Any request must include an explanation of the issue and the goal of the proposed Council discussion. If at least one other Council Member indicates support for the request at that time, then the item shall be placed on a future agenda. Upon support for the request, the Council will provide direction to staff on information that is desired to be presented when the item is placed on a future agenda. Additionally, with the advice of the City Manager and City Attorney, the Council will provide direction to staff on the type of meeting (regular or special) and the type of session (closed, study, or general) at which the item will be considered. The Mayor and Mayor Pro Tem shall schedule the item no later than 45 days following the request, unless the Council Member who requested the item consents to it being placed on the agenda of a later meeting.

## POLICIES AND PROTOCOL RELATED TO CONDUCT

## AGENDA ITEMS

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## City of Brea

## COUNCIL COMMUNICATION

TO: Honorable Mayor and City Council Members
FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: Monthly Report of Investments for the City of Brea for Period Ending January 31, 2019

## RECOMMENDATION

Receive and file.

## BACKGROUND/DISCUSSION

The Monthly Report of Investments is in accordance with Government Code Section 53607 and contains information on the investment activities for the month of January. Cash for day-to-day activities is deposited in the demand and interest-bearing checking accounts. The Local Agency Investment Fund (LAIF) is used for short term investment and functions like a savings account. The City's managed investment portfolio is for longer-term investments which are managed through Chandler Asset Management. Together, the short and long-term investment accounts represent the City's investment portfolio. Attachment A includes a Portfolio Summary, Holdings Report, Book Value Report and Compliance with Investment Policy Statement prepared by Chandler Asset Management for the invested funds. The book value is the cost, plus or minus amortization/accretion.

As of January 31, 2019, the total market value of the managed investment portfolio, including accrued interest, was $\$ 58,458,296.63$ as compared to $\$ 58,171,682.72$ at December 31, 2018. The weighted average investment yield for January 2019 was $2.13 \%$, which was the same as the prior month. The City's Local Agency Investment Fund (LAIF) had a total market value, including accrued interest of $\$ 29,840,861.70$ at January 31, 2019. This brings the total value of the City's investment portfolio as of January 31, 2019 to $\$ 88,299,158.33$ as compared to $\$ 82,943,834.21$ at December 31, 2018.

Restricted cash and investments are held in the post-employment benefits trust account administered by PARS (PARS account) and managed by HighMark Capital and the City's various bond reserve accounts which are managed by Chandler Asset Management. Attachment A includes a monthly statement from US Bank for the PARS account as well as a portfolio report from Chandler Asset Management for each bond reserve account that is invested. As of January 31, 2019, the market value of the PARS account, including short-term cash and accrued interest was $\$ 7,343,699.71$ as compared to $\$ 6,913,096.51$ from the prior month. All other restricted cash investments (bond reserve accounts), including short-term cash and accrued interest was $\$ 5,093,788.35$ in comparison to $\$ 6,171,437.05$ from the prior month.

All City investments are GASB rated No. 1, where the custodian (The Bank of New York Mellon

Trust Company, N.A.) acts as an agent of the City, and is not a counter party to the investment transaction, and all securities are held in the name of the City of Brea. The custodial account at Bank of New York and account records with Chandler Asset Management have been reconciled to par value for the month. The City of Brea has sufficient cash flow to meet its expected expenditures for the next six months.

## FISCAL IMPACT/SUMMARY

During the month of January the total value of the City's investment portfolio increased by $\$ 5,355,324.12$. This is primarily due to the receipt of sales tax and property taxes during the month. The City's PARS account increased by $\$ 430,603.20$ due to market rate adjustments and the City's bond reserve accounts decreased by $\$ 1,077,648.70$ primarily due to debt service payments for the 2009, 2010 and 2014 Water Bonds.

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Alicia Brenner, Senior Fiscal Analyst
Concurrence: Cindy Russell, Administrative Services Director

## Attachments

Attachment A

## City of Brea

## Cash and Investment Information

January 31, 2019

|  |  | Cost Value |  | Market Value* |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demand and Interest-Bearing Checking Accounts | Citizen's Bank | \$ | 4,153,892.34 | \$ | 4,153,892.34 |
| Local Agency Investment Fund | LAIF | \$ | 29,782,221.98 | \$ | 29,840,861.70 |
| Managed Investment Portfolio - CHANDLER | Chandler | \$ | 58,613,811.05 | \$ | 58,458,296.63 |
| PARS Post-Employment Benefits Trust** | US Bank | \$ | 7,065,604.71 | \$ | 7,343,699.71 |
| Fiscal Agent Cash \& Investments** |  |  |  |  |  |
| 2005 Olinda Ranch Public Improvements Bonds (CFD 1997-1) | Chandler/BNY | \$ | 461,651.39 | \$ | 458,825.54 |
| 2009 Water Revenue Bonds | Chandler/BNY | \$ | 2,106,003.95 | \$ | 2,064,925.40 |
| 2010 Water Revenue Bonds | Chandler/BNY | \$ | 1,482,946.39 | \$ | 1,458,059.26 |
| 2010 Lease Revenue Bonds | Chandler/BNY | \$ | 268,704.69 | \$ | 263,697.61 |
| 2014 Downtown Brea Public Improvements CFD Bonds | Chandler/BNY | \$ | 165,650.86 | \$ | 165,650.86 |
| 2014 Water Revenue Bonds | Chandler/BNY | \$ | 288.77 | \$ | 288.77 |
| 2017 Brea Plaza Public Improvements CFD Bonds (CFD 2008-2) | Chandler/BNY | + | 670,395.63 | \$ | 682,340.91 |
| Sub-total - Fiscal Agent Cash \& Investments |  | \$ | 5,155,641.68 | \$ | 5,093,788.35 |

* Includes accrued interest on invested funds
** Reserve Fund


## City of Brea <br> Cash and Investment Information

January 31, 2019

| Fiscal Agent Cash \& Investments Detail |  | Cost <br> Value |  | Market Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10103 | 2005 Olinda Ranch Public Improvements Bonds (CFD 1997-1) - CHANDLER | \$ | 461,145.30 | \$ | 458,319.45 |
|  | Short-Term Treasury Funds - BNY | \$ | 506.09 | \$ | 506.09 |
|  | Sub-total | \$ | 461,651.39 | \$ | 458,825.54 |
| 10073 | 2009 Water Revenue Bonds - CHANDLER | \$ | 1,961,794.68 | \$ | 1,920,716.13 |
|  | Short-Term Treasury Funds - BNY | \$ | 144,209.27 | \$ | 144,209.27 |
|  |  | \$ | 2,106,003.95 | \$ | 2,064,925.40 |
| 10128 | 2010 Water Revenue Bonds - CHANDLER | \$ | 1,380,602.90 | \$ | 1,355,715.77 |
|  | Short-Term Treasury Funds - BNY | \$ | 102,343.49 | \$ | 102,343.49 |
|  | Sub-total | \$ | 1,482,946.39 | \$ | 1,458,059.26 |
| 10129 | 2010 Lease Revenue Bonds - CHANDLER | \$ | 268,653.69 | \$ | 263,646.61 |
|  | Short-Term Treasury Funds - BNY | \$ | 51.00 | \$ | 51.00 |
|  | Sub-total | \$ | 268,704.69 | \$ | 263,697.61 |
|  | 2014 Downtown Brea Public Improvements CFD Bonds - CHANDLER | \$ | - | \$ | - |
|  | Short-Term Treasury Funds - BNY | \$ | 165,650.86 | \$ | 165,650.86 |
|  | Sub-total | \$ | 165,650.86 | \$ | 165,650.86 |
|  | 2014 Water Revenue Bonds - CHANDLER | \$ | - | \$ | - |
|  | Short-Term Treasury Funds - BNY | \$ | 288.77 | \$ | 288.77 |
|  | Sub-total | \$ | 288.77 | \$ | 288.77 |
| 10600 | 2017 Brea Plaza Public Improvements CFD Bonds (CFD 2008-2) - CHANDLER | \$ | 667,595.57 | \$ | 679,540.85 |
|  | Short-Term Treasury Funds - BNY | \$ | 2,800.06 | \$ | 2,800.06 |
|  | Sub-total | \$ | 670,395.63 | \$ | 682,340.91 |
| Report Grand Total |  | \$ | 5,155,641.68 | \$ | 5,093,788.35 |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :--- |
| Average Modified Duration | 0.00 |
| Average Coupon | $2.38 \%$ |
| Average Purchase YTM | $2.38 \%$ |
| Average Market YTM | $2.38 \%$ |
| Average S\&P/Moody Rating | NR/NR |
| Average Final Maturity | 0.00 yrs |
| Average Life | 0.00 yrs |


| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | $24,644,912$ | $29,782,222$ |
| Accrued Interest | 127,240 | 58,640 |
| Total Market Value | $\mathbf{2 4 , 7 7 2 , 1 5 1}$ | $\mathbf{2 9 , 8 4 0 , 8 6 2}$ |
| Income Earned | 47,727 | 68,710 |
| Cont/WD |  | $5,000,000$ |
| Par | $24,644,912$ | $29,782,222$ |
| Book Value | $24,644,912$ | $29,782,222$ |
| Cost Value | $24,644,912$ | $29,782,222$ |


| TOP ISSUERS |  |
| :--- | :--- |
| Local Agency Investment Fund | $100.0 \%$ |
| Total | $\mathbf{1 0 0 . 0 \%}$ |

MATURITY DISTRIBUTION
CREDIT QUALITY (S\&P)


|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 2/28/2012 |
| City of Brea Laif | 0.24\% | 0.61\% | 0.24\% | 2.07\% | 1.55\% | 1.23\% | 0.85\% | N/A | N/A |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAIF |  |  |  |  |  |  |  |  |  |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 29,782,221.98 | Various 2.38\% | $\begin{aligned} & 29,782,221.98 \\ & 29,782,221.98 \end{aligned}$ | $\begin{array}{r} 1.00 \\ 2.38 \% \end{array}$ | $\begin{array}{r} 29,782,221.98 \\ 58,639.72 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{gathered} \text { NR / NR } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| Total LAIF |  | 29,782,221.98 | 2.38\% | $\begin{aligned} & 29,782,221.98 \\ & 29,782,221.98 \end{aligned}$ | 2.38\% | $\begin{array}{r} 29,782,221.98 \\ 58,639.72 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{gathered} \text { NR / NR } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| TOTAL POR |  | 29,782,221.98 | 2.38\% | $\begin{aligned} & 29,782,221.98 \\ & 29,782,221.98 \end{aligned}$ | 2.38\% | $\begin{array}{r} 29,782,221.98 \\ 58,639.72 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{gathered} \text { NR / NR } \\ \text { NR } \end{gathered}$ | 0.00 0.00 |
| TOTAL MARKET VALUE PLUS ACCRUED $29.840,861.70$ |  |  |  |  |  |  |  |  |  |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.39 |
| Average Coupon | $2.03 \%$ |
| Average Purchase YTM | $2.13 \%$ |
| Average Market YTM | $2.62 \%$ |
| Average S\&P/Moody Rating | AA/Aa1 |
| Average Final Maturity | 2.63 yrs |
| Average Life | 2.50 yrs |

SECTOR ALLOCATION


| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | $57,871,456$ | $58,192,018$ |
| Accrued Interest | 300,226 | $\mathbf{2 6 6 , 2 7 9}$ |
| Total Market Value | $\mathbf{5 8 , 1 7 1 , 6 8 3}$ | $\mathbf{5 8 , 4 5 8 , 2 9 7}$ |
| Income Earned | 106,103 | 103,990 |
| Cont/WD |  | 0 |
| Par | $58,743,366$ | $58,851,848$ |
| Book Value | $58,554,480$ | $58,692,418$ |
| Cost Value | $58,481,068$ | $58,613,811$ |

MATURITY DISTRIBUTION


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $22.9 \%$ |
| Federal National Mortgage Assoc | $17.5 \%$ |
| Federal Home Loan Bank | $11.7 \%$ |
| Federal Home Loan Mortgage Corp | $7.0 \%$ |
| Inter-American Dev Bank | $5.3 \%$ |
| US Bancorp | $1.9 \%$ |
| American Express ABS | $1.8 \%$ |
| John Deere ABS | $1.7 \%$ |
| Total | $69.8 \%$ |

CREDIT QUALITY (S\&P)



PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 4/30/1996 |
| City of Brea | 0.49\% | 1.90\% | 0.49\% | 2.54\% | 1.48\% | 1.17\% | 1.32\% | 1.88\% | 3.81\% |
| ICE BAML 1-5 Yr US Treasury/Agency Index* | 0.32\% | 1.91\% | 0.32\% | 2.43\% | 1.17\% | 0.84\% | 1.08\% | 1.47\% | 3.44\% |
| ICE BAML 1-5 Yr US Issuers Corp/Govt Rtd AAA-A Idx | 0.41\% | 1.93\% | 0.41\% | 2.45\% | 1.28\% | 0.99\% | 1.19\% | 1.76\% | N/A |

[^6]
## Statement of Compliance

As of January 31, 2019

City of Brea
Assets managed by Chandler Asset Management are in full compliance with state law and with the Client's investment policy

| Category | Standard | Comment |
| :---: | :---: | :---: |
| Treasury Issues | No limitations | Complies |
| US Agencies | 25\% per issuer | Complies |
| Supranationals | "AA" rated by a NRSRO; $15 \%$ maximum; $5 \%$ max per issuer | Complies* |
| Municipal Securities | 5\% max issuer | Complies |
| Banker's Acceptances | 40\% maximum; 5\% max issuer; 180 days max maturity | Complies |
| Commercial Paper | A-1/P-1 by S\&P and Moody's; $25 \%$ maximum; $5 \%$ max per issuer; 270 days max maturity | Complies |
| Certificates of Deposit(CDs)/ <br> Time Deposits (TDs) | 5\% max issuer; FDIC Insured and/or Collateralized | Complies |
| Negotiable CDs | 30\% maximum; 5\% max per issuer | Complies |
| Medium Term Notes | "A" rated or better by a NRSRO; 30\% maximum; 5\% max per issuer | Complies |
| Pass Through Securities, Asset-Backed Securities (ABS), CMOs | "AA" or higher by a NRSRO; "A" rated issuer by a NRSRO; 20\% maximum (combined), $10 \%$ maximum (ABS); $5 \%$ max per issuer; CMOs must pass FFIEC test | Complies |
| Money Market Funds | Highest rating by two NRSROs; 20\% maximum; 5\% max per fund | Complies |
| LAIF | $40 \% ;<60 \%$, with OCIP | Complies |
| OCIP | 40\%;<60\%, with LAIF | Complies |
| Repurchase Agreements | 5\% max issuer; 1 year max maturity | Complies |
| Range notes | Prohibited | Complies |
| Interest-only strips | Prohibited | Complies |
| Zero interest accruals | Prohibited | Complies |
| Agency Callable notes | 5\% maximum | Complies |
| Max Per Issuer | $5 \%$ per issuer for all non government issuers and agencies | Complies |
| Maximum Maturity | 5 years | Complies |

*IADB is in compliance on a consolidated portfolio basis.

| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$58,554,480.12 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | $\begin{array}{r} \$ 874,811.50 \\ \$ 1,043,516.49 \\ \$ 0.00 \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | \$1,918,327.99 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\$ 0.00$ $\$ 877,919.31$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 800,000.00$ $\$ 0.00$ $\$ 107,115.25$ | \$1,785,034.56 |
| Amortization/Accretion <br> +/- Net Accretion | \$4,644.45 | \$4,644.45 |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$58,692,418.00 |


| CASH TRANSACTION SUMMARY |  |  |
| :---: | :---: | :---: |
| BEGINNING BALANCE |  | \$35,049.27 |
| Acquisition |  |  |
| Contributions | \$0.00 |  |
| Security Sale Proceeds | \$0.00 |  |
| Accrued Interest Received | \$0.00 |  |
| Interest Received | \$136,165.08 |  |
| Dividend Received | \$236.16 |  |
| Principal on Maturities | \$800,000.00 |  |
| Interest on Maturities | \$0.00 |  |
| Calls/Redemption (Principal) | \$0.00 |  |
| Interest from Calls/Redemption | \$0.00 |  |
| Principal Paydown | \$107,115.25 |  |
| Total Acquisitions | \$1,043,516.49 |  |
| Dispositions |  |  |
| Withdrawals | \$0.00 |  |
| Security Purchase | \$874,811.50 |  |
| Accrued Interest Paid | \$3,107.81 |  |
| Total Dispositions | \$877,919.31 |  |
| ENDING BOOK VALUE |  | \$200,646.45 |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity <br> Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABS |  |  |  |  |  |  |  |  |  |
| 47788MAC4 | John Deere Owner Trust 2016-A A3 1.36\% Due 4/15/2020 | 62,768.15 | $\begin{array}{r} 02 / 23 / 2016 \\ 1.37 \% \end{array}$ | $\begin{aligned} & 62,758.27 \\ & 62.765 .27 \end{aligned}$ | $\begin{gathered} 99.82 \\ 2.74 \% \end{gathered}$ | $\begin{array}{r} 62,656.39 \\ 37.94 \end{array}$ | $\begin{array}{r} 0.11 \% \\ (108.88) \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 1.21 \\ & 0.13 \end{aligned}$ |
| 47788BAB0 | John Deere Owner Trust 2017-B A2A 1.59\% Due 4/15/2020 | 39,047.42 | $\begin{array}{r} \hline 07 / 11 / 2017 \\ 1.60 \% \end{array}$ | $\begin{aligned} & 39,044.03 \\ & 39,045.93 \end{aligned}$ | $\begin{gathered} 99.87 \\ 2.81 \% \end{gathered}$ | $\begin{array}{r} 38,994.88 \\ 27.59 \end{array}$ | $\begin{array}{r} 0.07 \% \\ (51.05) \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 1.21 \\ & 0.11 \end{aligned}$ |
| 89238BAB8 | Toyota Auto Receivables Owner 2018-A A2A <br> 2.1\% Due 10/15/2020 | 496,730.32 | $\begin{array}{r} 01 / 23 / 2018 \\ 2.12 \% \end{array}$ | $\begin{aligned} & 496,679.56 \\ & 496,698.36 \end{aligned}$ | $\begin{gathered} 99.69 \\ 2.96 \% \end{gathered}$ | $\begin{array}{r} 495,179.96 \\ 463.61 \end{array}$ | $\begin{array}{r} 0.85 \% \\ (1,518.40) \end{array}$ | Aaa / AAA NR | $\begin{aligned} & 1.71 \\ & 0.38 \end{aligned}$ |
| 654747AD6 | Nissan Auto Receivables 2017-A A3 1.74\% Due 8/16/2021 | 498,655.23 | $\begin{array}{r} 12 / 27 / 2017 \\ 2.10 \% \end{array}$ | $\begin{aligned} & 495,480.20 \\ & 496,435.58 \end{aligned}$ | $\begin{gathered} 99.26 \\ 2.82 \% \end{gathered}$ | $\begin{array}{r} 494,975.60 \\ 361.53 \end{array}$ | $\begin{array}{r} 0.85 \% \\ (1,459.98) \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 2.54 \\ & 0.69 \end{aligned}$ |
| 43811BAC8 | Honda Auto Receivables 2017-2 A3 1.68\% Due 8/16/2021 | 450,000.00 | $\begin{array}{r} 04 / 27 / 2018 \\ 2.62 \% \end{array}$ | $\begin{aligned} & 443,003.91 \\ & 444,613.48 \end{aligned}$ | $\begin{gathered} 99.18 \\ 2.76 \% \end{gathered}$ | $\begin{array}{r} 446,314.95 \\ 336.00 \end{array}$ | $\begin{array}{r} 0.76 \% \\ 1,701.47 \end{array}$ | Aaa / AAA NR | $\begin{aligned} & 2.54 \\ & 0.76 \end{aligned}$ |
| 47788BAD6 | John Deere Owner Trust 2017-B A3 1.82\% Due 10/15/2021 | 130,000.00 | $\begin{array}{r} 07 / 11 / 2017 \\ 1.83 \% \end{array}$ | $\begin{aligned} & 129,990.48 \\ & 129,993.94 \end{aligned}$ | $\begin{gathered} 99.02 \\ 2.89 \% \end{gathered}$ | $\begin{array}{r} 128,720.28 \\ 105.16 \end{array}$ | $\begin{array}{r} 0.22 \% \\ (1,273.66) \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 2.71 \\ & 0.92 \end{aligned}$ |
| 47788CAC6 | John Deere Owner Trust 2016-B A4 2.66\% Due 4/18/2022 | 185,000.00 | $\begin{array}{r} 02 / 21 / 2018 \\ 2.68 \% \end{array}$ | $\begin{aligned} & 184,986.70 \\ & 184,989.68 \end{aligned}$ | $\begin{array}{r} 99.54 \\ 3.01 \% \end{array}$ | $\begin{array}{r} 184,150.11 \\ 218.71 \end{array}$ | $\begin{array}{r} 0.32 \% \\ (839.57) \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 3.21 \\ & 1.37 \end{aligned}$ |
| 43815HAC1 | Honda Auto Receivables Owner 2018-3 A3 <br> 2.95\% Due 8/22/2022 | 495,000.00 | $\begin{array}{r} 08 / 21 / 2018 \\ 2.98 \% \end{array}$ | $\begin{aligned} & 494,932.09 \\ & 494,939.42 \end{aligned}$ | $\begin{array}{r} 100.30 \\ 2.81 \% \end{array}$ | $\begin{array}{r} 496,473.12 \\ 405.63 \end{array}$ | $\begin{array}{r} 0.85 \% \\ 1,533.70 \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 3.56 \\ & 1.83 \end{aligned}$ |
| 02587AAJ3 | American Express Credit 2017-1 1.93\% Due 9/15/2022 | 1,050,000.00 | $\begin{gathered} \text { Various } \\ 2.61 \% \end{gathered}$ | $\begin{aligned} & 1,039,535.16 \\ & 1,040,846.94 \end{aligned}$ | $\begin{gathered} 99.15 \\ 2.79 \% \end{gathered}$ | $\begin{array}{r} 1,041,024.59 \\ 900.67 \end{array}$ | $\begin{array}{r} 1.78 \% \\ 177.65 \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 3.62 \\ & 1.00 \end{aligned}$ |
| 47788EAC2 | John Deere Owner Trust 2018-B A3 3.08\% Due 11/15/2022 | 575,000.00 | $\begin{array}{r} 07 / 18 / 2018 \\ 3.10 \% \end{array}$ | $\begin{aligned} & 574,956.42 \\ & 574,961.71 \end{aligned}$ | $\begin{array}{r} 100.57 \\ 2.84 \% \end{array}$ | $\begin{array}{r} 578,303.95 \\ 787.11 \end{array}$ | $\begin{array}{r} 0.99 \% \\ 3,342.24 \end{array}$ | Aaa / NR AAA | $\begin{aligned} & 3.79 \\ & 2.24 \end{aligned}$ |
| Total ABS |  | 3,982,201.12 | 2.55\% | $\begin{aligned} & 3,961,366.82 \\ & 3,965,290.31 \end{aligned}$ | 2.83\% | $\begin{array}{r} 3,966,793.83 \\ 3,643.95 \end{array}$ | $6.79 \%$ $1,503.52$ | $\begin{gathered} \text { Aaa / AAA } \\ \text { AAA } \end{gathered}$ | 3.03 1.13 |


| AGENCY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3135G0A78 | FNMA Note | 1,000,000.00 | Various | 1,008,032.32 | 99.11 | 991,091.00 | 1.70\% | Aaa / AA+ | 0.97 |
|  | 1.625\% Due 1/21/2020 |  | 1.46\% | 1,001,576.31 | 2.56\% | 451.39 | $(10,485.31)$ | AAA | 0.96 |
| 3137 EADR7 | FHLMC Note | 1,250,000.00 | 05/28/2015 | 1,241,437.50 | 98.55 | 1,231,852.50 | 2.11\% | Aaa / AA+ | 1.25 |
|  | 1.375\% Due 5/1/2020 |  | 1.52\% | 1,247,834.39 | 2.56\% | 4,296.88 | $(15,981.89)$ | AAA | 1.22 |
| 3135G0D75 | FNMA Note | 1,030,000.00 | Various | 1,026,700.60 | 98.60 | 1,015,599.57 | 1.74\% | Aaa / AA+ | 1.39 |
|  | 1.5\% Due 6/22/2020 |  | 1.57\% | 1,029,051.31 | 2.53\% | 1,673.75 | $(13,451.74)$ | AAA | 1.36 |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGENCY |  |  |  |  |  |  |  |  |  |
| 3137EAEK1 | FHLMC Note <br> 1.875\% Due 11/17/2020 | 450,000.00 | $\begin{array}{r} 11 / 21 / 2017 \\ 1.96 \% \end{array}$ | $\begin{aligned} & 448,833.97 \\ & 449,299.95 \end{aligned}$ | $\begin{gathered} 98.92 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 445,126.95 \\ 1,734.38 \end{array}$ | $\begin{array}{r} 0.76 \% \\ (4,173.00) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.80 \\ & 1.74 \end{aligned}$ |
| 3135G0F73 | FNMA Note <br> 1.5\% Due 11/30/2020 | 1,225,000.00 | $\begin{array}{r} 12 / 16 / 2015 \\ 1.90 \% \end{array}$ | $\begin{aligned} & 1,201,847.50 \\ & 1,216,455.32 \end{aligned}$ | $\begin{gathered} 98.22 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 1,203,141.10 \\ 3,113.54 \end{array}$ | $\begin{array}{r} 2.06 \% \\ (13,314.22) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.83 \\ & 1.79 \end{aligned}$ |
| $3130 A 7 C V 5$ | FHLB Note <br> 1.375\% Due 2/18/2021 | 1,070,000.00 | $\begin{array}{r} 02 / 17 / 2016 \\ 1.46 \% \end{array}$ | $\begin{aligned} & 1,065,677.20 \\ & 1,068,230.18 \end{aligned}$ | $\begin{gathered} 97.82 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 1,046,691.12 \\ 6,661.49 \end{array}$ | $\begin{array}{r} 1.80 \% \\ (21,539.06) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.05 \\ & 1.99 \end{aligned}$ |
| 3135GOJ20 | FNMA Note <br> 1.375\% Due 2/26/2021 | 1,275,000.00 | Various 1.46\% | $\begin{aligned} & 1,269,953.70 \\ & 1,272,849.43 \end{aligned}$ | $\begin{gathered} 97.78 \\ 2.48 \% \end{gathered}$ | $\begin{array}{r} 1,246,738.35 \\ 7,548.17 \end{array}$ | $\begin{array}{r} 2.15 \% \\ (26,111.08) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.07 \\ & 2.01 \end{aligned}$ |
| 3135G0K69 | FNMA Note <br> 1.25\% Due 5/6/2021 | 400,000.00 | $\begin{array}{r} 05 / 27 / 2016 \\ 1.48 \% \end{array}$ | $\begin{aligned} & 395,724.00 \\ & 398,041.25 \end{aligned}$ | $\begin{gathered} 97.34 \\ 2.46 \% \end{gathered}$ | $\begin{array}{r} 389,368.00 \\ 1,180.56 \end{array}$ | $\begin{array}{r} 0.67 \% \\ (8,673.25) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.26 \\ & 2.21 \end{aligned}$ |
| 3135G0U35 | FNMA Note <br> 2.75\% Due 6/22/2021 | 500,000.00 | $\begin{array}{r} 06 / 28 / 2018 \\ 2.70 \% \end{array}$ | $\begin{aligned} & 500,740.00 \\ & 500,592.54 \end{aligned}$ | $\begin{array}{r} 100.57 \\ 2.50 \% \end{array}$ | $\begin{array}{r} 502,849.00 \\ 1,489.58 \end{array}$ | $\begin{array}{r} 0.86 \% \\ 2,256.46 \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.39 \\ & 2.30 \end{aligned}$ |
| 3130A8QS5 | FHLB Note <br> 1.125\% Due 7/14/2021 | 1,285,000.00 | $\begin{array}{r} 10 / 04 / 2016 \\ 1.33 \% \end{array}$ | $\begin{aligned} & 1,273,126.60 \\ & 1,278,906.53 \end{aligned}$ | $\begin{gathered} 96.90 \\ 2.43 \% \end{gathered}$ | $\begin{array}{r} 1,245,184.28 \\ 682.66 \end{array}$ | $\begin{array}{r} 2.13 \% \\ (33,722.25) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.45 \\ & 2.40 \end{aligned}$ |
| 3137EAEC9 | FHLMC Note <br> 1.125\% Due 8/12/2021 | 1,250,000.00 | $\begin{array}{r} 08 / 30 / 2016 \\ 1.33 \% \end{array}$ | $\begin{aligned} & 1,237,737.50 \\ & 1,243,736.42 \end{aligned}$ | $\begin{gathered} 96.86 \\ 2.41 \% \end{gathered}$ | $\begin{array}{r} 1,210,727.50 \\ 6,601.56 \end{array}$ | $\begin{array}{r} 2.08 \% \\ (33,008.92) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.53 \\ & 2.46 \end{aligned}$ |
| $3135 G 0 N 82$ | FNMA Note <br> 1.25\% Due 8/17/2021 | 1,285,000.00 | Various <br> 1.29\% | $\begin{aligned} & 1,282,305.71 \\ & 1,283,595.65 \end{aligned}$ | $\begin{gathered} 97.03 \\ 2.46 \% \end{gathered}$ | $\begin{array}{r} 1,246,858.63 \\ 7,317.36 \end{array}$ | $\begin{array}{r} 2.15 \% \\ (36,737.02) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.55 \\ & 2.47 \end{aligned}$ |
| 3130AF5B9 | FHLB Note 3\% Due 10/12/2021 | 1,350,000.00 | $\begin{array}{r} 11 / 29 / 2018 \\ 2.91 \% \end{array}$ | $\begin{aligned} & 1,353,402.00 \\ & 1,353,197.30 \\ & \hline \end{aligned}$ | $\begin{array}{r} 101.33 \\ 2.49 \% \end{array}$ | $\begin{array}{r} 1,367,944.20 \\ 12,262.50 \\ \hline \end{array}$ | $\begin{array}{r} 2.36 \% \\ 14,746.90 \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 2.70 \\ & 2.56 \\ & \hline \end{aligned}$ |
| 3135G0S38 | FNMA Note 2\% Due 1/5/2022 | 1,350,000.00 | $\begin{array}{r} 04 / 25 / 2017 \\ 1.92 \% \end{array}$ | $\begin{aligned} & 1,354,927.50 \\ & 1,353,073.22 \end{aligned}$ | $\begin{gathered} 98.58 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 1,330,893.45 \\ 1,950.00 \end{array}$ | $\begin{array}{r} 2.28 \% \\ (22,179.77) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.93 \\ & 2.82 \end{aligned}$ |
| 3135G0T45 | FNMA Note <br> 1.875\% Due 4/5/2022 | 1,315,000.00 | $\begin{array}{r} 06 / 19 / 2017 \\ 1.88 \% \end{array}$ | $\begin{aligned} & 1,314,801.44 \\ & 1,314,868.50 \end{aligned}$ | $\begin{gathered} 98.03 \\ 2.52 \% \end{gathered}$ | $\begin{array}{r} 1,289,130.01 \\ 7,944.79 \end{array}$ | $\begin{array}{r} 2.22 \% \\ (25,738.49) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.18 \\ & 3.04 \end{aligned}$ |
| 3130A3KM5 | FHLB Note <br> 2.5\% Due 12/9/2022 | 775,000.00 | $\begin{array}{r} 08 / 28 / 2018 \\ 2.83 \% \\ \hline \end{array}$ | $\begin{aligned} & 764,808.75 \\ & 765,825.92 \\ & \hline \end{aligned}$ | $\begin{array}{r} 99.67 \\ 2.59 \% \\ \hline \end{array}$ | $\begin{array}{r} 772,471.18 \\ 2,798.61 \\ \hline \end{array}$ | $\begin{array}{r} 1.33 \% \\ 6,645.26 \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 3.86 \\ & 3.64 \end{aligned}$ |
| 3135G0T94 | FNMA Note <br> 2.375\% Due 1/19/2023 | 1,000,000.00 | $\begin{array}{r} 03 / 14 / 2018 \\ 2.73 \% \end{array}$ | $\begin{aligned} & 984,140.00 \\ & 987,025.27 \end{aligned}$ | $\begin{gathered} 99.51 \\ 2.51 \% \end{gathered}$ | $\begin{array}{r} 995,086.00 \\ 791.67 \end{array}$ | $\begin{array}{r} 1.70 \% \\ 8,060.73 \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.97 \\ & 3.76 \end{aligned}$ |
| 3137EAEN5 | FHLMC Note <br> 2.75\% Due 6/19/2023 | 1,200,000.00 | $\begin{array}{r} 07 / 20 / 2018 \\ 2.86 \% \end{array}$ | $\begin{aligned} & 1,193,976.00 \\ & 1,194,624.79 \end{aligned}$ | $\begin{array}{r} 100.96 \\ 2.52 \% \end{array}$ | $\begin{array}{r} 1,211,514.00 \\ 3,850.00 \end{array}$ | $\begin{array}{r} 2.08 \% \\ 16,889.21 \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 4.38 \\ & 4.10 \end{aligned}$ |
| 313383YJ4 | FHLB Note <br> 3.375\% Due 9/8/2023 | 1,200,000.00 | $\begin{array}{r} 10 / 29 / 2018 \\ 3.08 \% \end{array}$ | $\begin{aligned} & 1,215,756.00 \\ & 1,214,929.54 \end{aligned}$ | $\begin{array}{r} 103.41 \\ 2.58 \% \end{array}$ | $\begin{array}{r} 1,240,939.20 \\ 16,087.50 \end{array}$ | $\begin{array}{r} 2.15 \% \\ 26,009.66 \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 4.61 \\ & 4.20 \end{aligned}$ |



| MONEY MARKET FUND FI |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 316175884 | Fidelity Institutional Money Market Fund 696 | 200,646.45 | Various 2.02\% | $\begin{aligned} & 200,646.45 \\ & 200646.45 \end{aligned}$ | $\begin{array}{r} 1.00 \\ 2.02 \% \end{array}$ | $\begin{array}{r} 200,646.45 \\ 0.00 \end{array}$ | $\begin{array}{r} 0.34 \% \\ 0.00 \end{array}$ | Aaa / AAA <br> NR | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| Total Money Market Fund FI |  | 200,646.45 | 200,646.45 |  | 2.02\% | 200,646.45 | 0.34\% | Aaa / AAA | 0.00 |
|  |  | 2.02\% | 200,646.45 | 0.00 |  | 0.00 | NR | 0.00 |


| SUPRANATIONAL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4581X0CX4 | Inter-American Dev Bank Note | 1,065,000.00 | 04/05/2017 | 1,062,475.95 | 98.84 | 1,052,659.85 | 1.81\% | Aaa / AAA | 1.28 |
|  | 1.625\% Due 5/12/2020 |  | 1.70\% | 1,063,955.41 | 2.55\% | 3,797.76 | $(11,295.56)$ | AAA | 1.25 |
| 45950КСМО | International Finance Corp Note | 410,000.00 | 01/18/2018 | 408,794.60 | 99.36 | 407,380.51 | 0.70\% | Aaa / AAA | 1.99 |
|  | 2.25\% Due 1/25/2021 |  | 2.35\% | 409,203.73 | 2.58\% | 153.75 | $(1,823.22)$ | NR | 1.93 |
| 4581X0CW6 | Inter-American Dev Bank Note | 1,275,000.00 | 01/10/2017 | 1,273,431.75 | 98.74 | 1,258,909.50 | 2.16\% | Aaa / NR | 2.97 |
|  | 2.125\% Due 1/18/2022 |  | 2.15\% | 1,274,070.73 | 2.57\% | 978.39 | $(15,161.23)$ | AAA | 2.85 |
| 4581X0CZ9 | Inter-American Dev Bank Note | 800,000.00 | Various | 777,732.00 | 97.14 | 777,100.00 | 1.34\% | NR / NR | 3.62 |
|  | 1.75\% Due 9/14/2022 |  | 2.40\% | 782,372.69 | 2.58\% | 5,327.78 | $(5,272.69)$ | AAA | 3.45 |
|  |  |  |  | 3,522,434.30 |  | 3,496,049.86 | 6.00\% | Aaa / AAA | 2.49 |
| Total Supranational |  | 3,550,000.00 | 2.09\% | 3,529,602.56 | 2.57\% | 10,257.68 | $(33,552.70)$ | AAA | 2.40 |


| US CORPORATE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17275RAR3 | Cisco Systems Note 2.125\% Due 3/1/2019 | 440,000.00 | Various 2.04\% | $\begin{aligned} & 441,755.73 \\ & 440,027.00 \end{aligned}$ | $\begin{gathered} 99.97 \\ 2.42 \% \end{gathered}$ | $\begin{array}{r} 439,885.60 \\ 3,895.83 \end{array}$ | $\begin{array}{r} 0.76 \% \\ (141.40) \end{array}$ | $\begin{aligned} & \text { A1 / AA- } \\ & \text { NR } \end{aligned}$ | $\begin{aligned} & 0.08 \\ & 0.08 \end{aligned}$ |
| 91159HHH6 | US Bancorp Callable Note Cont 3/25/2019 <br> 2.2\% Due 4/25/2019 | 700,000.00 | Various 2.08\% | $\begin{aligned} & 703,858.75 \\ & 700,116.14 \end{aligned}$ | $\begin{gathered} 99.90 \\ 2.63 \% \end{gathered}$ | $\begin{array}{r} 699,270.60 \\ 4,106.67 \end{array}$ | $\begin{array}{r} 1.20 \% \\ (845.54) \end{array}$ | $\begin{gathered} \text { A1 / A+ } \\ \text { AA- } \end{gathered}$ | $\begin{aligned} & 0.23 \\ & 0.23 \end{aligned}$ |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US CORPORA |  |  |  |  |  |  |  |  |  |
| 40434CAC9 | HSBC USA Inc Note <br> 2.25\% Due 6/23/2019 | 800,000.00 | $\begin{array}{r} 06 / 20 / 2017 \\ 1.99 \% \end{array}$ | $\begin{aligned} & 804,088.00 \\ & 800,795.20 \end{aligned}$ | $\begin{gathered} 99.80 \\ 2.76 \% \end{gathered}$ | $\begin{array}{r} 798,393.60 \\ 1,900.00 \end{array}$ | $\begin{array}{r} 1.37 \% \\ (2,401.60) \end{array}$ | $\begin{gathered} \text { A2 / A } \\ \text { AA- } \end{gathered}$ | $\begin{aligned} & 0.39 \\ & 0.39 \end{aligned}$ |
| 06406HCW7 | Bank of New York Callable Note Cont 8/11/2019 <br> 2.3\% Due 9/11/2019 | 705,000.00 | Various 2.29\% | $\begin{aligned} & 705,272.60 \\ & 705,027.65 \end{aligned}$ | $\begin{gathered} 99.67 \\ 2.84 \% \end{gathered}$ | $\begin{array}{r} 702,693.24 \\ 6,305.83 \end{array}$ | $\begin{array}{r} 1.21 \% \\ (2,334.41) \end{array}$ | $\begin{gathered} \text { A1 / A } \\ \text { AA- } \end{gathered}$ | $\begin{aligned} & 0.61 \\ & 0.60 \end{aligned}$ |
| 94974BGF1 | Wells Fargo Corp Note 2.15\% Due 1/30/2020 | 735,000.00 | $\begin{array}{r} 01 / 26 / 2015 \\ 2.17 \% \end{array}$ | $\begin{aligned} & 734,204.40 \\ & 734,841.58 \end{aligned}$ | $\begin{array}{r} 99.32 \\ 2.85 \% \end{array}$ | $\begin{array}{r} 729,988.04 \\ 43.90 \end{array}$ | $\begin{array}{r} 1.25 \% \\ (4,853.54) \end{array}$ | $\begin{gathered} \text { A2 / A- } \\ \text { A+ } \end{gathered}$ | $\begin{aligned} & 1.00 \\ & 0.98 \end{aligned}$ |
| 22160KAGO | Costco Wholesale Corp Note 1.75\% Due 2/15/2020 | 465,000.00 | $\begin{array}{r} 02 / 05 / 2015 \\ 1.77 \% \end{array}$ | $\begin{aligned} & 464,511.75 \\ & 464.898 .55 \end{aligned}$ | $\begin{gathered} 99.00 \\ 2.73 \% \end{gathered}$ | $\begin{array}{r} 460,346.28 \\ 3,752.29 \end{array}$ | $\begin{array}{r} 0.79 \% \\ (4,552.27) \end{array}$ | $\begin{gathered} \text { Aa3 / A+ } \\ \text { A+ } \end{gathered}$ | $\begin{aligned} & 1.04 \\ & 1.01 \end{aligned}$ |
| 747525AD5 | Qualcomm Inc Note 2.25\% Due 5/20/2020 | 750,000.00 | $\begin{array}{r} 06 / 11 / 2015 \\ 2.49 \% \end{array}$ | $\begin{aligned} & 741,693.75 \\ & 747,812.69 \end{aligned}$ | $\begin{gathered} 99.34 \\ 2.77 \% \end{gathered}$ | $\begin{array}{r} 745,061.26 \\ 3,328.12 \end{array}$ | $\begin{array}{r} 1.28 \% \\ (2,751.43) \end{array}$ | $\begin{gathered} \text { A2 / A- } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 1.30 \\ & 1.27 \end{aligned}$ |
| 437076BQ4 | Home Depot Note 1.8\% Due 6/5/2020 | 330,000.00 | $\begin{array}{r} 05 / 24 / 2017 \\ 1.82 \% \end{array}$ | $\begin{aligned} & 329,808.60 \\ & 329,914.43 \end{aligned}$ | $\begin{gathered} 98.76 \\ 2.74 \% \end{gathered}$ | $\begin{array}{r} 325,913.28 \\ 924.00 \end{array}$ | $\begin{array}{r} 0.56 \% \\ (4,001.15) \end{array}$ | $\begin{gathered} \mathrm{A} 2 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 1.35 \\ & 1.31 \end{aligned}$ |
| 594918BG8 | Microsoft Callable Note Cont. 10/03/20 2\% Due 11/3/2020 | 325,000.00 | $\begin{array}{r} 10 / 29 / 2015 \\ 2.02 \% \end{array}$ | $\begin{aligned} & 324,740.00 \\ & 324,908.78 \end{aligned}$ | $\begin{gathered} 99.08 \\ 2.54 \% \end{gathered}$ | $\begin{array}{r} 322,002.85 \\ 1,588.89 \end{array}$ | $\begin{array}{r} 0.55 \% \\ (2,905.93) \end{array}$ | $\begin{gathered} \text { Aaa / AAA } \\ \text { AA+ } \end{gathered}$ | $\begin{aligned} & 1.76 \\ & 1.70 \end{aligned}$ |
| 00440EAT4 | Chubb INA Holdings Inc Callable Note Cont 10/3/2020 <br> 2.3\% Due 11/3/2020 | 800,000.00 | $\begin{array}{r} 02 / 06 / 2017 \\ 2.16 \% \end{array}$ | $\begin{aligned} & 803,768.00 \\ & 801,725.59 \end{aligned}$ | $\begin{gathered} 99.16 \\ 2.79 \% \end{gathered}$ | $\begin{array}{r} 793,248.00 \\ 4,497.78 \end{array}$ | $\begin{array}{r} 1.36 \% \\ (8,477.59) \end{array}$ | $\begin{gathered} \mathrm{A} 3 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 1.76 \\ & 1.70 \end{aligned}$ |
| 78012KKU0 | Royal Bank of Canada Note 2.5\% Due 1/19/2021 | 700,000.00 | $\begin{array}{r} 01 / 24 / 2018 \\ 2.64 \% \end{array}$ | $\begin{aligned} & 697,130.00 \\ & 698,107.75 \end{aligned}$ | $\begin{gathered} 99.20 \\ 2.92 \% \end{gathered}$ | $\begin{array}{r} 694,411.90 \\ 583.33 \end{array}$ | $\begin{array}{r} 1.19 \% \\ (3,695.85) \end{array}$ | $\begin{gathered} \text { Aa2 / AA- } \\ \text { AA } \end{gathered}$ | $\begin{aligned} & 1.97 \\ & 1.90 \end{aligned}$ |
| 30231GAV4 | Exxon Mobil Corp Callable Note Cont 2/1/2021 <br> 2.222\% Due 3/1/2021 | 875,000.00 | Various 1.97\% | $\begin{aligned} & 884,992.10 \\ & 879,341.16 \end{aligned}$ | $\begin{gathered} 99.20 \\ 2.62 \% \end{gathered}$ | $\begin{array}{r} 867,975.50 \\ 8,101.04 \end{array}$ | $\begin{array}{r} 1.50 \% \\ (11,365.66) \end{array}$ | Aaa / AA+ NR | $\begin{aligned} & 2.08 \\ & 2.00 \end{aligned}$ |
| 24422ESL4 | John Deere Capital Corp Note 2.8\% Due 3/4/2021 | 315,000.00 | $\begin{array}{r} 05 / 24 / 2017 \\ 2.12 \% \end{array}$ | $\begin{aligned} & 322,663.95 \\ & 319,250.31 \end{aligned}$ | $\begin{array}{r} 100.19 \\ 2.71 \% \end{array}$ | $\begin{array}{r} 315,595.98 \\ 3,601.50 \end{array}$ | $\begin{array}{r} 0.55 \% \\ (3,654.33) \end{array}$ | $\begin{gathered} \mathrm{A} 2 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 2.09 \\ & 2.00 \end{aligned}$ |
| 369550BE7 | General Dynamics Corp Note 3\% Due 5/11/2021 | 410,000.00 | $\begin{array}{r} 05 / 08 / 2018 \\ 3.24 \% \end{array}$ | $\begin{aligned} & 407,150.50 \\ & 407,842.08 \end{aligned}$ | $\begin{gathered} 100.60 \\ 2.72 \% \end{gathered}$ | $\begin{array}{r} 412,468.61 \\ 2,733.33 \end{array}$ | $\begin{array}{r} 0.71 \% \\ 4,626.53 \end{array}$ | $\begin{gathered} \text { A2 / A+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 2.28 \\ & 2.18 \end{aligned}$ |
| 857477AV5 | State Street Bank Note <br> 1.95\% Due 5/19/2021 | 440,000.00 | $\begin{array}{r} 05 / 16 / 2016 \\ 1.96 \% \end{array}$ | $\begin{aligned} & 439,771.20 \\ & 439,895.00 \end{aligned}$ | $\begin{gathered} 97.71 \\ 2.99 \% \end{gathered}$ | $\begin{array}{r} 429,929.72 \\ 1,716.00 \end{array}$ | $\begin{array}{r} 0.74 \% \\ (9,965.28) \end{array}$ | $\begin{gathered} \text { A1 / A } \\ \text { AA- } \end{gathered}$ | $\begin{aligned} & 2.30 \\ & 2.22 \end{aligned}$ |
| 594918BP8 | Microsoft Callable Note Cont 7/8/21 <br> 1.55\% Due 8/8/2021 | 590,000.00 | Various 1.57\% | $\begin{aligned} & 589,298.90 \\ & 589,647.15 \end{aligned}$ | $\begin{aligned} & 97.50 \\ & 2.58 \% \end{aligned}$ | $\begin{array}{r} 575,238.20 \\ 4,394.68 \end{array}$ | $\begin{array}{r} 0.99 \% \\ (14,408.95) \end{array}$ | Aaa / AAA AA+ | $\begin{aligned} & 2.52 \\ & 2.43 \end{aligned}$ |
| 68389XBK0 | Oracle Corp Callable Note Cont 8/01/21 1.9\% Due 9/15/2021 | 804,000.00 | $\begin{array}{r} 11 / 29 / 2016 \\ 2.40 \% \end{array}$ | $\begin{aligned} & 785,998.44 \\ & 794,144.45 \end{aligned}$ | $\begin{gathered} 97.83 \\ 2.76 \% \end{gathered}$ | $\begin{array}{r} 786,549.98 \\ 5,770.93 \end{array}$ | $\begin{array}{r} 1.36 \% \\ (7,594.47) \end{array}$ | $\begin{gathered} \text { A1 / AA- } \\ \text { A } \end{gathered}$ | $\begin{aligned} & 2.62 \\ & 2.52 \end{aligned}$ |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US CORPORAT |  |  |  |  |  |  |  |  |  |
| 89236TDP7 | Toyota Motor Credit Corp Note 2.6\% Due 1/11/2022 | 450,000.00 | $\begin{array}{r} 05 / 16 / 2018 \\ 3.34 \% \end{array}$ | $\begin{aligned} & 438,612.75 \\ & 440,823.62 \end{aligned}$ | $\begin{gathered} 99.27 \\ 2.86 \% \end{gathered}$ | $\begin{array}{r} 446,706.90 \\ 650.00 \end{array}$ | $\begin{array}{r} 0.77 \% \\ 5,883.28 \end{array}$ | $\begin{gathered} \mathrm{Aa} 3 / \mathrm{AA}- \\ \mathrm{A}+ \end{gathered}$ | $\begin{aligned} & 2.95 \\ & 2.81 \end{aligned}$ |
| 91159HHP8 | US Bancorp Callable Cont 12/23/2021 <br> 2.625\% Due 1/24/2022 | 390,000.00 | $\begin{array}{r} 01 / 19 / 2017 \\ 2.66 \% \end{array}$ | $\begin{aligned} & 389,329.20 \\ & 389,600.31 \end{aligned}$ | $\begin{gathered} 99.82 \\ 2.69 \% \end{gathered}$ | $\begin{array}{r} 389,281.62 \\ 199.06 \end{array}$ | $\begin{array}{r} 0.67 \% \\ (318.69) \end{array}$ | $\begin{gathered} \text { A1 / A+ } \\ \text { AA- } \end{gathered}$ | $\begin{aligned} & 2.98 \\ & 2.77 \end{aligned}$ |
| 674599Ск9 | Occidental Petroleum Callable Note Cont 3/15/2022 <br> 2.6\% Due 4/15/2022 | 700,000.00 | $\begin{array}{r} 06 / 18 / 2018 \\ 3.27 \% \end{array}$ | $\begin{aligned} & 683,298.00 \\ & 686,003.84 \end{aligned}$ | $\begin{array}{r} 98.52 \\ 3.09 \% \end{array}$ | $\begin{array}{r} 689,635.80 \\ 5,358.89 \end{array}$ | $\begin{array}{r} 1.19 \% \\ 3,631.96 \end{array}$ | $\begin{gathered} \mathrm{A} 3 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 3.21 \\ & 3.03 \end{aligned}$ |
| 69353RFE3 | PNC Bank Callable Note Cont 6/28/2022 2.45\% Due 7/28/2022 | 890,000.00 | $\begin{array}{r} 07 / 25 / 2017 \\ 2.45 \% \end{array}$ | $\begin{aligned} & 889,919.90 \\ & 889,944.16 \end{aligned}$ | $\begin{aligned} & 97.58 \\ & 3.19 \% \end{aligned}$ | $\begin{array}{r} 868,472.68 \\ 181.71 \end{array}$ | $\begin{array}{r} 1.49 \% \\ (21,471.48) \end{array}$ | $\begin{gathered} \mathrm{A} 2 / \mathrm{A} \\ \mathrm{~A}+ \end{gathered}$ | $\begin{array}{r} 3.49 \\ 3.31 \end{array}$ |
| 44932HAC7 | IBM Credit Corp Note 2.2\% Due 9/8/2022 | 700,000.00 | $\begin{array}{r} 11 / 29 / 2017 \\ 2.58 \% \end{array}$ | $\begin{aligned} & 688,156.00 \\ & 691,059.21 \end{aligned}$ | $\begin{gathered} 96.21 \\ 3.33 \% \end{gathered}$ | $\begin{array}{r} 673,450.40 \\ 6,117.22 \end{array}$ | $\begin{array}{r} 1.16 \% \\ (17,608.81) \end{array}$ | $\begin{gathered} \mathrm{A} 1 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 3.61 \\ & 3.39 \end{aligned}$ |
| 48128BAB7 | JP Morgan Chase \& Co Callable Note 1X 1/15/2022 <br> 2.972\% Due 1/15/2023 | 625,000.00 | $\begin{array}{r} 02 / 09 / 2018 \\ 3.19 \% \end{array}$ | $\begin{aligned} & 618,968.75 \\ & 620,153.52 \end{aligned}$ | $\begin{gathered} 99.22 \\ 3.18 \% \end{gathered}$ | $\begin{array}{r} \hline 620,121.88 \\ 825.56 \end{array}$ | $\begin{array}{r} 1.06 \% \\ (31.64) \end{array}$ | A2 / A-AA- | $\begin{aligned} & 3.96 \\ & 3.70 \end{aligned}$ |
| 24422ETG4 | John Deere Capital Corp Note 2.8\% Due 3/6/2023 | 450,000.00 | $\begin{array}{r} 06 / 13 / 2018 \\ 3.44 \% \end{array}$ | $\begin{aligned} & 437,485.50 \\ & 439,161.35 \end{aligned}$ | $\begin{gathered} 99.49 \\ 2.93 \% \end{gathered}$ | $\begin{array}{r} 447,684.75 \\ 5,075.00 \end{array}$ | $\begin{array}{r} 0.77 \% \\ 8,523.40 \end{array}$ | $\begin{gathered} \mathrm{A} 2 / \mathrm{A} \\ \mathrm{~A} \end{gathered}$ | $\begin{aligned} & 4.10 \\ & 3.80 \end{aligned}$ |
| 037833AK6 | Apple Inc Note 2.4\% Due 5/3/2023 | 535,000.00 | $\begin{array}{r} 11 / 28 / 2018 \\ 3.54 \% \end{array}$ | $\begin{aligned} & 510,277.65 \\ & 511,242.05 \end{aligned}$ | $\begin{gathered} 98.43 \\ 2.79 \% \end{gathered}$ | $\begin{array}{r} 526,595.15 \\ 3,138.67 \end{array}$ | $\begin{array}{r} 0.91 \% \\ 15,353.10 \end{array}$ | Aa1 / AA+ <br> NR | $\begin{aligned} & 4.25 \\ & 3.99 \end{aligned}$ |
| 02665WCJ8 | American Honda Finance Note 3.45\% Due 7/14/2023 | 225,000.00 | $\begin{array}{r} 07 / 11 / 2018 \\ 3.49 \% \end{array}$ | $\begin{aligned} & 224,610.75 \\ & 224,653.43 \end{aligned}$ | $\begin{array}{r} 100.84 \\ 3.25 \% \end{array}$ | $\begin{array}{r} 226,893.60 \\ 366.56 \end{array}$ | $\begin{array}{r} 0.39 \% \\ 2,240.17 \end{array}$ | $\begin{gathered} \text { A2 / A+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 4.45 \\ & 4.09 \end{aligned}$ |
| 69371RP59 | Paccar Financial Corp Note 3.4\% Due 8/9/2023 | 560,000.00 | $\begin{array}{r} 08 / 06 / 2018 \\ 3.41 \% \end{array}$ | $\begin{aligned} & 559,770.40 \\ & 559,792.53 \end{aligned}$ | $\begin{gathered} 100.56 \\ 3.27 \% \end{gathered}$ | $\begin{array}{r} 563,125.36 \\ 9,096.89 \end{array}$ | $\begin{array}{r} 0.98 \% \\ 3,332.83 \end{array}$ | $\begin{gathered} \text { A1 / A+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 4.52 \\ & 4.10 \end{aligned}$ |
| 02665WCQ2 | American Honda Finance Note 3.625\% Due 10/10/2023 | 550,000.00 | $\begin{array}{r} 10 / 03 / 2018 \\ 3.64 \% \end{array}$ | $\begin{aligned} & 549,549.00 \\ & 549,577.16 \end{aligned}$ | $\begin{array}{r} 101.86 \\ 3.19 \% \end{array}$ | $\begin{array}{r} 560,241.55 \\ 6,147.40 \end{array}$ | $\begin{array}{r} 0.97 \% \\ 10,664.39 \end{array}$ | $\begin{gathered} \text { A2 / A+ } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 4.69 \\ & 4.25 \end{aligned}$ |
| Total US Corpo |  | 16,259,000.00 | 2.52\% | $\begin{aligned} & 16,170,684.57 \\ & 16,180,306.69 \end{aligned}$ | 2.87\% | $\begin{array}{r} 16,111,182.33 \\ 94,401.08 \end{array}$ | $\begin{array}{r} 27.72 \% \\ (69,124.36) \end{array}$ | $\begin{gathered} \text { A1 / A+ } \\ \text { A+ } \end{gathered}$ | 2.34 2.21 |


| US TREASURY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912828L32 | US Treasury Note | 1,250,000.00 | 09/29/2015 | 1,250,394.81 | 98.27 | 1,228,368.75 | 2.11\% | Aaa / AA+ | 1.58 |
|  | 1.375\% Due 8/31/2020 |  | 1.37\% | 1,250,126.77 | 2.50\% | 7,311.81 | $(21,758.02)$ | AAA | 1.54 |
| 912828L99 | US Treasury Note | 800,000.00 | 11/23/2015 | 787,471.43 | 98.09 | 784,750.40 | 1.35\% | Aaa / AA+ | 1.75 |
|  | 1.375\% Due 10/31/2020 |  | 1.71\% | 795,566.71 | 2.50\% | 2,825.97 | (10,816.31) | AAA | 1.70 |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US TREASURY |  |  |  |  |  |  |  |  |  |
| 912828N89 | US Treasury Note 1.375\% Due 1/31/2021 | 1,300,000.00 | $\begin{array}{r} 03 / 09 / 2016 \\ 1.40 \% \end{array}$ | $\begin{aligned} & 1,298,734.82 \\ & 1,299,483.17 \end{aligned}$ | $\begin{gathered} 97.87 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 1,272,273.60 \\ 49.38 \end{array}$ | $\begin{array}{r} 2.18 \% \\ (27,209.57) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.00 \\ & 1.96 \end{aligned}$ |
| $912828 \mathrm{B90}$ | US Treasury Note 2\% Due 2/28/2021 | 1,250,000.00 | $\begin{array}{r} 04 / 26 / 2016 \\ 1.40 \% \end{array}$ | $\begin{aligned} & 1,285,111.61 \\ & 1,265,062.03 \end{aligned}$ | $\begin{gathered} 99.05 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 1,238,086.25 \\ 10,635.36 \end{array}$ | $\begin{array}{r} 2.14 \% \\ (26,975.78) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.08 \\ & 2.00 \end{aligned}$ |
| 912828 Q37 | US Treasury Note 1.25\% Due 3/31/2021 | 800,000.00 | $\begin{array}{r} 12 / 13 / 2016 \\ 1.81 \% \end{array}$ | $\begin{aligned} & 781,471.43 \\ & 790,676.63 \end{aligned}$ | $\begin{aligned} & 97.51 \\ & 2.44 \% \end{aligned}$ | $\begin{array}{r} 780,062.40 \\ 3,406.59 \end{array}$ | $\begin{array}{r} 1.34 \% \\ (10,614.23) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.16 \\ & 2.11 \end{aligned}$ |
| 912828 T34 | US Treasury Note 1.125\% Due 9/30/2021 | 1,300,000.00 | $\begin{array}{r} 11 / 09 / 2016 \\ 1.48 \% \end{array}$ | $\begin{aligned} & 1,278,016.07 \\ & 1,288,028.92 \end{aligned}$ | $\begin{gathered} 96.67 \\ 2.42 \% \end{gathered}$ | $\begin{array}{r} 1,256,684.00 \\ 4,982.14 \end{array}$ | $\begin{array}{r} 2.16 \% \\ (31,344.92) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.67 \\ & 2.59 \end{aligned}$ |
| 912828F96 | US Treasury Note 2\% Due 10/31/2021 | 1,025,000.00 | $\begin{array}{r} 01 / 27 / 2017 \\ 1.94 \% \end{array}$ | $\begin{aligned} & 1,027,686.05 \\ & 1,026,552.80 \end{aligned}$ | $\begin{gathered} 98.82 \\ 2.45 \% \end{gathered}$ | $\begin{array}{r} 1,012,868.10 \\ 5,266.57 \end{array}$ | $\begin{array}{r} 1.74 \% \\ (13,684.70) \end{array}$ | Aaa / AA + AAA | $\begin{aligned} & 2.75 \\ & 2.64 \end{aligned}$ |
| 912828 J 43 | US Treasury Note 1.75\% Due 2/28/2022 | 1,360,000.00 | $\begin{array}{r} 03 / 13 / 2017 \\ 2.14 \% \end{array}$ | $\begin{aligned} & 1,335,407.68 \\ & 1,344,750.32 \end{aligned}$ | $\begin{gathered} 97.97 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 1,332,428.72 \\ 10,124.86 \end{array}$ | $\begin{array}{r} 2.30 \% \\ (12,321.60) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.08 \\ & 2.95 \end{aligned}$ |
| 912828XGO | US Treasury Note 2.125\% Due 6/30/2022 | 1,100,000.00 | $\begin{array}{r} 08 / 15 / 2017 \\ 1.82 \% \end{array}$ | $\begin{aligned} & 1,115,601.34 \\ & 1,110,924.45 \end{aligned}$ | $\begin{gathered} 98.99 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 1,088,871.30 \\ 2,066.30 \end{array}$ | $\begin{array}{r} 1.87 \% \\ (22,053.15) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.41 \\ & 3.27 \end{aligned}$ |
| 912828 L 24 | US Treasury Note 1.875\% Due 8/31/2022 | 1,000,000.00 | $\begin{array}{r} 09 / 26 / 2017 \\ 1.87 \% \end{array}$ | $\begin{aligned} & 1,000,433.04 \\ & 1,000,314.61 \end{aligned}$ | $\begin{gathered} 98.08 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 980,781.00 \\ 7,976.52 \end{array}$ | $\begin{array}{r} 1.69 \% \\ (19,533.61) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.58 \\ & 3.41 \end{aligned}$ |
| 912828 L57 | US Treasury Note 1.75\% Due 9/30/2022 | 1,240,000.00 | $\begin{array}{r} 10 / 17 / 2017 \\ 1.99 \% \end{array}$ | $\begin{aligned} & 1,226,243.75 \\ & 1,229,827.37 \end{aligned}$ | $\begin{gathered} 97.61 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 1,210,356.56 \\ 7,392.31 \end{array}$ | $\begin{array}{r} 2.08 \% \\ (19,470.81) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.67 \\ & 3.50 \end{aligned}$ |
| 912828N30 | US Treasury Note 2.125\% Due 12/31/2022 | 1,150,000.00 | $\begin{array}{r} 01 / 25 / 2018 \\ 2.46 \% \end{array}$ | $\begin{aligned} & 1,132,121.09 \\ & 1,135,806.13 \end{aligned}$ | $\begin{gathered} 98.83 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 1,136,523.15 \\ 2,160.22 \end{array}$ | $\begin{gathered} 1.95 \% \\ 717.02 \end{gathered}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.92 \\ & 3.72 \end{aligned}$ |
| Total US Tre |  | 13,575,000.00 | 1.77\% | $\begin{aligned} & 13,518,693.12 \\ & 13,537,119.91 \end{aligned}$ | 2.45\% | $\begin{array}{r} 13,322,054.23 \\ 64,198.03 \end{array}$ | $\begin{array}{r} 22.90 \% \\ (215,065.68) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.74 \\ & 2.63 \end{aligned}$ |
| TOTAL PORT |  | 58,851,847.57 | 2.13\% | $\begin{aligned} & 58,613,811.05 \\ & 58,692,418.00 \end{aligned}$ | 2.62\% | $\begin{array}{r} 58,192,018.09 \\ 266,278.54 \end{array}$ | $\begin{array}{r} 100.00 \% \\ (500,399.91) \end{array}$ | Aa1 / AA AAA | $\begin{aligned} & 2.63 \\ & 2.39 \end{aligned}$ |
| TOTAL MAR | VALUE PLUS ACCRUED |  |  |  |  | 58,458,296.63 |  |  |  |

## ASSET SUMMARY



PARS/CITY OF BREA 115P
Page 6 of 29
ACCOUNT 6746050800
Period from January 1, 2019 to January 31, 2019

## ASSET DETAIL

| DESCRIPTION | SHARES/ <br> FACE AMOUNT | MARKET PRICE/UNIT | BOOK VALUE | UNREALIZED GAIN (LOSS) SINCE INCEPTION CURRENT PERIOD | ENDING | YIELD ON MARKET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |

## Cash And Equivalents

| Money Markets |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| First Am Govt |  |  |  |  |
| Ob Fd CI Z |  |  |  |  |
| 31846V567 Asset Minor Code 1 |  |  |  |  |

## ATTACHMENT A

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ACCOUNT 6746050800
Period from January 1, 2019 to January 31, 2019

## ASSET DETAIL (continued)

| DESCRIPTION | SHARES/ <br> FACE AMOUNT | $\begin{array}{r} \text { MARKET } \\ \text { PRICE/UNIT } \\ \hline \end{array}$ | BOOK VALUE | UNREALIZED GAIN (LOSS) SINCE INCEPTION CURRENT PERIOD | $\begin{array}{r} \text { ENDING } \\ \text { ACCRUAL } \\ \hline \end{array}$ | YIELD ON MARKET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cisco Systems Inc 2.900\% 3/04/21 <br> Standard \& Poors Rating: AA- <br> Moodys Rating: A1 <br> 17275RAP7 Asset Minor Code 28 | 200,000.000 | $\begin{array}{r} 200,352.00 \\ 100.1760 \end{array}$ | 207,884.00 | $\begin{array}{r} -7,532.00 \\ 6.00 \end{array}$ | 2,368.33 | 2.89 |
| Gen Elec Cap Crp Mtn 6.000\% 8/07/19 Standard \& Poors Rating: BBB+ Moodys Rating: Baa1 36962G4D3 Asset Minor Code 28 | 175,000.000 | $\begin{array}{r} 177,378.25 \\ 101.3590 \end{array}$ | 200,947.25 | $\begin{array}{r} -23,569.00 \\ 493.50 \end{array}$ | 5,075.00 | 5.92 |
| Gen Elec Cap <br> Crp Mtn 5.500\% 1/08/20 <br> Standard \& Poors Rating: BBB+ <br> Moodys Rating: Baa1 <br> 36962G4JO Asset Minor Code 28 | 200,000.000 | $\begin{array}{r} 204,204.00 \\ 102.1020 \end{array}$ | 228,930.00 | $\begin{array}{r} -24,726.00 \\ 1,848.00 \end{array}$ | 702.78 | 5.39 |
| General Elec <br> Cap Mtn 3.100\% 1/09/23 <br> Standard \& Poors Rating: BBB+ <br> Moodys Rating: Baa1 <br> 36962G6S8 Asset Minor Code 28 | 100,000.000 | $\begin{array}{r} 97,416.00 \\ 97.4160 \end{array}$ | 106,031.00 | $\begin{array}{r} -8,615.00 \\ 4,105.00 \end{array}$ | 189.44 | 3.18 |
| Intercontinental 3.750\% 12/01/25 Standard \& Poors Rating: A Moodys Rating: A2 45866FAD6 Asset Minor Code 28 | 100,000.000 | $\begin{array}{r} 102,335.00 \\ 102.3350 \end{array}$ | 104,231.00 | $\begin{array}{r} \text { - 1,896.00 } \\ 1,608.00 \end{array}$ | 625.00 | 3.66 |
| Jp Morgan <br> Chase Co 2.700\% 5/18/23 <br> Standard \& Poors Rating: A- <br> Moodys Rating: A2 <br> 46625HRL6 Asset Minor Code 28 | 75,000.000 | $\begin{array}{r} 73,520.25 \\ 98.0270 \end{array}$ | 74,970.75 | $\begin{array}{r} -1,450.50 \\ 1,480.50 \end{array}$ | 410.63 | 2.75 |
| Kimberly <br> Clark Corp 2.750\% 2/15/26 Standard \& Poors Rating: A | 100,000.000 | $\begin{array}{r} 96,180.00 \\ 96.1800 \end{array}$ | 103,111.00 | $\begin{array}{r} -6,931.00 \\ 762.00 \end{array}$ | 1,268.06 | 2.86 |

## ATTACHMENT A

PARS/CITY OF BREA 115P
Page 8 of 29
ACCOUNT 6746050800
Period from January 1, 2019 to January 31, 2019

## ASSET DETAIL (continued)



Standard \& Poors Rating: AA-
Moodys Rating: A1
92826CAB8 Asset Minor Code 28

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ACCOUNT 6746050800
Period from January 1, 2019 to January 31, 2019

## ASSET DETAIL (continued)

| DESCRIPTION | SHARES/ <br> FACE AMOUNT | $\begin{array}{r} \text { MARKET } \\ \text { PRICE/UNIT } \\ \hline \end{array}$ | BOOK VALUE | UNREALIZED GAIN (LOSS) SINCE INCEPTION/ CURRENT PERIOD | $\begin{array}{r} \text { ENDING } \\ \text { ACCRUAL } \\ \hline \end{array}$ | $\begin{gathered} \text { YIELD ON } \\ \text { MARKET } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wells Fargo <br> Mtn 3.300\% 9/09/24 <br> Standard \& Poors Rating: A- <br> Moodys Rating: A2 <br> 94974BGA2 Asset Minor Code 28 | 100,000.000 | $\begin{array}{r} 99,595.00 \\ 99.5950 \end{array}$ | 103,890.00 | $\begin{array}{r} -4,295.00 \\ 2,861.00 \end{array}$ | 1,301.67 | 3.31 |
| Total Corporate Issues | 2,350,000.000 | 2,364,517.50 | 2,507,287.25 | $\begin{array}{r} -142,769.75 \\ 28,604.00 \\ \hline \end{array}$ | 26,082.53 | 3.75 |
| Mutual Funds |  |  |  |  |  |  |
| Mutual Funds-Equity |  |  |  |  |  |  |
| Columbia <br> Contrarian Core Fund <br> 19766M709 Asset Minor Code 98 | 15,811.326 | $\begin{array}{r} 375,360.88 \\ 23.7400 \end{array}$ | 344,089.26 | $\begin{aligned} & 31,271.62 \\ & 29,551.22 \end{aligned}$ | . 00 | 1.37 |
| Dfa Large Cap Intl Port. 233203868 Asset Minor Code 98 | 10,936.582 | $\begin{array}{r} 235,027.15 \\ 21.4900 \end{array}$ | 227,607.58 | $\begin{array}{r} 7,419.57 \\ 16,488.98 \end{array}$ | . 00 | 2.86 |
| Dodge \& Cox <br> International Stock Fund <br> 256206103 Asset Minor Code 98 | 4,277.333 | $\begin{array}{r} 171,307.19 \\ 40.0500 \end{array}$ | 156,780.29 | $\begin{aligned} & 14,526.90 \\ & 13,420.57 \end{aligned}$ | . 00 | 2.70 |
| Dodge \& Cox Stock Fund 256219106 Asset Minor Code 98 | 3,201.635 | $\begin{array}{r} 600,370.60 \\ 187.5200 \end{array}$ | 566,898.89 | $\begin{aligned} & 33,471.71 \\ & 47,223.57 \end{aligned}$ | . 00 | 1.55 |
| Harbor Capital Appreciaton CI R 411512528 Asset Minor Code 98 | 3,425.305 | $\begin{array}{r} 233,640.05 \\ 68.2100 \end{array}$ | 206,033.60 | $\begin{aligned} & 27,606.45 \\ & 21,488.43 \end{aligned}$ | . 00 | 0.30 |
| Hartford Schroders Emerging Markets 41665H797 Asset Minor Code 98 | 19,660.937 | $\begin{array}{r} 299,632.68 \\ 15.2400 \end{array}$ | 238,299.56 | $\begin{aligned} & 61,333.12 \\ & 26,216.63 \end{aligned}$ | . 00 | 1.25 |
| Ishares <br> Russell Mid Cap Etf <br> 464287499 Asset Minor Code 94 | 7,223.000 | $\begin{array}{r} 371,334.43 \\ 51.4100 \end{array}$ | 317,237.48 | $\begin{aligned} & 54,096.95 \\ & 35,437.90 \end{aligned}$ | . 00 | 1.79 |

PARS/CITY OF BREA 115P
Page 10 of 29
ACCOUNT 6746050800

## ASSET DETAIL (continued)

| DESCRIPTION | SHARES/ <br> FACE AMOUNT | $\begin{array}{r} \text { MARKET } \\ \text { PRICE/UNIT } \\ \hline \end{array}$ | BOOK VALUE | UNREALIZED GAIN (LOSS) SINCE INCEPTION/ CURRENT PERIOD | $\begin{array}{r} \text { ENDING } \\ \text { ACCRUAL } \\ \hline \end{array}$ | $\begin{gathered} \text { YIELD ON } \\ \text { MARKET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mfs <br> International Growth R6 <br> 552746356 Asset Minor Code 98 | 5,355.119 | $\begin{array}{r} 168,150.74 \\ 31.4000 \end{array}$ | 143,684.10 | $\begin{array}{r} 24,466.64 \\ 9,554.49 \end{array}$ | . 00 | 1.29 |
| Price T Rowe <br> Growth Stk Fd Inc <br> 741479406 Asset Minor Code 98 | 3,710.165 | $\begin{array}{r} 235,150.26 \\ 63.3800 \end{array}$ | 201,477.85 | $\begin{aligned} & 33,672.41 \\ & 23,015.51 \end{aligned}$ | . 00 | 0.33 |
| T Rowe Price New Horizons Fund I 779562206 Asset Minor Code 98 | 6,409.116 | $\begin{array}{r} 343,913.16 \\ 53.6600 \end{array}$ | 286,864.46 | $\begin{aligned} & 57,048.70 \\ & 34,399.20 \end{aligned}$ | . 00 | 0.00 |
| Undiscovered Mgrs Behavioral Value 904504479 Asset Minor Code 98 | 7,338.518 | $\begin{array}{r} 446,255.28 \\ 60.8100 \end{array}$ | 450,199.86 | $\begin{aligned} & -3,944.58 \\ & 53,961.37 \end{aligned}$ | . 00 | 1.48 |
| Vanguard Growth \& Income Adm Shs\#593 921913208 Asset Minor Code 98 | 13,222.374 | $\begin{array}{r} 971,447.82 \\ 73.4700 \end{array}$ | 921,473.59 | $\begin{aligned} & 49,974.23 \\ & 69,999.84 \end{aligned}$ | . 00 | 1.77 |
| Vanguard Real <br> Estate Etf <br> 922908553 Asset Minor Code 94 | 1,424.000 | $\begin{array}{r} 118,775.84 \\ 83.4100 \end{array}$ | 115,323.35 | $\begin{array}{r} 3,452.49 \\ 12,671.56 \end{array}$ | . 00 | 4.23 |
| Total Mutual Funds-Equity | 101,995.410 | 4,570,366.08 | 4,175,969.87 | $\begin{aligned} & 394,396.21 \\ & 393,429.27 \end{aligned}$ | . 00 | 1.50 |
| Mutual Funds-Fixed Income |  |  |  |  |  |  |
| Vanguard <br> Short Term Invt Grade \#539 <br> 922031836 Asset Minor Code 99 | 14,271.220 | $\begin{array}{r} 149,847.81 \\ 10.5000 \end{array}$ | 149,845.15 | $\begin{array}{r} 2.66 \\ 856.27 \end{array}$ | . 00 | 2.80 |
| Total Mutual Funds-Fixed Income | 14,271.220 | 149,847.81 | 149,845.15 | $\begin{array}{r} 2.66 \\ 856.27 \\ \hline \end{array}$ | . 00 | 2.80 |
| Total Mutual Funds | 116,266.630 | 4,720,213.89 | 4,325,815.02 | $\begin{aligned} & 394,398.87 \\ & 394,285.54 \end{aligned}$ | . 00 | 1.54 |

## ATTACHMENT A

02006404
$40-01-\mathrm{B}-62-037-04$
$0102-19-00748-04$

USbank

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Period from January 1, 2019 to January 31, 2019

## ASSET DETAIL (continued)



## ASSET DETAIL MESSAGES

Time of trade execution and trading party (if not disclosed) will be provided upon request.
Publicly traded assets are valued in accordance with market quotations or valuation methodologies from financial industry services believed by us to be reliable. Assets that are not publicly traded may be reflected at values from other external sources. Assets for which a current value is not available may be reflected at a previous value or as not valued, at par value or at a nominal value. Values shown do not necessarily reflect prices at which assets could be bought or sold. Values are updated based on internal policy and may be updated less frequently than statement generation.

For further information, please contact your account manager or relationship manager.

| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.37 |
| Average Coupon | $1.78 \%$ |
| Average Purchase YTM | $1.86 \%$ |
| Average Market YTM | $2.48 \%$ |
| Average S\&P/Moody Rating | AA+/Aaa |
| Average Final Maturity | 2.47 yrs |
| Average Life | 2.47 yrs |

## SECTOR ALLOCATION



$\begin{array}{ll}\text { Money Mkt Fd } & 2.1 \%\end{array}$

| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | 455,042 | 456,502 |
| Accrued Interest | 1,896 | 1,818 |
| Total Market Value | 456,938 | 458,319 |
| Income Earned | 718 | 720 |
| Cont/WD |  | 0 |
| Par | 461,930 | 462,700 |
| Book Value | 460,918 | 461,716 |
| Cost Value | 460,375 | 461,145 |


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $35.6 \%$ |
| Federal National Mortgage Assoc | $30.8 \%$ |
| Federal Home Loan Bank | $16.2 \%$ |
| Federal Home Loan Mortgage Corp | $15.3 \%$ |
| Invesco Treasury Portfolio MMF | $2.1 \%$ |
| Total | $100.0 \%$ |
|  |  |
|  |  |

MATURITY DISTRIBUTION
CREDIT QUALITY (S\&P)

AAA (2.1\%)
PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 11/30/2009 |
| Brea 05 CFD 97-1 Spec Tax Reserve Fund | 0.30\% | 1.92\% | 0.30\% | 2.39\% | 1.18\% | 0.86\% | 1.37\% | N/A | 1.94\% |
| ICE BAML 3-Month US Treasury Bill Index | 0.20\% | 0.59\% | 0.20\% | 1.95\% | 1.44\% | 1.08\% | 0.66\% | N/A | 0.41\% |


| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$460,917.82 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | $\$ 0.00$ $\$ 769.93$ <br> $\$ 0.00$ <br> $\$ 0.00$ <br> $\$ 0.00$ | \$769.93 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |
| Amortization/Accretion +/- Net Accretion | \$28.31 | \$28.31 |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$461,716.06 |


| CASH TRANSACTION SUMMARY |  |  |
| :--- | ---: | ---: | ---: |
| BEGINNING BALANCE |  | $\$ 8,930.19$ |
| Acquisition | $\$ 0.00$ |  |
| Contributions | $\$ 0.00$ |  |
| Security Sale Proceeds | $\$ 0.00$ |  |
| Accrued Interest Received | $\$ 756.25$ |  |
| Interest Received | $\$ 13.68$ |  |
| Dividend Received | $\$ 0.00$ |  |
| Principal on Maturities | $\$ 0.00$ |  |
| Interest on Maturities | $\$ 0.00$ |  |
| Calls/Redemption (Principal) | $\$ 0.00$ |  |
| Interest from Calls/Redemption | $\$ 0.00$ |  |
| Principal Paydown | $\$ 769.93$ |  |
| Total Acquisitions |  |  |
| Dispositions | $\$ 0.00$ |  |
| Withdrawals | $\$ 0.00$ |  |
| Security Purchase | $\$ 0.00$ |  |
| Accrued Interest Paid | $\$ 0.00$ |  |
| Total Dispositions | $\$ 9,700.12$ |  |
| ENDING BOOK VALUE |  |  |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity <br> Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGENCY |  |  |  |  |  |  |  |  |  |
| $3137 E A D M 8$ | FHLMC Note <br> 1.25\% Due 10/2/2019 | 40,000.00 | $\begin{array}{r} 03 / 25 / 2015 \\ 1.40 \% \end{array}$ | 39,735.60 <br> 39,961.08 | $\begin{gathered} 99.16 \\ 2.53 \% \end{gathered}$ | 39,662.08 | $\begin{array}{r} 8.69 \% \\ (299.00) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 0.67 \\ & 0.66 \end{aligned}$ |
| 313383HU8 | FHLB Note <br> 1.75\% Due 6/12/2020 | 40,000.00 | $\begin{array}{r} 06 / 26 / 2015 \\ 1.87 \% \end{array}$ | $\begin{array}{r} 39,779.20 \\ 39,939.37 \end{array}$ | $\begin{gathered} 99.00 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 39,599.08 \\ 95.28 \end{array}$ | $\begin{array}{r} 8.66 \% \\ (340.29) \end{array}$ | Aaa / AA + NR | $\begin{aligned} & 1.36 \\ & 1.33 \end{aligned}$ |
| $3130 A 7 C V 5$ | FHLB Note <br> 1.375\% Due 2/18/2021 | 35,000.00 | $\begin{array}{r} 03 / 11 / 2016 \\ 1.64 \% \end{array}$ | $\begin{array}{r} 34,566.00 \\ 34,819.85 \end{array}$ | $\begin{gathered} 97.82 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 34,237.56 \\ 217.90 \end{array}$ | $\begin{array}{r} 7.52 \% \\ (582.29) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.05 \\ & 1.99 \end{aligned}$ |
| 3135G0089 | FNMA Note <br> 1.375\% Due 10/7/2021 | 43,000.00 | $\begin{array}{r} 10 / 27 / 2016 \\ 1.50 \% \end{array}$ | $\begin{aligned} & 42,738.13 \\ & 42,857.97 \end{aligned}$ | $\begin{gathered} 97.13 \\ 2.49 \% \end{gathered}$ | $\begin{array}{r} 41,765.90 \\ 187.23 \end{array}$ | $\begin{array}{r} 9.15 \% \\ (1,092.07) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.68 \\ & 2.60 \end{aligned}$ |
| 3135G0S38 | FNMA Note 2\% Due 1/5/2022 | 40,000.00 | $\begin{array}{r} 04 / 24 / 2017 \\ 1.92 \% \end{array}$ | $\begin{aligned} & 40,142.40 \\ & 40,088.76 \end{aligned}$ | $\begin{gathered} 98.58 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 39,433.88 \\ 57.78 \end{array}$ | $\begin{array}{r} 8.62 \% \\ (654.88) \end{array}$ | $\begin{gathered} \text { Aaa / AA }+ \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.93 \\ & 2.82 \end{aligned}$ |
| 3135GOT78 | FNMA Note <br> 2\% Due 10/5/2022 | 30,000.00 | $\begin{array}{r} 01 / 09 / 2018 \\ 2.36 \% \end{array}$ | $\begin{array}{r} 29,518.50 \\ 29,626.27 \end{array}$ | $\begin{aligned} & 98.20 \\ & 2.51 \% \end{aligned}$ | $\begin{array}{r} 29,461.02 \\ 193.33 \end{array}$ | $\begin{array}{r} 6.47 \% \\ (165.25) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.68 \\ & 3.50 \end{aligned}$ |
| 3135GOT94 | FNMA Note <br> 2.375\% Due 1/19/2023 | 30,000.00 | $\begin{array}{r} 06 / 13 / 2018 \\ 2.91 \% \end{array}$ | $\begin{aligned} & 29,319.90 \\ & 29,413.82 \end{aligned}$ | $\begin{gathered} 99.51 \\ 2.51 \% \end{gathered}$ | $\begin{array}{r} 29,852.58 \\ 23.75 \end{array}$ | $\begin{array}{r} 6.52 \% \\ 438.76 \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.97 \\ & 3.76 \end{aligned}$ |
| 3137EAEN5 | FHLMC Note <br> 2.75\% Due 6/19/2023 | 30,000.00 | $\begin{array}{r} 09 / 14 / 2018 \\ 2.97 \% \end{array}$ | $\begin{array}{r} 29,707.20 \\ 29,730.31 \end{array}$ | $\begin{array}{r} 100.96 \\ 2.52 \% \end{array}$ | $\begin{array}{r} 30,287.85 \\ 96.25 \end{array}$ | $\begin{array}{r} 6.63 \% \\ 557.54 \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 4.38 \\ & 4.10 \end{aligned}$ |
| Total Agency |  | 288,000.00 | 2.00\% | $\begin{aligned} & 285,506.93 \\ & 286,437.43 \\ & \hline \end{aligned}$ | 2.50\% | $\begin{array}{r} 284,299.95 \\ 1,036.80 \\ \hline \end{array}$ | $\begin{array}{r} 62.26 \% \\ (2,137.48) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.60 \\ & 2.48 \end{aligned}$ |

## MONEY MARKET FUND FI

| 825252109 Invesco Treasury MMFD Private Class | 9,700.12 | Various 1.98\% | $\begin{aligned} & 9,700.12 \\ & 9,700.12 \end{aligned}$ | $\begin{array}{r} 1.00 \\ 1.98 \% \end{array}$ | $\begin{array}{r} 9,700.12 \\ 0.00 \end{array}$ | $\begin{array}{r} 2.12 \% \\ 0.00 \end{array}$ | Aaa / AAA AAA | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 9,700.12 |  | 9,700.12 | 2.12\% | Aaa / AAA | 0.00 |
| Total Money Market Fund FI | 9,700.12 | 1.98\% | 9,700.12 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |

## US TREASURY

| 912828UVO | US Treasury Note 1.125\% Due 3/31/2020 | 30,000.00 | $\begin{array}{r} 05 / 07 / 2015 \\ 1.57 \% \end{array}$ | $\begin{aligned} & 29,379.01 \\ & 29,852.82 \end{aligned}$ | $\begin{gathered} 98.40 \\ 2.53 \% \end{gathered}$ | $\begin{array}{r} 29,519.52 \\ 114.97 \end{array}$ | $\begin{gathered} 6.47 \% \\ (333.30) \end{gathered}$ | Aaa / AA+ <br> AAA | $\begin{aligned} & 1.16 \\ & 1.14 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912828WC0 | US Treasury Note | 30,000.00 | 11/04/2015 | 30,166.51 | 98.73 | 29,617.98 | 6.49\% | Aaa / AA+ | 1.75 |
|  | 1.75\% Due 10/31/2020 |  | 1.63\% | 30,058.31 | 2.50\% | 134.88 | (440.33) | AAA | 1.70 |
| 912828WN6 | US Treasury Note | 30,000.00 | 07/11/2016 | 31,406.35 | 98.95 | 29,684.76 | 6.50\% | Aaa / AA+ | 2.33 |
|  | 2\% Due 5/31/2021 |  | 1.01\% | 30,670.07 | 2.47\% | 103.85 | (985.31) | AAA | 2.25 |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US TREASURY |  |  |  |  |  |  |  |  |  |
| 912828G53 | US Treasury Note 1.875\% Due 11/30/2021 | 35,000.00 | $\begin{array}{r} 01 / 18 / 2017 \\ 1.89 \% \end{array}$ | $\begin{aligned} & 34,974.14 \\ & 34 \end{aligned}$ | $\begin{gathered} 98.45 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 34,458.59 \\ 113.58 \end{array}$ | $\begin{array}{r} 7.54 \% \\ (526.37) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.83 \\ & 2.73 \end{aligned}$ |
| $912828 J 43$ | US Treasury Note 1.75\% Due 2/28/2022 | 10,000.00 | $\begin{array}{r} 04 / 24 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 9,960.58 \\ & 9,974.98 \end{aligned}$ | $\begin{array}{r} 97.97 \\ 2.44 \% \end{array}$ | $\begin{array}{r} 9,797.27 \\ 74.45 \end{array}$ | $\begin{array}{r} 2.15 \% \\ (177.71) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.08 \\ & 2.95 \end{aligned}$ |
| 912828 L24 | US Treasury Note 1.875\% Due 8/31/2022 | 30,000.00 | $\begin{array}{r} 09 / 18 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 30,051.66 \\ & 30,037.37 \end{aligned}$ | $\begin{gathered} 98.08 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 29,423.43 \\ 239.30 \end{array}$ | $\begin{array}{r} 6.47 \% \\ (613.94) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.58 \\ & 3.41 \end{aligned}$ |
| Total US Treasury |  | 165,000.00 | 1.61\% | $\begin{aligned} & 165,938.25 \\ & 165,578.51 \end{aligned}$ | 2.47\% | $\begin{array}{r} 162,501.55 \\ 781.03 \end{array}$ | $\begin{array}{r} 35.63 \% \\ (3,076.96) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.39 \\ & 2.30 \end{aligned}$ |
| TOTAL PORTFOLIO |  | 462,700.12 | 1.86\% | $\begin{aligned} & 461,145.30 \\ & 461,716.06 \end{aligned}$ | 2.48\% | $\begin{array}{r} 456,501.62 \\ 1,817.83 \end{array}$ | $\begin{array}{r} 100.00 \% \\ (5,214.44) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{array}{r} 2.47 \\ 2.37 \\ \hline \end{array}$ |
| TOTAL MARKET VALUE PLUS ACCRUED |  |  |  | 458,319.45 |  |  |  |  |  |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.09 |
| Average Coupon | $1.86 \%$ |
| Average Purchase YTM | $1.48 \%$ |
| Average Market YTM | $2.47 \%$ |
| Average S\&P/Moody Rating | AA+/Aaa |
| Average Final Maturity | 2.18 yrs |
| Average Life | 2.18 yrs |

## SECTOR ALLOCATION


Money Mkt Fd
2.7\%

| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | $1,907,112$ | $1,910,975$ |
| Accrued Interest | 8,103 | 9,741 |
| Total Market Value | $\mathbf{1 , 9 1 5 , 2 1 4}$ | $\mathbf{1 , 9 2 0 , 7 1 6}$ |
| Income Earned | 2,435 | 2,450 |
| Cont/WD |  | 0 |
| Par | $1,929,736$ | $1,931,154$ |
| Book Value | $1,943,723$ | $1,944,535$ |
| Cost Value | $1,960,377$ | $1,961,795$ |


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $97.3 \%$ |
| Invesco Treasury Portfolio MMF | $2.7 \%$ |
| Total | $\mathbf{1 0 0 . 0 \%}$ |

CREDIT QUALITY (S\&P)

PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 6/30/2009 |
| Brea 2009 Water Revenue Bond Reserve Fund | 0.29\% | 1.68\% | 0.29\% | 2.23\% | 1.08\% | 0.67\% | 1.26\% | N/A | 2.20\% |
| ICE BAML 3-Month US Treasury Bill Index | 0.20\% | 0.59\% | 0.20\% | 1.95\% | 1.44\% | 1.08\% | 0.66\% | N/A | 0.40\% |


| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$1,943,722.85 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | $\begin{array}{r} \$ 0.00 \\ \$ 1,417.31 \\ \$ 0.00 \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | \$1,417.31 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |
| Amortization/Accretion <br> +/- Net Accretion | (\$605.29) | (\$605.29) |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$1,944,534.87 |


| CASH TRANSACTION SUMMARY |  |  |
| :--- | ---: | ---: | ---: |
| BEGINNING BALANCE |  | $\$ 49,736.48$ |
| Acquisition | $\$ 0.00$ |  |
| Contributions | $\$ 0.00$ |  |
| Security Sale Proceeds | $\$ 0.00$ |  |
| Accrued Interest Received | $\$ 1,340.63$ |  |
| Interest Received | $\$ 76.68$ |  |
| Dividend Received | $\$ 0.00$ |  |
| Principal on Maturities | $\$ 0.00$ |  |
| Interest on Maturities | $\$ 0.00$ |  |
| Calls/Redemption (Principal) | $\$ 0.00$ |  |
| Interest from Calls/Redemption | $\$ 0.00$ |  |
| Principal Paydown | $\$ 1,417.31$ |  |
| Total Acquisitions | $\$ 0.00$ |  |
| Dispositions | $\$ 0.00$ |  |
| Withdrawals | $\$ 0.00$ |  |
| Security Purchase | $\$ 0.00$ |  |
| Accrued Interest Paid | $\$ 51,153.79$ |  |


| CUSIP Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price <br> Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONEY MARKET FUND FI |  |  |  |  |  |  |  |  |
| 825252109 Invesco Treasury MMFD Private Class | 51,153.79 | $\begin{gathered} \text { Various } \\ 1.98 \% \end{gathered}$ | $\begin{aligned} & 51,153.79 \\ & 51,153.79 \end{aligned}$ | $\begin{array}{r} 1.00 \\ 1.98 \% \end{array}$ | $\begin{array}{r} 51,153.79 \\ 0.00 \end{array}$ | $\begin{array}{r} 2.66 \% \\ 0.00 \end{array}$ | Aaa / AAA AAA | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
|  |  |  | 51,153.79 |  | 51,153.79 | 2.66\% | Aaa / AAA | 0.00 |
| Total Money Market Fund FI | 51,153.79 | 1.98\% | 51,153.79 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |


| US TREASURY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912828G61 | US Treasury Note 1.5\% Due 11/30/2019 | 165,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 0.92 \% \end{array}$ | $\begin{aligned} & 168,081.41 \\ & 165,780.69 \end{aligned}$ | $\begin{gathered} 99.14 \\ 2.55 \% \end{gathered}$ | $\begin{array}{r} 163,581.99 \\ 428.37 \end{array}$ | $\begin{array}{r} 8.54 \% \\ (2,198.70) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 0.83 \\ & 0.82 \end{aligned}$ |
| 912828UQ1 | US Treasury Note 1.25\% Due 2/29/2020 | 135,000.00 | Various 1.60\% | $\begin{aligned} & 132,834.83 \\ & 134,509.92 \end{aligned}$ | $\begin{aligned} & 98.62 \\ & 2.56 \% \end{aligned}$ | $\begin{array}{r} 133,138.49 \\ 717.89 \end{array}$ | $\begin{array}{r} 6.97 \% \\ (1,371.43) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.08 \\ & 1.05 \end{aligned}$ |
| 912828UVO | US Treasury Note 1.125\% Due 3/31/2020 | 100,000.00 | $\begin{array}{r} 05 / 07 / 2015 \\ 1.57 \% \end{array}$ | $\begin{aligned} & 97,930.02 \\ & 99,509.41 \end{aligned}$ | $\begin{array}{r} 98.40 \\ 2.53 \% \end{array}$ | $\begin{array}{r} 98,398.40 \\ 383.24 \end{array}$ | $\begin{array}{r} 5.14 \% \\ (1,111.01) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.16 \\ & 1.14 \end{aligned}$ |
| 912828XM7 | US Treasury Note 1.625\% Due 7/31/2020 | 165,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.03 \% \end{array}$ | $\begin{aligned} & 168,796.84 \\ & 166,443.65 \end{aligned}$ | $\begin{gathered} 98.70 \\ 2.51 \% \end{gathered}$ | $\begin{array}{r} 162,853.68 \\ 7.41 \end{array}$ | $\begin{array}{r} 8.48 \% \\ (3,589.97) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.50 \\ & 1.47 \end{aligned}$ |
| 912828WC0 | US Treasury Note 1.75\% Due 10/31/2020 | 160,000.00 | Various 1.46\% | $\begin{aligned} & 161,991.55 \\ & 160,790.41 \end{aligned}$ | $\begin{aligned} & 98.73 \\ & 2.50 \% \end{aligned}$ | $\begin{array}{r} 157,962.56 \\ 719.33 \end{array}$ | $\begin{array}{r} 8.26 \% \\ (2,827.85) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.75 \\ & 1.70 \end{aligned}$ |
| 912828 A83 | US Treasury Note 2.375\% Due 12/31/2020 | 165,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.08 \% \end{array}$ | $\begin{aligned} & 174,062.66 \\ & 168,986.66 \end{aligned}$ | $\begin{aligned} & 99.82 \\ & 2.47 \% \end{aligned}$ | $\begin{array}{r} 164,697.06 \\ 346.41 \end{array}$ | $\begin{array}{r} 8.59 \% \\ (4,289.60) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 1.92 \\ & 1.86 \end{aligned}$ |
| $912828 \mathrm{B90}$ | US Treasury Note 2\% Due 2/28/2021 | 165,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.10 \% \end{array}$ | $\begin{aligned} & 171,516.76 \\ & 167,997.39 \end{aligned}$ | $\begin{aligned} & 99.05 \\ & 2.47 \% \end{aligned}$ | $\begin{array}{r} 163,427.39 \\ 1,403.87 \end{array}$ | $\begin{array}{r} 8.58 \% \\ (4,570.00) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.08 \\ & 2.00 \end{aligned}$ |
| 912828WN6 | US Treasury Note 2\% Due 5/31/2021 | 160,000.00 | $\begin{gathered} \text { Various } \\ 1.04 \% \end{gathered}$ | $\begin{aligned} & 167,290.77 \\ & 163,488.16 \end{aligned}$ | $\begin{aligned} & 98.95 \\ & 2.47 \% \end{aligned}$ | $\begin{array}{r} 158,318.72 \\ 553.85 \end{array}$ | $\begin{array}{r} 8.27 \% \\ (5,169.44) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.33 \\ & 2.25 \end{aligned}$ |
| 912828 F21 | US Treasury Note 2.125\% Due 9/30/2021 | 170,000.00 | $\begin{array}{r} 10 / 27 / 2016 \\ 1.38 \% \end{array}$ | $\begin{aligned} & 175,983.77 \\ & 173,234.83 \end{aligned}$ | $\begin{array}{r} 99.17 \\ 2.45 \% \end{array}$ | $\begin{array}{r} 168,585.60 \\ 1,230.63 \end{array}$ | $\begin{array}{r} 8.84 \% \\ (4,649.23) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.67 \\ & 2.55 \end{aligned}$ |
| $912828 J 43$ | US Treasury Note 1.75\% Due 2/28/2022 | 165,000.00 | $\begin{array}{r} 04 / 24 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 164,349.58 \\ & 164,587.10 \end{aligned}$ | $\begin{array}{r} 97.97 \\ 2.44 \% \end{array}$ | $\begin{array}{r} 161,654.96 \\ 1,228.38 \end{array}$ | $\begin{array}{r} 8.48 \% \\ (2,932.14) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.08 \\ & 2.95 \end{aligned}$ |
| 912828 L 24 | US Treasury Note 1.875\% Due 8/31/2022 | 165,000.00 | $\begin{array}{r} 09 / 18 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 165,284.15 \\ & 165,205.53 \end{aligned}$ | $\begin{aligned} & 98.08 \\ & 2.44 \% \end{aligned}$ | $\begin{array}{r} 161,828.87 \\ 1,316.13 \end{array}$ | $\begin{array}{r} 8.49 \% \\ (3,376.66) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.58 \\ & 3.41 \end{aligned}$ |


| CUSIP Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price <br> Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US TREASURY |  |  |  |  |  |  |  |  |
| 9128284D9 US Treasury Note <br>  2.5\% Due 3/31/2023 | 165,000.00 | $\begin{array}{r} 06 / 13 / 2018 \\ 2.84 \% \end{array}$ | $\begin{aligned} & 162,518.55 \\ & 162,847.33 \end{aligned}$ | $\begin{array}{r} 100.23 \\ 2.44 \% \end{array}$ | $\begin{array}{r} 165,373.89 \\ 1,405.22 \end{array}$ | $\begin{array}{r} 8.68 \% \\ 2,526.56 \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 4.16 \\ & 3.90 \end{aligned}$ |
| Total US Treasury | 1,880,000.00 | 1.46\% | $\begin{aligned} & 1,910,640.89 \\ & 1,893,381.08 \end{aligned}$ | 2.48\% | $\begin{array}{r} \hline 1,859,821.61 \\ 9,740.73 \end{array}$ | $\begin{array}{r} 97.34 \% \\ (33,559.47) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.24 \\ & 2.15 \end{aligned}$ |
| TOTAL PORTFOLIO | 1,931,153.79 | 1.48\% | $\begin{aligned} & 1,961,794.68 \\ & 1,944,534.87 \end{aligned}$ | 2.47\% | $\begin{array}{r} 1,910,975.40 \\ 9,740.73 \end{array}$ | $\begin{array}{r} 100.00 \% \\ (33,559.47) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.18 \\ & 2.09 \end{aligned}$ |
| TOTAL MARKET VALUE PLUS ACCRUED |  |  |  |  | 1,920,716.13 |  |  |  |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.28 |
| Average Coupon | $1.88 \%$ |
| Average Purchase YTM | $1.59 \%$ |
| Average Market YTM | $2.46 \%$ |
| Average S\&P/Moody Rating | AA+/Aaa |
| Average Final Maturity | 2.38 yrs |
| Average Life | 2.38 yrs |


| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | $1,346,166$ | $1,348,981$ |
| Accrued Interest | 5,544 | 6,735 |
| Total Market Value | $\mathbf{1 , 3 5 1 , 7 0 9}$ | $\mathbf{1 , 3 5 5 , 7 1 6}$ |
| Income Earned | 1,844 | 1,856 |
| Cont/WD |  | 0 |
| Par | $1,362,806$ | $1,363,795$ |
| Book Value | $1,370,453$ | $1,371,119$ |
| Cost Value | $1,379,613$ | $1,380,603$ |


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $97.2 \%$ |
| Invesco Treasury Portfolio MMF | $2.8 \%$ |
| Total | $100.0 \%$ |

SECTOR ALLOCATION


Money Mkt Fd
2.8\%

## MATURITY DISTRIBUTION

CREDIT QUALITY (S\&P)



PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 5/31/2010 |
| Brea Water Revenue Bonds, Series B, Reserve Accoun | 0.30\% | 1.81\% | 0.30\% | 2.29\% | 1.07\% | 0.67\% | 1.26\% | N/A | 1.83\% |
| ICE BAML 3-Month US Treasury Bill Index | 0.20\% | 0.59\% | 0.20\% | 1.95\% | 1.44\% | 1.08\% | 0.66\% | N/A | 0.43\% |


| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$1,370,453.33 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | $\$ 0.00$ <br> \$989.41 <br> $\$ 0.00$ <br> $\$ 0.00$ <br> $\$ 0.00$ | \$989.41 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |
| Amortization/Accretion <br> +/- Net Accretion | (\$323.92) | (\$323.92) |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$1,371,118.82 |


| CASH TRANSACTION SUMMARY |  |  |
| :--- | ---: | ---: | ---: |
| BEGINNING BALANCE |  | $\$ 36,805.53$ |
| Acquisition |  |  |
| Contributions | $\$ 0.00$ |  |
| Security Sale Proceeds | $\$ 0.00$ |  |
| Accrued Interest Received | $\$ 0.00$ |  |
| Interest Received | $\$ 934.38$ |  |
| Dividend Received | $\$ 55.03$ |  |
| Principal on Maturities | $\$ 0.00$ |  |
| Interest on Maturities | $\$ 0.00$ |  |
| Calls/Redemption (Principal) | $\$ 0.00$ |  |
| Interest from Calls/Redemption | $\$ 0.00$ |  |
| Principal Paydown | $\$ 0.00$ |  |
| Total Acquisitions | $\$ 989.41$ |  |
| Dispositions | $\$ 0.00$ |  |
| Withdrawals | $\$ 0.00$ |  |
| Security Purchase | $\$ 0.00$ |  |
| Accrued Interest Paid | $\$ 0.00$ |  |
| Total Dispositions | $\$ 37,794.94$ |  |
| ENDING BOOK VALUE |  |  |


| CUSIP Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONEY MARKET FUND FI |  |  |  |  |  |  |  |  |
| 825252109 Invesco Treasury MMFD Private Class | 37,794.94 | Various | 37,794.94 | 1.00 | 37,794.94 | 2.79\% | Aaa / AAA | 0.00 |
|  |  | 1.98\% | 37,794.94 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |
|  |  |  | 37,794.94 |  | 37,794.94 | 2.79\% | Aaa / AAA | 0.00 |
| Total Money Market Fund FI | 37,794.94 | 1.98\% | 37,794.94 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |


| US TREASURY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912828UQ1 | US Treasury Note 1.25\% Due 2/29/2020 | 112,000.00 | Various 1.40\% | $\begin{aligned} & 111,138.03 \\ & 111,821.83 \end{aligned}$ | $\begin{aligned} & 98.62 \\ & 2.56 \% \end{aligned}$ | $\begin{array}{r} 110,455.64 \\ 595.58 \end{array}$ | $\begin{array}{r} 8.19 \% \\ (1,366.19) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.08 \\ & 1.05 \end{aligned}$ |
| 912828UVo | US Treasury Note 1.125\% Due 3/31/2020 | 115,000.00 | Various 1.47\% | $\begin{aligned} & 113,111.52 \\ & 114,560.84 \end{aligned}$ | $\begin{aligned} & 98.40 \\ & 2.53 \% \end{aligned}$ | $\begin{array}{r} 113,158.16 \\ 440.73 \end{array}$ | $\begin{array}{r} 8.38 \% \\ (1,402.68) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.16 \\ & 1.14 \end{aligned}$ |
| 912828XM7 | US Treasury Note 1.625\% Due 7/31/2020 | 115,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.03 \% \end{array}$ | $\begin{aligned} & 117,646.28 \\ & 116,006.18 \end{aligned}$ | $\begin{gathered} 98.70 \\ 2.51 \% \end{gathered}$ | $\begin{array}{r} 113,504.08 \\ 5.16 \end{array}$ | $\begin{array}{r} 8.37 \% \\ (2,502.10) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.50 \\ & 1.47 \end{aligned}$ |
| 912828WC0 | US Treasury Note 1.75\% Due 10/31/2020 | 88,000.00 | $\begin{array}{r} 11 / 04 / 2015 \\ 1.63 \% \end{array}$ | $\begin{aligned} & 88,488.42 \\ & 88,171.03 \end{aligned}$ | $\begin{gathered} 98.73 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 86,879.41 \\ 395.64 \end{array}$ | $\begin{array}{r} 6.44 \% \\ (1,291.62) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.75 \\ & 1.70 \end{aligned}$ |
| 912828A83 | US Treasury Note 2.375\% Due 12/31/2020 | 115,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.08 \% \end{array}$ | $\begin{aligned} & 121,316.40 \\ & 117,778.58 \end{aligned}$ | $\begin{array}{r} 99.82 \\ 2.47 \% \end{array}$ | $\begin{array}{r} 114,788.86 \\ 241.44 \end{array}$ | $\begin{array}{r} 8.48 \% \\ (2,989.72) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.92 \\ & 1.86 \end{aligned}$ |
| $912828 \mathrm{B90}$ | US Treasury Note 2\% Due 2/28/2021 | 115,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.10 \% \end{array}$ | $\begin{aligned} & 119,541.99 \\ & 117,089.09 \end{aligned}$ | $\begin{array}{r} 99.05 \\ 2.47 \% \end{array}$ | $\begin{array}{r} 113,903.94 \\ 978.45 \end{array}$ | $\begin{array}{r} 8.47 \% \\ (3,185.15) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.08 \\ & 2.00 \end{aligned}$ |
| 912828WN6 | US Treasury Note 2\% Due 5/31/2021 | 101,000.00 | $\begin{gathered} \text { Various } \\ 1.03 \% \end{gathered}$ | $\begin{aligned} & 105,664.79 \\ & 103,227.39 \end{aligned}$ | $\begin{gathered} 98.95 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 99,938.69 \\ 349.62 \end{array}$ | $\begin{array}{r} 7.40 \% \\ (3,288.70) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.33 \\ & 2.25 \end{aligned}$ |
| 912828 F21 | US Treasury Note 2.125\% Due 9/30/2021 | 110,000.00 | $\begin{array}{r} 10 / 27 / 2016 \\ 1.38 \% \end{array}$ | $\begin{aligned} & 113,871.85 \\ & 112,093.12 \end{aligned}$ | $\begin{array}{r} 99.17 \\ 2.45 \% \end{array}$ | $\begin{array}{r} 109,084.80 \\ 796.29 \end{array}$ | $\begin{array}{r} 8.11 \% \\ (3,008.32) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.67 \\ & 2.55 \end{aligned}$ |
| 912828 J 43 | US Treasury Note 1.75\% Due 2/28/2022 | 110,000.00 | $\begin{array}{r} 04 / 24 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 109,566.38 \\ & 109,724.73 \end{aligned}$ | $\begin{array}{r} 97.97 \\ 2.44 \% \end{array}$ | $\begin{array}{r} 107,769.97 \\ 818.92 \end{array}$ | $\begin{array}{r} 8.01 \% \\ (1,954.76) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.08 \\ & 2.95 \end{aligned}$ |
| 912828 L24 | US Treasury Note 1.875\% Due 8/31/2022 | 115,000.00 | $\begin{array}{r} 09 / 18 / 2017 \\ 1.84 \% \\ \hline \end{array}$ | $\begin{aligned} & 115,198.04 \\ & 115,143.24 \end{aligned}$ | $\begin{gathered} 98.08 \\ 2.44 \% \\ \hline \end{gathered}$ | $\begin{array}{r} 112,789.82 \\ 917.30 \\ \hline \end{array}$ | $\begin{array}{r} 8.39 \% \\ (2,353.42) \\ \hline \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.58 \\ & 3.41 \\ & \hline \end{aligned}$ |
| 912828N30 | US Treasury Note 2.125\% Due 12/31/2022 | 115,000.00 | $\begin{array}{r} 01 / 09 / 2018 \\ 2.31 \% \end{array}$ | $\begin{aligned} & 113,993.75 \\ & 114,208.19 \end{aligned}$ | $\begin{gathered} 98.83 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 113,652.32 \\ 216.02 \end{array}$ | $\begin{array}{r} 8.40 \% \\ (555.87) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.92 \\ & 3.72 \end{aligned}$ |



| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.31 |
| Average Coupon | $1.90 \%$ |
| Average Purchase YTM | $1.59 \%$ |
| Average Market YTM | $2.46 \%$ |
| Average S\&P/Moody Rating | AA+/Aaa |
| Average Final Maturity | 2.42 yrs |
| Average Life | 2.42 yrs |

SECTOR ALLOCATION

2.4\%

| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | 261,765 | 262,305 |
| Accrued Interest | 1,102 | 1,342 |
| Total Market Value | $\mathbf{2 6 2 , 8 6 7}$ | $\mathbf{2 6 3 , 6 4 7}$ |
| Income Earned | 359 | 361 |
| Cont/WD |  | 0 |
| Par | 265,013 | 265,200 |
| Book Value | 266,625 | 266,746 |
| Cost Value | 268,466 | 268,654 |


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $97.6 \%$ |
| Invesco Treasury Portfolio MMF | $2.4 \%$ |
| Total | $\mathbf{1 0 0 . 0 \%}$ |

MATURITY DISTRIBUTION
CREDIT QUALITY (S\&P)

AAA (2.4\%)
PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 5/31/2010 |
| Brea Lease Revenue Bonds, Reserve Account | 0.30\% | 1.83\% | 0.30\% | 2.30\% | 1.07\% | 0.65\% | 1.27\% | N/A | 1.85\% |
| ICE BAML 3-Month US Treasury Bill Index | 0.20\% | 0.59\% | 0.20\% | 1.95\% | 1.44\% | 1.08\% | 0.66\% | N/A | 0.43\% |


| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$266,624.97 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | \$187.65 <br> $\$ 0.00$ <br> $\$ 0.00$ <br> \$0.00 | \$187.65 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |
| Amortization/Accretion +/- Net Accretion | (\$66.19) | (\$66.19) |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$266,746.43 |


| CASH TRANSACTION SUMMARY |  |  |
| :--- | ---: | ---: |
| BEGINNING BALANCE |  | $\$ 6,012.63$ |
| Acquisition |  |  |
| Contributions | $\$ 0.00$ |  |
| Security Sale Proceeds | $\$ 0.00$ |  |
| Accrued Interest Received | $\$ 0.00$ |  |
| Interest Received | $\$ 178.75$ |  |
| Dividend Received | $\$ 8.90$ |  |
| Principal on Maturities | $\$ 0.00$ |  |
| Interest on Maturities | $\$ 0.00$ |  |
| Calls/Redemption (Principal) | $\$ 0.00$ |  |
| Interest from Calls/Redemption | $\$ 0.00$ |  |
| Principal Paydown | $\$ 0.00$ |  |
| Total Acquisitions | $\$ 187.65$ |  |
| Dispositions | $\$ 0.00$ |  |
| Withdrawals | $\$ 0.00$ |  |
| Security Purchase | $\$ 0.00$ |  |
| Accrued Interest Paid | $\$ 0.00$ |  |
| Total Dispositions | $\$ 6,200.28$ |  |
| ENDING BOOK VALUE |  |  |


| CUSIP Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONEY MARKET FUND FI |  |  |  |  |  |  |  |  |
| 825252109 Invesco Treasury MMFD Private Class | 6,200.28 | Various | 6,200.28 | 1.00 | 6,200.28 | 2.35\% | Aaa / AAA | 0.00 |
|  |  | 1.98\% | 6,200.28 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |
|  |  |  | 6,200.28 |  | 6,200.28 | 2.35\% | Aaa / AAA | 0.00 |
| Total Money Market Fund FI | 6,200.28 | 1.98\% | 6,200.28 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |


| US TREASURY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912828UQ1 | US Treasury Note 1.25\% Due 2/29/2020 | 20,000.00 | Various 1.59\% | $\begin{aligned} & 19,688.54 \\ & 19,929.70 \end{aligned}$ | $\begin{aligned} & 98.62 \\ & 2.56 \% \end{aligned}$ | $\begin{array}{r} 19,724.23 \\ 106.36 \end{array}$ | $\begin{array}{r} 7.52 \% \\ (205.47) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.08 \\ & 1.05 \end{aligned}$ |
| 912828UV0 | US Treasury Note 1.125\% Due 3/31/2020 | 17,000.00 | $\begin{array}{r} 05 / 07 / 2015 \\ 1.57 \% \end{array}$ | $\begin{aligned} & 16,648.10 \\ & 16,916.60 \end{aligned}$ | $\begin{gathered} 98.40 \\ 2.53 \% \end{gathered}$ | $\begin{array}{r} 16,727.73 \\ 65.15 \end{array}$ | $\begin{array}{r} 6.37 \% \\ (188.87) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 1.16 \\ & 1.14 \end{aligned}$ |
| 912828XM7 | US Treasury Note 1.625\% Due 7/31/2020 | 22,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.03 \% \end{array}$ | $\begin{aligned} & 22,506.25 \\ & 22,192.49 \end{aligned}$ | $\begin{gathered} 98.70 \\ 2.51 \% \end{gathered}$ | $\begin{array}{r} 21,713.82 \\ 0.99 \end{array}$ | $\begin{array}{r} 8.24 \% \\ (478.67) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.50 \\ & 1.47 \end{aligned}$ |
| 912828 WCO | US Treasury Note 1.75\% Due 10/31/2020 | 22,000.00 | Various 1.45\% | $\begin{aligned} & 22,276.59 \\ & 22,109.88 \end{aligned}$ | $\begin{gathered} 98.73 \\ 2.50 \% \end{gathered}$ | $\begin{array}{r} 21,719.85 \\ 98.91 \end{array}$ | $\begin{array}{r} 8.28 \% \\ (390.03) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.75 \\ & 1.70 \end{aligned}$ |
| 912828A83 | US Treasury Note 2.375\% Due 12/31/2020 | 22,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.08 \% \end{array}$ | $\begin{aligned} & 23,208.35 \\ & 22,531.55 \end{aligned}$ | $\begin{array}{r} 99.82 \\ 2.47 \% \end{array}$ | $\begin{array}{r} 21,959.61 \\ 46.19 \end{array}$ | $\begin{array}{r} 8.35 \% \\ (571.94) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 1.92 \\ & 1.86 \end{aligned}$ |
| $912828 \mathrm{B90}$ | US Treasury Note 2\% Due 2/28/2021 | 22,000.00 | $\begin{array}{r} 08 / 24 / 2016 \\ 1.10 \% \end{array}$ | $\begin{aligned} & 22,868.90 \\ & 22,399.65 \end{aligned}$ | $\begin{array}{r} 99.05 \\ 2.47 \% \end{array}$ | $\begin{array}{r} 21,790.32 \\ 187.18 \end{array}$ | $\begin{array}{r} 8.34 \% \\ (609.33) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.08 \\ & 2.00 \end{aligned}$ |
| 912828WN6 | US Treasury Note 2\% Due 5/31/2021 | 20,000.00 | $\begin{array}{r} 07 / 11 / 2016 \\ 1.01 \% \end{array}$ | $\begin{aligned} & 20,937.57 \\ & 20,446.71 \end{aligned}$ | $\begin{gathered} 98.95 \\ 2.47 \% \end{gathered}$ | $\begin{array}{r} 19,789.84 \\ 69.23 \end{array}$ | $\begin{array}{r} 7.53 \% \\ (656.87) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.33 \\ & 2.25 \end{aligned}$ |
| 912828 F21 | US Treasury Note 2.125\% Due 9/30/2021 | 25,000.00 | $\begin{array}{r} 10 / 27 / 2016 \\ 1.38 \% \end{array}$ | $\begin{aligned} & 25,879.97 \\ & 25,475.71 \end{aligned}$ | $\begin{array}{r} 99.17 \\ 2.45 \% \end{array}$ | $\begin{array}{r} 24,792.00 \\ 180.98 \end{array}$ | $\begin{array}{r} 9.47 \% \\ (683.71) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 2.67 \\ & 2.55 \end{aligned}$ |
| 912828 J 43 | US Treasury Note 1.75\% Due 2/28/2022 | 24,000.00 | $\begin{array}{r} 04 / 24 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 23,905.39 \\ & 23,939.94 \end{aligned}$ | $\begin{array}{r} 97.97 \\ 2.44 \% \end{array}$ | $\begin{array}{r} \hline 23,513.45 \\ 178.67 \end{array}$ | $\begin{array}{r} 8.99 \% \\ (426.49) \end{array}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.08 \\ & 2.95 \end{aligned}$ |
| 912828 L24 | US Treasury Note 1.875\% Due 8/31/2022 | 23,000.00 | $\begin{array}{r} 09 / 18 / 2017 \\ 1.84 \% \end{array}$ | $\begin{aligned} & 23,039.61 \\ & 23,028.65 \end{aligned}$ | $\begin{gathered} 98.08 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 22,557.96 \\ 183.46 \end{array}$ | $\begin{array}{r} 8.63 \% \\ (470.69) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 3.58 \\ & 3.41 \end{aligned}$ |
| 912828N30 | US Treasury Note 2.125\% Due 12/31/2022 | 20,000.00 | $\begin{array}{r} 01 / 09 / 2018 \\ 2.31 \% \end{array}$ | $\begin{aligned} & 19,825.00 \\ & 19,862.29 \end{aligned}$ | $\begin{gathered} 98.83 \\ 2.44 \% \end{gathered}$ | $\begin{array}{r} 19,765.62 \\ 37.57 \end{array}$ | $\begin{gathered} 7.51 \% \\ (96.67) \end{gathered}$ | Aaa / AA+ AAA | $\begin{aligned} & 3.92 \\ & 3.72 \end{aligned}$ |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity <br> Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US TREASURY |  |  |  |  |  |  |  |  |  |
| 9128284D9 | US Treasury Note 2.5\% Due 3/31/2023 | 22,000.00 | $\begin{array}{r} 06 / 13 / 2018 \\ 2.84 \% \end{array}$ | $\begin{aligned} & 21,669.14 \\ & 21,712.98 \end{aligned}$ | $\begin{array}{r} 100.23 \\ 2.44 \% \end{array}$ | $\begin{array}{r} 22,049.85 \\ 187.36 \end{array}$ | $\begin{gathered} 8.43 \% \\ 336.87 \end{gathered}$ | Aaa / AA+ AAA | $\begin{aligned} & 4.16 \\ & 3.90 \end{aligned}$ |
| Total US Treasury |  | 259,000.00 | 1.58\% | $\begin{aligned} & 262,453.41 \\ & 260,546.15 \end{aligned}$ | 2.47\% | $\begin{array}{r} 256,104.28 \\ 1,342.05 \end{array}$ | $\begin{array}{r} 97.65 \% \\ (4,441.87) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | $\begin{aligned} & 2.47 \\ & 2.37 \end{aligned}$ |
| TOTAL PORTFOLIO |  | 265,200.28 | 1.59\% | 268,653.69 | 2.46\% | $\begin{array}{r} 262,304.56 \\ 1,342.05 \end{array}$ | $\begin{array}{r} 100.00 \% \\ (4,441.87) \end{array}$ | $\begin{gathered} \text { Aaa / AA+ } \\ \text { AAA } \end{gathered}$ | 2.42 2.31 |
| TOTAL MARKET VALUE PLUS ACCRUED |  |  | 263,646.61 |  |  |  |  |  |  |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 2.55 |
| Average Coupon | $1.96 \%$ |
| Average Purchase YTM | $2.68 \%$ |
| Average Market YTM | $2.45 \%$ |
| Average S\&P/Moody Rating | AA+/Aaa |
| Average Final Maturity | 2.67 yrs |
| Average Life | 2.67 yrs |

SECTOR ALLOCATION

Money Mkt Fd
$3.3 \%$

| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | 674,453 | 675,459 |
| Accrued Interest | 2,978 | 4,082 |
| Total Market Value | 677,431 | 679,541 |
| Income Earned | 1,536 | 1,542 |
| Cont/WD |  | 0 |
| Par | 682,393 | 682,433 |
| Book Value | 670,110 | 670,547 |
| Cost Value | 667,556 | 667,596 |


| TOP ISSUERS |  |
| :--- | ---: |
| Government of United States | $96.7 \%$ |
| Invesco Treasury Portfolio MMF | $3.3 \%$ |
| Total | $\mathbf{1 0 0 . 0 \%}$ |

MATURITY DISTRIBUTION
CREDIT QUALITY (S\&P)

AA (96.7\%)

PERFORMANCE REVIEW

|  |  |  |  |  | Annualized |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 6/30/2018 |
| Brea CFD 2008217 Reserve Fund | 0.31\% | 2.00\% | 0.31\% | N/A | N/A | N/A | N/A | N/A | N/A |
| ICE BAML 3-5 Yr US Treasury/Agency Index | 0.41\% | 2.69\% | 0.41\% | N/A | N/A | N/A | N/A | N/A | N/A |


| BOOK VALUE RECONCILIATION |  |  |
| :---: | :---: | :---: |
| BEGINNING BOOK VALUE |  | \$670,109.50 |
| Acquisition <br> + Security Purchases <br> + Money Market Fund Purchases <br> + Money Market Contributions <br> + Security Contributions <br> + Security Transfers <br> Total Acquisitions | $\begin{array}{r} \$ 0.00 \\ \$ 39.34 \\ \$ 0.00 \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | \$39.34 |
| Dispositions <br> - Security Sales <br> - Money Market Fund Sales <br> - MMF Withdrawals <br> - Security Withdrawals <br> - Security Transfers <br> - Other Dispositions <br> - Maturites <br> - Calls <br> - Principal Paydowns <br> Total Dispositions | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |
| Amortization/Accretion <br> +/- Net Accretion | \$398.55 | \$398.55 |
| Gain/Loss on Dispositions <br> +/- Realized Gain/Loss | \$0.00 | \$0.00 |
| ENDING BOOK VALUE |  | \$670,547.39 |


| CASH TRANSACTION SUMMARY |  |  |
| :---: | :---: | :---: |
| BEGINNING BALANCE |  | \$22,393.34 |
| Acquisition |  |  |
| Contributions | \$0.00 |  |
| Security Sale Proceeds | \$0.00 |  |
| Accrued Interest Received | \$0.00 |  |
| Interest Received | \$0.00 |  |
| Dividend Received | \$39.34 |  |
| Principal on Maturities | \$0.00 |  |
| Interest on Maturities | \$0.00 |  |
| Calls/Redemption (Principal) | \$0.00 |  |
| Interest from Calls/Redemption | \$0.00 |  |
| Principal Paydown | \$0.00 |  |
| Total Acquisitions | \$39.34 |  |
| Dispositions |  |  |
| Withdrawals | \$0.00 |  |
| Security Purchase | \$0.00 |  |
| Accrued Interest Paid | \$0.00 |  |
| Total Dispositions | \$0.00 |  |
| ENDING BOOK VALUE |  | \$22,432.68 |


| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value <br> Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. <br> Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONEY MARKET FUND FI |  |  |  |  |  |  |  |  |  |
| 825252109 | Invesco Treasury MMFD Private Class | 22,432.68 | Various | 22,432.68 | 1.00 | 22,432.68 | 3.30\% | Aaa / AAA | 0.00 |
|  |  |  | 1.98\% | 22,432.68 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |
|  |  |  |  | 22,432.68 |  | 22,432.68 | 3.30\% | Aaa / AAA | 0.00 |
| Total Money Market Fund FI |  | 22,432.68 | 1.98\% | 22,432.68 | 1.98\% | 0.00 | 0.00 | AAA | 0.00 |



## City of Brea

## COUNCIL COMMUNICATION

FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: Outgoing Payment Log and March 8 and 15, 2019 City Check Registers Receive and file.

## Attachments

Outgoing Payment Log
03-08-19 City Check Register
03-15-19 City Check Register

## City of Brea <br> Outgoing Payment Log <br> Feb 2019

Effective Date Vendor
Description
Amount
General Account Electronic payments

2/1/2019 CA SDU
2/1/2019 Brea Payroll
2/1/2019 Brea Payroll
2/1/2019 IRS
2/1/2019 EDD
2/4/2019 CALPERS
2/5/2019 Citizens Business Bank
2/11/2019 CALPERS
2/15/2019 Paymentus
2/15/2019 Brea Payroll
2/15/2019 Brea Payroll
2/15/2019 IRS
2/15/2019 EDD
2/15/2019 CA SDU
2/15/2019 Bank of New York
2/15/2019 Bank of New York
2/15/2019 Bank of New York
2/18/2019 CALPERS
2/19/2019 CA Dept of Tax
2/19/2019 CALPERS
2/25/2019 Citizens Business Bank
2/27/2019 ILJAOC Payroll

| Child support payments | 723.72 |
| :--- | ---: |
| Brea staff payroll | $852,040.30$ |
| Employee deductions | $98,601.95$ |
| Payroll Federal taxes | $160,748.80$ |
| Payroll State taxes | $52,218.53$ |
| Member retirement | $208,169.96$ |
| Credit card processing fees | $2,210.75$ |
| Medical payment | $373,195.90$ |
| Monthly service fee - Jan | $5,134.00$ |
| Brea staff payroll | $842,876.30$ |
| Employee deductions | $99,307.12$ |
| Payroll Federal taxes | $161,100.30$ |
| Payroll State taxes | $51,892.69$ |
| Child support payments | 723.72 |
| Downtown CFD debt pymt | $8,514.00$ |
| Brea Plaza CFD debt pymt | $149,984.32$ |
| Olinda Ranch CFD debt pymt | $74,353.62$ |
| Calpers Fee | 200.00 |
| Sales tax | $1,579.00$ |
| Member retirement | $201,745.12$ |
| Monthly banking service fee | $2,039.09$ |
| ILJAOC staff salary \& payroll taxes | $13,125.34$ |

Imprest Accounts
Various
Workers Compensation Claims General Liability Claims

15,579.31


| $\$ 3,436,641.75$ |
| :--- | :--- |

City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180165 | AAA ELECTRIC MOTOR SALES, INC. | 03/08/2019 | 3615 | 490515151 | HVAC 1/2 HP MOTOR | \$172.11 |
|  |  | AAA ELECTRIC MOTOR SALES, INC. |  |  | C. Total Check Amount: | \$172.11 |
| 180166 | ARMS UNLIMITED INC. | 03/08/2019 | 26722 | 110212131 | RIFLE SOUND SUPPRSORS | \$39,000.00 |
|  |  | ARMS UNLIMITED INC. |  |  | Total Check Amount: | \$39,000.00 |
| 180167 | AXON ENTERPRISE, INC. | 03/08/2019 | 28286 | 950000000 | LICENSES:EVIDENCE.COM | \$29,104.00 |
|  |  | AXON ENTERPRISE, INC. |  |  | Total Check Amount: | \$29,104.00 |
| 180168 | BLACK \& WHITE EMERGENCY VEHICLES | 03/08/2019 | 24788 | 480515161 | 1901 VEH CHANGE-OVER | \$2,599.85 |
|  |  | BLACK \& WHIT | ITE EMERG | GENCY VEHICL | ES Total Check Amount: | \$2,599.85 |
| 180169 | BOUND TREE MEDICAL, LLC | 03/08/2019 | 14077 | 174222222 | PM SUPPLIES FS2 | \$206.87 |
|  |  | BOUND | D TREE ME | EDICAL, LLC | Total Check Amount: | \$206.87 |
| 180170 | BREA OLINDA UNIFIED SCHOOL DISTRICT | 03/08/2019 | 1970 |  |  |  |
|  |  | 03/08/2019 | 1970 | 110404426 | NJB RENTAL DEC-FEB19 | \$7,806.50 |
|  |  | BREA OLINDA | UNIFIED | SCHOOL DISTRIC | RICT Total Check Amount: | \$10,269.00 |
| 180172 | BUSINESS CARD | 03/08/2019 | 18749 | 110 | BSCARD FIRE 022319 | (\$1.13) |
|  |  | 03/08/2019 | 18749 | 110111143 | BSCARD HR 022319 | \$49.20 |
|  |  | 03/08/2019 | 18749 | 110141481 | BSCARD HR 022319 | \$160.72 |
|  |  | 03/08/2019 | 18749 | 110212111 | BSCARD PD 022319 | \$4,065.95 |
|  |  | 03/08/2019 | 18749 | 110212131 | BSCARD PD 022319 | \$1,533.39 |
|  |  | 03/08/2019 | 18749 | 110222223 | BSCARD FIRE 022319 | \$59.58 |
|  |  | 03/08/2019 | 18749 | 110222231 | BSCARD FIRE 022319 | \$604.30 |
|  |  | 03/08/2019 | 18749 | 110404213 | BSCARD CS II 012319 | \$38.61 |
|  |  | 03/08/2019 | 18749 | 110404213 | BSCARD CS II 022319 | \$12.74 |
|  |  | 03/08/2019 | 18749 | 110404425 | 4067012319 REVERSAL | (\$38.61) |
|  |  | 03/08/2019 | 18749 | 110404428 | BSCARD CS 022319 | \$10,780.00 |
|  |  | 03/08/2019 | 18749 | 110404429 | BSCARD CS 022319 | \$221.91 |
|  |  | 03/08/2019 | 18749 | 420515131 | BSCARD WATER 022319 | \$1,072.70 |
|  |  | 03/08/2019 | 18749 | 950 | ILJAOC BSCARD MJ 0219 | \$6.50 |
|  |  | 03/08/2019 | 18749 | 950000000 | ILJAOC BSCARD JM 0219 | \$119.37 |
|  |  | 03/08/2019 | 18749 | 950000000 | ILJAOC BSCARD MJ 0219 | \$336.22 |
|  |  | BUSINESS CARD |  |  | Total Check Amount: | \$19,021.45 |
| 180173 | CARNEY MEHR, A LEGAL CORP. | 03/08/2019 | 28329 | 950000000 | ILJAOC LEGAL SVCS JAN | \$1,238.40 |
|  |  | CARNEY | MEHR, A | LEGAL CORP. | Total Check Amount: | \$1,238.40 |
| 180174 | CINTAS | 03/08/2019 | 24347 | 110404542 | THTR FRSTAID SUPPLIES | \$112.10 |
|  |  | CINTAS |  |  | Total Check Amount: | \$112.10 |
| 180175 | CITY OF BREA - WATER DEPT | 03/08/2019 | 2039 | 341515112 | WATER 1/7-2/9/19 | \$535.09 |
|  |  | 03/08/2019 | 2039 | 343515112 | WATER 1/7-2/9/19 | \$617.04 |
|  |  | 03/08/2019 | 2039 | 345515112 | WATER 1/7-2/9/19 | \$748.31 |
|  |  | 03/08/2019 | 2039 | 346515112 | WATER 1/7-2/9/19 | \$1,892.50 |
|  |  | 03/08/2019 | 2039 | 347515112 | WATER 1/7-2/9/19 | \$259.12 |
| Mar 6, 20 |  |  | 1 of 11 |  |  | 1:29:47 PM |

## City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180175 | CITY OF BREA - WATER DEPT | 03/08/2019 | 2039 | 880515113 | WATER 1/7-2/9/19 | \$19.91 |
|  | CITY OF BREA - WATER DEPT |  |  |  | Total Check Amount: | \$4,071.97 |
| 180176 | CITY OF SANTA ANA | 03/08/2019 | 23040 | 950000000 | ILJAOC 18/19 COPLINK | \$39,193.00 |
|  |  | CITY OF SANTA ANA |  |  | Total Check Amount: | \$39,193.00 |
| 180177 | CMRTA | 03/08/2019 | 15485 | 110141422 | DIV III 2019 QTR1 MTG | \$60.00 |
|  |  | CMRTA |  |  | Total Check Amount: | \$60.00 |
| 180178 | COUNTY OF ORANGE | 03/08/2019 | 4799 | 110212122 | FINGERPRNTNG ID FEB19 | \$1,783.00 |
|  |  | COUNTY OF ORANGE |  |  | Total Check Amount: | \$1,783.00 |
| 180179 | COUNTY OF ORANGE HEALTH CARE AGENCY | 03/08/2019 | 19197 | 420515131 | CC INSP OCT-DEC 2018 | \$286.50 |
|  |  | COUNTY OF ORANGE HEALTH CARE AGENC |  |  | NCY Total Check Amount: | \$286.50 |
| 180180 | DEPARTMENT OF JUSTICE | 03/08/2019 | 13406 | 110141481 | FINGERPRNT APPS FEB19 | \$49.00 |
|  |  | DEPARTMENT OF JUSTICE |  |  | Total Check Amount: | \$49.00 |
| 180181 | SOUTHERN CALIFORNIA EDISON | 03/08/2019 | 3343 | 110515121 | ELECTRICITY JAN/FEB19 | \$14,519.60 |
|  |  | 03/08/2019 | 3343 | 110515125 | ELECTRICITY JAN/FEB19 | \$5,706.00 |
|  |  | 03/08/2019 | 3343 | 420515131 | ELECTRICITY JAN/FEB19 | \$18,319.05 |
|  |  | SOUTHERN CALIFORNIA EDISON |  |  | Total Check Amount: | \$38,544.65 |
| 180182 | EMPLOYMENT DEVELOPMENT DEPT | 03/08/2019 | 7464 | 470141483 | 944-0073-6 UI 123018 | \$5,875.00 |
|  |  | EMPLOYMENT DEVELOPMENT DEPT |  |  | Total Check Amount: | \$5,875.00 |
| 180183 | HELEN H FERNANDEZ | 03/08/2019 | 28278 | 110000000 | CITATION REFUND | \$281.00 |
|  |  | HELEN H FERNANDEZ |  |  | Total Check Amount: | \$281.00 |
| 180184 | FRANCHISE TAX BOARD | 03/08/2019 | 13287 | 110 | CD912245780 030119 PR | \$211.57 |
|  |  | FRANCHISE TAX BOARD |  |  | Total Check Amount: | \$211.57 |
| 180185 | THE GAS COMPANY | 03/08/2019 | 3749 | 490515151 | GAS JAN-FEB 2019 | \$360.22 |
|  |  | THE GAS COMPANY |  |  | Total Check Amount: | \$360.22 |
| 180186 | GLOW ZONE | 03/08/2019 | 23079 | 490515151 | BCC EXIT SIGNS | \$592.63 |
|  |  | GLOW ZONE |  |  | Total Check Amount: | \$592.63 |
| 180187 | KELSEY GRAVES | 03/08/2019 | 14447 | 420000000 | CLOSED WATER ACCOUNT | \$67.59 |
|  |  | KELSEY GRAVES |  |  | Total Check Amount: | \$67.59 |
| 180188 | INTERNATIONAL CODE COUNCIL (ICC) | ) 03/08/2019 | 18336 | 110323241 | 2019 OEC MEMBERSHIP | \$550.00 |
|  |  | INTERNATIONAL CODE COUNCIL (ICC) |  |  | C) Total Check Amount: | \$550.00 |
| 180189 | INTL CODE COUNCIL ORANGE EMP CHAPTR | 03/08/2019 | 15319 | 110323241 | 2015 BLDG CODE TRNG | \$200.00 |
|  |  | INTL CODE COUNCIL ORANGE EMP CHAPT |  |  | PTR Total Check Amount: | \$200.00 |
| 180190 | K. BRIAN KING | 03/08/2019 | 28292 | 420000000 | CLOSED WATER ACCOUNT | \$80.00 |
|  |  | K. BRIAN KING |  |  | Total Check Amount: | \$80.00 |
| 180191 | KM HAZMAT SERVICES | 03/08/2019 | 25331 | 480515161 | CERS ANNUAL PERMITS | \$450.00 |
|  |  | KM HAZMAT SERVICES |  |  | Total Check Amount: | \$450.00 |
| 180192 | LACEY CUSTOM LINENS, INC. | 03/08/2019 | 2772 | 110141441 | FUEL SURCHARGE | \$17.00 |
|  |  | 03/08/2019 | 2772 | 110141441 | LINEN CLEANING | \$234.04 |

City Check Register for: Mar 8, 2019


City Check Register for: Mar 8, 2019


## City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31627 | ADAMSON POLICE PRODUCTS |  |  |  | Check SubtotalVEST | \$261,228.90 |
|  |  | 03/08/2019 | 4023 | 110212131 |  | \$576.46 |
|  |  | ADAMSON POLICE PRODUCTS |  |  | Total Check Amount: | \$576.46 |
| V31628 | ADLERHORST INT'L INC | 03/08/2019 | 2223 | 110212131 | ON-SITE TRNG FEB 2019 | \$385.00 |
|  |  | ADLERHORST INT'L INC |  |  | Total Check Amount: | \$385.00 |
| V31629 | ADMINISTRATIVE \& PROF | 03/08/2019 | 3344 | 110 | DED:4010 APEA MEMBR | \$528.00 |
|  |  | ADMINISTRATIVE \& PROF |  |  | Total Check Amount: | \$528.00 |
| V31630 | THE ADVANTAGE GROUP | 03/08/2019 | 24539 | 110 | DED:808B FSA DEPCAR | \$2,987.60 |
|  |  | 03/08/2019 | 24539 | 110 | DED:808C FSA UR MED | \$5,481.27 |
|  |  | THE ADVANTAGE GROUP |  |  | Total Check Amount: | \$8,468.87 |
| V31631 | AFLAC-ACCOUNT \#EZA73 | 03/08/2019 | 22923 | 110 | ACC/CANCER INS FEB19 | \$5,254.18 |
|  |  | AFLAC-ACCOUNT \#EZA73 |  |  | Total Check Amount: | \$5,254.18 |
| V31632 | A-LINE INC | 03/08/2019 | 24598 | 110515121 | LT POLE REMVL:WARDMAN | \$1,580.00 |
|  |  | A-LINE INC |  |  | Total Check Amount: | \$1,580.00 |
| V31633 | ALL CITY MANAGEMENT SERVICES INC | 03/08/2019 | 6604 | 110212132 | CRSNG GRDS 1/13-1/26 | \$2,961.00 |
|  |  | 03/08/2019 | 6604 | 110212132 | CRSNG GRDS 1/27-2/9 | \$3,290.00 |
|  |  | ALL CITY MANAGEMENT SERVICES INC |  |  | NC Total Check Amount: | \$6,251.00 |
| V31634 | BEST LAWN MOWER SERVICE | 03/08/2019 | 16230 | 480515161 | LAWM MOWER AIR FILTERS | \$32.44 |
|  |  | 03/08/2019 | 16230 | 480515161 | TIRES FOR SAND RAKE | \$493.59 |
|  |  | 03/08/2019 | 16230 | 480515161 | TRIMMER COVER | \$11.90 |
|  |  | BEST LAWN MOWER SERVICE |  |  | Total Check Amount: | \$537.93 |
| V31635 | BPSEA MEMORIAL FOUNDATION | 03/08/2019 | 14990 | 110 | DED:4050 MEMORIAL | \$237.00 |
|  |  | BPSEA MEMORIAL FOUNDATION |  |  | Total Check Amount: | \$237.00 |
| V31636 | BREA CITY EMPLOYEES ASSOCIATION | 03/08/2019 | 3236 | 110 | DED:4005 BCEA MEMBR | \$570.00 |
|  |  | BREA CITY EMPLOYEES ASSOCIATION |  |  | N Total Check Amount: | \$570.00 |
| V31637 | BREA FIREFIGHTERS ASSOCIATION | 03/08/2019 | 3237 | 110 | DED:4016 ASSOC MEMB | \$2,399.50 |
|  |  | BREA FIREFIGHTERS ASSOCIATION |  |  | N Total Check Amount: | \$2,399.50 |
| V31638 | BREA POLICE ASSOCIATION | 03/08/2019 | 3769 | 110 | DED:4030 BPA REG | \$3,450.00 |
|  |  | BREA POLICE ASSOCIATION |  |  | Total Check Amount: | \$3,450.00 |
| V31639 | BREA POLICE ATHLETIC LEAGUE | 03/08/2019 | 1068 | 110 | DED:5010 B.P.A.L. | \$117.50 |
|  |  | BREA POLICE ATHLETIC LEAGUE |  |  | Total Check Amount: | \$117.50 |
| V31640 | BREA POLICE MANAGEMENT ASSOCIATION | 03/08/2019 |  |  | DED:4019 LDF MEMBRS |  |
|  |  | 03/08/2019 | 21189 | 110 | DED:4020 PMA MEMBRS | \$227.50 |
|  |  | BREA POLICE MANAGEMENT ASSOCIATIO |  |  | ION Total Check Amount: | \$240.50 |
| V31641 | OMAR BRIOSO | 03/08/2019 | 15737 | 110212111 | TRAINING MILEAGE | \$41.76 |
|  |  |  | OMAR BRIOSO |  | Total Check Amount: | \$41.76 |
| V31642 | JOHN BURKS | 03/08/2019 | 7189 | 110212111 | PDCHIEF:BEYOND BASICS | \$92.00 |
|  |  |  | JOHN B | RKS | Total Check Amount: | \$92.00 |

## City Check Register for: Mar 8, 2019



City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31661 | DOTY BROTHERS EQUIPMENT CO. | 03/08/2019 | 26695 | 420515131 | REMOVE PIPING | \$2,706.08 |
|  |  | 03/08/2019 | 26695 | 420515131 | REMOVE/INSTALL HYDRANT | \$2,576.66 |
|  |  | DOTY BRO | THERS E | QUIPMENT CO. | Total Check Amount: | \$5,282.74 |
| V31662 | DUALGRAPHICS | 03/08/2019 | 14494 | 440515126 | STREET SWEEPING SCHED | \$3,702.03 |
|  |  | DUALGRAPHICS |  |  | Total Check Amount: | \$3,702.03 |
| V31663 | ENTENMANN ROVIN COMPANY | 03/08/2019 | 3457 | 110212111 | POLICE AWARDS/MEDALS | \$852.80 |
|  |  | 03/08/2019 | 3457 | 110212111 | POLICE BADGES | \$820.59 |
|  |  | ENTENMANN ROVIN COMPANY |  |  | Total Check Amount: | \$1,673.39 |
| V31664 | EQUIPMENT DIRECT INC | 03/08/2019 | 4522 | 110515125 | RUBBER BOOTS | \$15.11 |
|  |  | EQUIPMENT DIRECT INC |  |  | Total Check Amount: | \$15.11 |
| V31665 | GAIL EVERTSEN | 03/08/2019 | 10141 | 110212111 | FEB19 MILEAGE | \$16.70 |
|  |  | GAIL EVERTSEN |  |  | Total Check Amount: | \$16.70 |
| V31666 | FACTORY MOTOR PARTS COMPANY | 03/08/2019 | 3504 | 480515161 | BALL JOINT ASSEMBLY | \$204.77 |
|  |  | 03/08/2019 | 3504 | 480515161 | BLOWER MOTOR | \$52.40 |
|  |  | 03/08/2019 | 3504 | 480515161 | CREDIT TO \#12-2692478 | (\$204.77) |
|  |  | 03/08/2019 | 3504 | 480515161 | CREDIT TO \#12-2705233 | (\$45.42) |
|  |  | 03/08/2019 | 3504 | 480515161 | OXYGEN SENSOR | \$55.84 |
|  |  | 03/08/2019 | 3504 | 480515161 | WINDSHIELD WASH | \$45.42 |
|  |  | FACTORY MOTOR PARTS COMPANY |  |  | Total Check Amount: | \$108.24 |
| V31667 | FLEET SERVICES | 03/08/2019 | 5658 | 480515161 | AIR CHECK VLVE/FITTNG | \$63.62 |
|  |  | 03/08/2019 | 5658 | 480515161 | AIR DRYER | \$226.96 |
|  |  | 03/08/2019 | 5658 | 480515161 | AIRBRAKE SYSTEM VALVE | \$244.06 |
|  |  | FLEET SERVICES |  |  | Total Check Amount: | \$534.64 |
| V31668 | DON GOLDEN | 03/08/2019 | 10729 | 110000000 | INSP SVCS 2/14-2/27 | \$7,755.84 |
|  |  | 03/08/2019 | 10729 | 110323242 | INSP SVCS 2/14-2/27 | \$385.38 |
|  |  | DON GOLDEN |  |  | Total Check Amount: | \$8,141.22 |
| V31669 | GRAINGER | 03/08/2019 | 13634 | 480515161 | TRK CRSSBED TOOLBOXES | \$770.02 |
|  |  | GRAINGER |  |  | Total Check Amount: | \$770.02 |
| V31670 | HACE INC. | 03/08/2019 | 27807 | 510707944 | SR CTR KITCHEN DESIGN | \$3,400.00 |
|  |  | HACE INC. |  |  | Total Check Amount: | \$3,400.00 |
| V31671 | JOANNA HODSON | 03/08/2019 | 17998 | 110212111 | CMPOSITEDRWNG:LAW ENF | \$218.00 |
|  |  | JOANNA HODSON |  |  | Total Check Amount: | \$218.00 |
| V31672 | JAMES LEE HOWE | 03/08/2019 | 5953 | 110404145 | ADULT GOLF LESSONS | \$20.00 |
|  |  | JAMES LEE HOWE |  |  | Total Check Amount: | \$20.00 |
| V31673 | SAMANTHA HUNZIKER | 03/08/2019 | 27409 | 110212111 | TRAINING MILEAGE | \$29.52 |
|  |  | SAMANTHA HUNZIKER |  |  | Total Check Amount: | \$29.52 |
| V31674 | INK LINK INC | 03/08/2019 | 22423 | 110404421 | PET EXPO PATCHES | \$185.62 |
|  |  | INK LINK INC |  |  | Total Check Amount: | \$185.62 |

## City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31675 | ITRON, INC. | 03/08/2019 | 3773 | 420515131 | TRANSPONDERS | \$4,654.80 |
|  |  | ITRON, INC. |  |  | Total Check Amount: | \$4,654.80 |
| V31676 | JAX AUTO | 03/08/2019 | 20187 | 480515161 | 28010 SMOG INSPECTION | \$49.95 |
|  |  | JAX AUTO |  |  | Total Check Amount: | \$49.95 |
| V31677 | LUCY KRUSE | 03/08/2019 | 16529 | 110212111 | CAL NENA TRAINING | \$80.00 |
|  |  | LUCY KRUSE |  |  | Total Check Amount: | \$80.00 |
| V31678 | L.N. CURTIS \& SONS | 03/08/2019 | 1053 | 174222222 | BOOTS | \$937.54 |
|  |  | L.N. CURTIS \& SONS |  |  | Total Check Amount: | \$937.54 |
| V31679 | LEHR | 03/08/2019 <br> 03/08/2019 | $\begin{aligned} & 26035 \\ & 26035 \end{aligned}$ | $\begin{aligned} & 480515161 \\ & 480515161 \end{aligned}$ | 969 EMERG LIGHTS INST <br> AMBER CORNER STROBES | $\begin{array}{r} \$ 1,021.57 \\ \$ 313.01 \end{array}$ |
|  |  |  |  |  |  |  |
|  |  | LEHR |  |  | Total Check Amount: | \$1,334.58 |
| V31680 | LINCOLN AQUATICS | 03/08/2019 | 17902 | 110404422 | CHEMICAL FEED PUMP | \$612.68 |
|  |  | LINCOLN AQUATICS |  |  | Total Check Amount: | \$612.68 |
| V31681 | LINEGEAR | 03/08/2019 | 23894 | 174222222 | BOOTS | \$354.50 |
|  |  | LINEGEAR |  |  | Total Check Amount: | \$354.50 |
| V31682 | LONG BEACH BMW | 03/08/2019 | 18120 | 480515161 | 2019 BMW MOTRCYCLE:PD | \$29,150.01 |
|  |  | LONG BEACH BMW |  |  | Total Check Amount: | \$29,150.01 |
| V31683 | LOS ANGELES TRUCK CENTERS, LLC | 03/08/2019 7300 |  | 480515161 | SWEEPER AIR TANKS | \$867.85 |
|  |  | LOS ANGELES TRUCK CENTERS, LLC |  |  | Total Check Amount: | \$867.85 |
| V31684 | ELIZABETH LUSK | 03/08/2019 | 16911 | 110212111 | CAL NENA TRAINING | \$120.00 |
|  |  | ELIZABETH LUSK |  |  | Total Check Amount: | \$120.00 |
| V31685 | MAILFINANCE | 03/08/2019 | 21677 | 110141441 | MAILSYSTM LSE DEC-MAR | \$1,420.45 |
|  |  | MAILFINANCE |  |  | Total Check Amount: | \$1,420.45 |
| V31686 | MAKE IT "PERSONAL" | 03/08/2019 | 19203 | 110212131 | MAILBOX PLATE | \$6.89 |
|  |  | MAKE IT "PERSONAL" |  |  | Total Check Amount: | \$6.89 |
| V31687 | SUSAN MARTIN | 03/08/2019 23655 |  | 110404523 | COUNSELING SUPV JAN19 | \$2,240.00 |
|  |  | SUSAN MARTIN |  |  | Total Check Amount: | \$2,240.00 |
| V31688 | TIMOTHY MERCADO | 03/08/2019 | 7047 | 110212111 | INTERNAL AFFAIRS TRNG | \$138.00 |
|  |  | TIMOTHY MERCADO |  |  | Total Check Amount: | \$138.00 |
| V31689 | METRON-FARNIER, LLC | 03/08/2019 27039 |  | 420515131 | SPOOLS | \$4,195.11 |
|  |  | METRON-FARNIER, LLC |  |  | Total Check Amount: | \$4,195.11 |
| V31690 | TINA MEYER | 03/08/2019 12786 |  | 110212111 | CAL NENA TRAINING | \$120.00 |
|  |  | TINA MEYER |  |  | Total Check Amount: | \$120.00 |
| V31691 | NICHOLS CONSULTING | 03/08/2019 24737 |  | 110212111 | MAND COST CLAIMS \#2 | \$800.00 |
|  |  | NICHOLS CONSULTING |  |  | Total Check Amount: | \$800.00 |
| V31692 | ORANGE COUNTY UNITED WAY | 03/08/2019 3451 |  | 110 | DED:5005 UNITED WAY | \$12.40 |
|  |  | ORANGE COUNTY UNITED WAY |  |  | Total Check Amount: | \$12.40 |
| V31693 | PARKHOUSE TIRE, INC. | 03/08/2019 22120 |  | 480515161 | SWEEPER TIRES | \$3,173.83 |
|  |  | PARKHOUSE TIRE, INC. |  |  | Total Check Amount: | \$3,173.83 |

## City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31694 | PLUMBERS DEPOT INC. | 03/08/2019 | 14542 | 480515161 | 22001VACTR HYDRLC RPR | \$2,949.33 |
|  |  | PLUMBERS DEPOT INC. |  |  | Total Check Amount: | \$2,949.33 |
| V31695 | QUINN COMPANY | 03/08/2019 | 12380 | 480515161 | 27008 ENGINE PULLEY ASSY | \$375.06 |
|  |  | QUINN COMPANY |  |  | Total Check Amount: | \$375.06 |
| V31696 | READWRITE EDUCATIONAL, INC. | 03/08/2019 | 3444 | 110404145 | MATH DEVELOP CLASSES | \$400.00 |
|  |  | READWRITE EDUCATIONAL, INC. |  |  | Total Check Amount: | \$400.00 |
| V31697 | RUSSELL SIGLER INC. | 03/08/2019 | 21638 | 490515151 | HVAC FILTERS | \$169.86 |
|  |  | RUSSELL SIGLER INC. |  |  | Total Check Amount: | \$169.86 |
| V31698 | SC FUELS | 03/08/2019 | 16654 | 480515161 | CLR DIESEL 1677 GAL | \$5,364.14 |
|  |  | 03/08/2019 | 16654 | 480515161 | REG ETH 4175.2 GAL | \$11,398.51 |
|  |  | SC FUELS |  |  | Total Check Amount: | \$16,762.65 |
| V31699 | TODD SCHMALTZ | 03/08/2019 | 26048 | 110212111 | INV INTRVW/INTERROG | \$40.00 |
|  |  | TODD SCHMALTZ |  |  | Total Check Amount: | \$40.00 |
| V31700 | SMART \& FINAL | 03/08/2019 | 3269 | 110404224 | KIDWATCH SUPPLIES | \$33.38 |
|  |  | 03/08/2019 | 3269 | 110404425 | TINY TOTS FOOD | \$17.96 |
|  |  | 03/08/2019 | 3269 | 110404425 | TINY TOTS SUPPLIES | \$66.76 |
|  |  | 03/08/2019 | 3269 | 110404429 | CAFE SUPPLIES | \$212.12 |
|  |  | SMART \& FINAL |  |  | Total Check Amount: | \$330.22 |
| V31701 | DONNA SMITH | 03/08/2019 | 26136 | 110404145 | FIRST DANCE LESSONS | \$94.00 |
|  |  | DONNA SMITH |  |  | Total Check Amount: | \$94.00 |
| V31702 | SNAP-ON INDUSTRIAL | 03/08/2019 | 17125 | 480515161 | TRUCK ENGNE SFTWR UPD | \$858.74 |
|  |  | SNAP-ON INDUSTRIAL |  |  | Total Check Amount: | \$858.74 |
| V31703 | SOUTH COAST EMERGENCY VEHICLE SVC | 03/08/2019 | 18619 | 480515161 | 4" BALL VLVE RPR KITS | \$459.09 |
|  |  | 03/08/2019 | 18619 | 480515161 | FIRE TRK ENGINE BELTS | \$243.43 |
|  |  | 03/08/2019 | 18619 | 480515161 | FIRE TRK LIFT CYLNDER | \$1,007.45 |
|  |  | SOUTH COAST EMERGENCY VEHICLE SVC |  |  | VC Total Check Amount: | \$1,709.97 |
| V31704 | STAPLES TECHNOLOGY SOLUTIONS | 03/08/2019 | 22888 | 110111151 | TONER | \$163.19 |
|  |  | 03/08/2019 | 22888 | 110111151 | TONERS | \$622.50 |
|  |  | STAPLES TECHNOLOGY SOLUTIONS |  |  | Total Check Amount: | \$785.69 |
| V31705 | SUPERCO SPECIALTY PRODUCTS | 03/08/2019 | 16084 | 490515151 | DRAIN CHEMICALS | \$792.63 |
|  |  | SUPERCO | SPECIALT | Y PRODUCTS | Total Check Amount: | \$792.63 |
| V31706 | TECHNICOLOR PRINTING | 03/08/2019 | 24354 | 110404223 | YOUTH BSKTBALL SHIRTS | \$2,136.84 |
|  |  | 03/08/2019 | 24354 | 110404424 | ADULT SPORTS SHIRTS | \$832.64 |
|  |  | 03/08/2019 | 24354 | 110404424 | FLEECE HOODIE | \$198.26 |
|  |  | TECHNICOLOR PRINTING |  |  | Total Check Amount: | \$3,167.74 |
| V31707 | THOMSON REUTERS - WEST | 03/08/2019 | 22020 | 110111112 | 431851 CHGS 1/5-2/4 | \$223.05 |
|  |  | 03/08/2019 | 22020 | 110212121 | WEST INFO CHGS JAN19 | \$379.46 |
|  |  | THOMSON REUTERS - WEST |  |  | Total Check Amount: | \$602.51 |

City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31708 | TMK INDUSTRIAL FASTENERS | 03/08/2019 | 20181 | 420515131 | NUTS \& BOLTS | \$2,741.00 |
|  |  | TMK INDUSTRIAL FASTENERS |  |  | Total Check Amount: | \$2,741.00 |
| V31709 | TRENCH SHORING COMPANY | 03/08/2019 | 16935 | 420515131 | PLATE RENTAL | \$439.60 |
|  |  | TRENCH SHORING COMPANY |  |  | Total Check Amount: | \$439.60 |
| V31710 | TROPICAL PLAZA NURSERY, INC | 03/08/2019 | 2062 | 110515141 | PARK/MSM MNT FEB 2019 | \$2,529.61 |
|  |  | 03/08/2019 | 2062 | 110515143 | CITY LANDSCAPR FEB19 | \$12,483.10 |
|  |  | 03/08/2019 | 2062 | 110515148 | TRACKS SEG 2 FEB 2019 | \$899.44 |
|  |  | 03/08/2019 | 2062 | 110515148 | TRACKS SEG 3 FEB 2019 | \$2,428.03 |
|  |  | 03/08/2019 | 2062 | 110515148 | TRACKS SEG 4 FEB 2019 | \$1,985.50 |
|  |  | 03/08/2019 | 2062 | 341515112 | MNT DISTRICT \#1 FEB19 | \$1,166.91 |
|  |  | 03/08/2019 | 2062 | 343515112 | MNT DISTRICT \#3 FEB19 | \$1,979.91 |
|  |  | 03/08/2019 | 2062 | 345515112 | MNT DISTRICT \#5 FEB19 | \$2,377.29 |
|  |  | 03/08/2019 | 2062 | 346515112 | MNT DISTRICT \#6 FEB19 | \$6,432.23 |
|  |  | 03/08/2019 | 2062 | 347515112 | MNT DISTRICT \#7 FEB19 | \$1,047.53 |
|  |  | 03/08/2019 | 2062 | 361515148 | TRACKS SEG 5 FEB 2019 | \$19.26 |
|  |  | 03/08/2019 | 2062 | 420515131 | CITY RESERVOIRS FEB19 | \$1,353.37 |
|  |  | 03/08/2019 | 2062 | 880515113 | GATEWAY CTR MNT FEB19 | \$1,204.66 |
|  |  | TROPICAL PLAZA NURSERY, INC |  |  | Total Check Amount: | \$35,906.84 |
| V31711 | TYLER TECHNOLOGIES, INC. | 03/08/2019 | 25937 | 951 | ILJAOC BRAZOS MAR-JUN | \$17,637.47 |
|  |  | TYLER TECHNOLOGIES, INC. |  |  | Total Check Amount: | \$17,637.47 |
| V31712 | UL LLC | 03/08/2019 | 13323 | 480515161 | 1830 ANNL LADDER CERT | \$1,095.00 |
|  |  | UL LLC |  |  | Total Check Amount: | \$1,095.00 |
| V31713 | UNICORN METALS | 03/08/2019 | 17181 | 480515161 | METAL STOCK | \$31.93 |
|  |  | 03/08/2019 | 17181 | 480515161 | STEEL TUBE | \$50.88 |
|  |  | 03/08/2019 | 17181 | 480515161 | STEEL TUBING | \$21.65 |
|  |  | UNICORN METALS |  |  | Total Check Amount: | \$104.46 |
| V31714 | UNITED PUMPING SERVICE, INC. | 03/08/2019 | 16388 | 430515123 | QTRLY LINE VACTORING | \$1,672.43 |
|  |  | UNITED | PUMPING | SERVICE, INC. | Total Check Amount: | \$1,672.43 |
| V31715 | US METRO GROUP, INC. | 03/08/2019 | 24814 | 110515125 | JANITORIAL SVCS FEB19 | \$826.73 |
|  |  | 03/08/2019 | 24814 | 490515151 | JANITORIAL SVCS FEB19 | \$32,832.78 |
|  |  | US METRO GROUP, INC. |  |  | Total Check Amount: | \$33,659.51 |
| V31716 | WALTERS WHOLESALE ELECTRIC | 03/08/2019 | 1667 | 110515121 | PHOTO CELLS | \$182.16 |
|  |  | WALTERS WHOLESALE ELECTRIC |  |  | Total Check Amount: | \$182.16 |
| V31717 | WILLDAN ENGINEERING | 03/08/2019 | 12445 | 110000000 | INSP SVCS THRU 012717 | \$2,113.75 |
|  |  | 03/08/2019 | 12445 | 110323242 | INSP SVCS THRU 012717 | \$926.25 |
|  |  | WILLDAN ENGINEERING |  |  | Total Check Amount: | \$3,040.00 |
| V31718 | ZOLL MEDICAL CORPORATION | 03/08/2019 | 23538 | 174222222 | PM SUPPLIES FS1 | \$727.31 |
|  |  | ZOLL MEDICAL CORPORATION |  |  | Total Check Amount: | \$727.31 |
| V31719 | ZUMAR INDUSTRIES, INC. | 03/08/2019 | 3802 | 510707702 | REGULATORY SIGN | \$237.84 |
| Mar 6, 20 |  |  | 10 of 11 |  |  | 1:29:47 PM |

City Check Register for: Mar 8, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | HRDWR |  |  |  |  |
|  |  | ZUMAR INDUSTRIES, INC. |  |  | Total Check Amount: | \$237.84 |
|  |  |  |  |  | Voucher Subtotal | \$264,776.60 |

TOTAL \$526,005.50

## City Check Register for: Mar 15, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180216 | AMERICAN PUBLIC WORKS ASSOC/APWA | 03/15/2019 | 3665 | 110515111 | STREETS/TECH CONF2019 | \$145.00 |
|  |  | 03/15/2019 | 3665 | 110515121 | STREETS/TECH CONF2019 | \$640.00 |
|  |  | 03/15/2019 | 3665 | 110515171 | STREETS/TECH CONF2019 | \$145.00 |
|  |  | AMERICAN PUBLIC WORKS ASSOC/APWA |  |  | WA Total Check Amount: | \$930.00 |
| 180217 | ROBERT P. ARSENAULT | 03/15/2019 | 28344 | 110000000 | CITATION REFUND | \$281.00 |
|  |  | ROBERT P. ARSENAULT |  |  | Total Check Amount: | \$281.00 |
| 180218 | BC TRAFFIC SPECIALIST | 03/15/2019 | 17405 | 410515124 | GRAVEL BAGS | \$1,710.09 |
|  |  | BC TRAFFIC SPECIALIST |  |  | Total Check Amount: | \$1,710.09 |
| 180219 | MICHELLE D. BEINER | 03/15/2019 | 28352 | 110000000 | CITATION REFUND | \$281.00 |
|  |  | MICHELLE D. BEINER |  |  | Total Check Amount: | \$281.00 |
| 180220 | BLANK ACQUISITION LLC | 03/15/2019 | 17658 | 110 | TAX ON PAPER | (\$21.84) |
|  |  | 03/15/2019 | 17658 | 110141441 | PAPER | \$303.76 |
|  |  | BLANK ACQUISITION LLC |  |  | Total Check Amount: | \$281.92 |
| 180221 | BREA CHAMBER OF COMMERCE | 03/15/2019 | 3239 | 110212111 | PD AWARDS CEREMONY | \$2,000.00 |
|  |  | BREA CHAN | MBER OF | COMMERCE | Total Check Amount: | \$2,000.00 |
| 180222 | CALIF FORENSIC PHLEBOTOMY INC. | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS AUG 2018 | \$3,531.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS DEC 2018 | \$2,782.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS FEB 2019 | \$1,605.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS JAN 2019 | \$2,247.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS JUL 2018 | \$2,889.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS NOV 2018 | \$2,033.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS OCT 2018 | \$2,889.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | BLOOD TESTS SEPT 2018 | \$2,568.00 |
|  |  | 03/15/2019 | 4488 | 110212131 | JUL-JAN TO PO \#218190 | (\$18,939.00) |
|  |  | CALIF FORE | ENSIC PHL | EBOTOMY INC | Total Check Amount: | \$1,605.00 |
| 180223 | CALIFORNIA NEWSPAPER PARTNERSHIP | 03/15/2019 |  | 110515171 |  | \$570.00 |
|  |  | 03/15/2019 | 26287 | 510707461 | LEGAL NOTICE JAN 2019 | \$534.00 |
|  |  | CALIFORNIA NEWSPAPER PARTNERSHIP |  |  | HIP Total Check Amount: | \$1,104.00 |
| 180224 | CENTRAL POWDER COATING INC. | 03/15/2019 | 8508 | 110515125 | COLUMN CAPS @ DTPS3 | \$269.38 |
|  |  | CENTRAL | POWDER | COATING INC. | Total Check Amount: | \$269.38 |
| 180225 | CHARLES TAN \& ASSOCIATES, INC. | 03/15/2019 | 26706 | 110000000 | PROF SRVCS THRU $2 / 22$ | \$8,400.00 |
|  |  | 03/15/2019 | 26706 | 110000000 | RETROFIT CHECK 3/3/19 | \$1,000.00 |
|  |  | CHARLES | TAN \& AS | SOCIATES, INC | Total Check Amount: | \$9,400.00 |
| 180226 | MI HYEON CHU | 03/15/2019 | 28335 | 110 | PAYOUT:CELLO ENSEMBLE | \$853.00 |
|  |  | 03/15/2019 | 28335 | 110 | RENTAL DEPOSIT REFUND | \$500.00 |
|  |  |  | MI HYEON | CHU | Total Check Amount: | \$1,353.00 |
| 180227 | CITY OF FULLERTON | 03/15/2019 | 12001 | 110222211 | SHRDCMND 10/6-12/28 | \$152,253.74 |
|  |  | 03/15/2019 | 12001 | 110222221 | SHRDCMND 10/6-12/28 | \$90,539.57 |
|  |  | 03/15/2019 | 12001 | 110222223 | SHRDCMND 10/6-12/28 | \$2,064.88 |
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## City Check Register for: Mar 15, 2019



## City Check Register for: Mar 15, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180245 | LIFE-ASSIST, INC. | 03/15/2019 | 10530 | 174222222 | PM SUPPLIES FS4 | \$279.63 |
|  |  |  | LIFE-ASSIST, INC. |  | Total Check Amount: | \$279.63 |
| 180246 | JOHN A. AND/OR DANIEL MCGINN | 03/15/2019 | 28347 | 110000000 | CITATION REFUND | \$281.00 |
|  |  | JOHN A. A | AND/OR D | ANIEL MCGINN | Total Check Amount: | \$281.00 |
| 180247 | JOHN MEARES | 03/15/2019 | 28365 | 110 | REFUND (BCC) | \$73.00 |
|  |  |  | JOHN MEAR | RES | Total Check Amount: | \$73.00 |
| 180248 | CHRISTIE W. MONREAL, LSE | 03/15/2019 | 28349 | 110000000 | CITATION REFUND | \$41.00 |
|  |  | CHR | IE W. M | REAL, LSE | Total Check Amount: | \$41.00 |
| 180249 | MY COMMUNITY GUIDE | 03/15/2019 | 23827 | 110404421 | AD:PET EXPO/SPRNG BTQ | \$500.00 |
|  |  |  | COMMUNIT | Y GUIDE | Total Check Amount: | \$500.00 |
| 180250 | DIEP VAN NGUYEN | 03/15/2019 | 28345 | 110000000 | CITATION REFUND | \$281.00 |
|  |  |  | IEP VAN N | GUYEN | Total Check Amount: | \$281.00 |
| 180251 | NANCY NICKERSON | 03/15/2019 | 28343 | 110000000 | CITATION REFUND | \$281.00 |
|  |  |  | NCY NICK | ERSON | Total Check Amount: | \$281.00 |
| 180252 | ORANGE COUNTY WINWATER WORKS | 03/15/2019 | 28030 | 420515131 | PLUMBING SUPPLIES | \$4,688.73 |
|  |  | ORANGE COUN | UNTY WINV | ATER WORKS | Total Check Amount: | \$4,688.73 |
| 180253 | OFFICE DEPOT, INC | 03/15/2019 | 4743 | 110212111 | INK | \$23.82 |
|  |  | 03/15/2019 | 4743 | 110212111 | OFFICE SUPPLIES | \$194.60 |
|  |  | 03/15/2019 | 4743 | 110212111 | TONER | \$1,189.84 |
|  |  |  | FFICE DE | OT, INC | Total Check Amount: | \$1,408.26 |
| 180254 | PLUMBING WHOLESALE OUTLET, INC. | 03/15/2019 | 18392 | 110515141 | DRAIN CLEANERS | \$83.33 |
|  |  | PLUMBING W | WHOLESA | E OUTLET, INC | C. Total Check Amount: | \$83.33 |
| 180255 | VERENICE RAMIREZ | 03/15/2019 | 27514 | 110141441 | FEB 2019 MILEAGE | \$38.05 |
|  |  |  | ERENICE R | AMIREZ | Total Check Amount: | \$38.05 |
| 180256 | JACK R. SAMUELS | 03/15/2019 | 28353 | 110000000 | CITATION REFUND | \$41.00 |
|  |  |  | ACK R. SA | MUELS | Total Check Amount: | \$41.00 |
| 180257 | SOUTH COAST LIGHTING \& DESIGN | 03/15/2019 | 16831 | 110515125 | DOWNTOWN BLK BOLLARD | \$1,007.46 |
|  |  | SOUTH COA | AST LIGH | TING \& DESIGN | Total Check Amount: | \$1,007.46 |
| 180258 | SPARKLETTS | 03/15/2019 | 3001 | 110111161 | 022719 COUNCL MTG WTR | \$36.33 |
|  |  |  | SPARKLE | TTS | Total Check Amount: | \$36.33 |
| 180259 | THE STANDARD INSURANCE COMPANY | Y 03/15/2019 | 15689 | 110 | 643015 LIFE INS MAR19 | \$3,986.20 |
|  |  | THE STANDAR | RD INSURA | NCE COMPANY | Y Total Check Amount: | \$3,986.20 |
| 180260 | THE STANDARD INSURANCE COMPANY | Y 03/15/2019 | 27270 | 110 | 643015 OPT INS MAR19 | \$2,228.50 |
|  |  | THE STANDAR | RD INSURA | NCE COMPANY | $Y$ Total Check Amount: | \$2,228.50 |
| 180261 | LILIA V. STAPLETON | 03/15/2019 | 28346 | 110000000 | CITATION REFUND | \$281.00 |
|  |  |  | ILIA V. STA | PLETON | Total Check Amount: | \$281.00 |
| 180262 | BETH T. STIEL | 03/15/2019 | 28348 | 110000000 | CITATION REFUND | \$281.00 |
|  |  |  | BETH T. STIEL |  | Total Check Amount: | \$281.00 |
| 180263 | TIME WARNER CABLE | 03/15/2019 | 19304 | 110111143 | CABLE CHGS 3/2-4/1 | \$29.12 |

## City Check Register for: Mar 15, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180263 | TIME WARNER CABLE | 03/15/2019 | 19304 | 110111151 | CABLE CHGS 3/2-4/1 | \$58.21 |
|  |  | 03/15/2019 | 19304 | 110111161 | CABLE CHGS 3/2-4/1 | \$19.07 |
|  |  | 03/15/2019 | 19304 | 110141481 | CABLE CHGS 3/2-4/1 | \$19.07 |
|  |  | 03/15/2019 | 19304 | 110212111 | CABLE CHGS 3/2-4/1 | \$365.29 |
|  |  | 03/15/2019 | 19304 | 110222211 | CABLE CHGS 3/2-4/1 | \$76.26 |
|  |  | 03/15/2019 | 19304 | 110323212 | CABLE CHGS 3/2-4/1 | \$77.28 |
|  |  | 03/15/2019 | 19304 | 110404211 | CABLE 3/2-4/1 40955 | \$123.05 |
|  |  | 03/15/2019 | 19304 | 110404311 | CABLE CHGS 3/2-4/1 | \$19.07 |
|  |  | 03/15/2019 | 19304 | 110404521 | CABLE 3/2-4/1 15759 | \$25.62 |
|  |  | 03/15/2019 | 19304 | 420515131 | CABLE 3/2-4/1 20981 | \$113.78 |
|  |  | 03/15/2019 | 19304 | 420515131 | CABLE 3/2-4/1 49861 | \$88.91 |
|  |  | 03/15/2019 | 19304 | 490515151 | CABLE CHGS 3/2-4/1 | \$19.07 |
|  |  | TIME WARNER CABLE |  |  | Total Check Amount: | \$1,033.80 |
| 180264 | TRINITY LUTHERN CHRISTIAN SCHOOL | 03/15/2019 | 20488 | 110 | RENTAL DEPOSIT REFUND | \$500.00 |
|  |  | 03/15/2019 | 20488 | 110 | RENTAL PAYMENT REFUND | \$120.00 |
|  |  | TRINITY LUTHERN CHRISTIAN SCHOOL |  |  | L Total Check Amount: | \$620.00 |
| 180265 | TRUE TINT WINDOW TINTING | 03/15/2019 | 28281 | 110404215 | WINDOW TINT GYM AREA | \$560.00 |
|  |  | 03/15/2019 | 28281 | 490515151 | WINDOW TINT GYM AREA | \$420.00 |
|  |  | TRUE TINT WINDOW TINTING |  |  | Total Check Amount: | \$980.00 |
| 180266 | U.S. POSTAL SERVICE | 03/15/2019 | 19260 | 110141441 | PERMIT \#8056 2019/20 | \$235.00 |
|  |  | U.S. POSTAL SERVICE |  |  | Total Check Amount: | \$235.00 |
| 180267 | JANET VENABLE | 03/15/2019 | 28364 | 420515131 | CDWC COMMON STOCK | \$15,250.00 |
|  |  | JANET VENABLE |  |  | Total Check Amount: | \$15,250.00 |
| 180268 | WENDY M. WRIGHT | 03/15/2019 | 28340 | 110000000 | CITATION REFUND | \$281.00 |
|  |  | WENDY M. WRIGHT |  |  | Total Check Amount: | \$281.00 |
|  |  |  |  |  | Check Subtotal | \$365,889.93 |
| V31720 | ACTIVE NETWORK, INC. | 03/15/2019 | 14295 | 110404211 | ACTIVENET TRAINING | \$1,400.00 |
|  |  | ACTIVE NETWORK, INC. |  |  | Total Check Amount: | \$1,400.00 |
| V31721 | THE ADVANTAGE GROUP | 03/15/2019 | 24539 | 110141481 | FLEX ACCT FEES JAN19 | \$374.00 |
|  |  | THE ADVANTAGE GROUP |  |  | Total Check Amount: | \$374.00 |
| V31722 | ALBERT GROVER \& ASSOCIATES | 03/15/2019 | 23588 | 510707709 | BIRCH ST TSSP JAN19 | \$3,270.00 |
|  |  | ALBERT GROVER \& ASSOCIATES |  |  | Total Check Amount: | \$3,270.00 |
| V31723 | JUDY ALLEN | 03/15/2019 | 20447 | 110404215 | CLASS INSTR BCC FEB19 | \$275.00 |
|  |  |  | JUDY ALLEN |  | Total Check Amount: | \$275.00 |
| V31724 | ARC DOCUMENT SOLUTIONS | 03/15/2019 | 23645 | 510707929 | DOCS:LAGOS DE MORENO | \$404.22 |
|  |  | ARC DOCUMENT SOLUTIONS |  |  | Total Check Amount: | \$404.22 |
| V31725 | ANTONIA BARNETT | 03/15/2019 | 20990 | 110404215 | LOW IMPACT BCC FEB19 | \$25.00 |
|  |  | ANTONIA BARNETT |  |  | Total Check Amount: | \$25.00 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31726 | BEN'S ASPHALT, INC.. | 03/15/2019 | 1808 | 510707442 | WTR UTIL PATCHREPAIRS | \$9,093.56 |
|  |  | BEN'S ASPHALT, INC.. |  |  | Total Check Amount: | \$9,093.56 |
| V31727 | JANET BIRCH | 03/15/2019 | 25982 | 110404215 | YOGA:BCC FEB19 | \$25.00 |
|  |  | 03/15/2019 | 25982 | 110404521 | SR CTR YOGA JAN19 \#2 | \$100.00 |
|  |  |  | JANET BIRCH |  | Total Check Amount: | \$125.00 |
| V31728 | CHRISTINE BOATNER | 03/15/2019 | 18460 | 110404215 | BECKMAN ADMIN FEB19 | \$476.00 |
|  |  | 03/15/2019 | 18460 | 110404215 | BECKMAN FITNESS FEB19 | \$104.00 |
|  |  | 03/15/2019 | 18460 | 110404215 | CLASS INSTR BCC FEB19 | \$300.00 |
|  |  | CHRISTINE BOATNER |  |  | Total Check Amount: | \$880.00 |
| V31729 | BREA DISPOSAL, INC | 03/15/2019 | 3330 | 440515122 | REFUSE COLLECTN FEB19 | \$151,190.24 |
|  |  | BREA DISPOSAL, INC |  |  | Total Check Amount: | \$151,190.24 |
| V31730 | BREA TOWING | 03/15/2019 | 16399 | 110212121 | TOWING 1901-0059 1/1 | \$335.00 |
|  |  | 03/15/2019 | 16399 | 110212121 | TOWING 1901-0220 1/4 | \$515.00 |
|  |  | 03/15/2019 | 16399 | 110212121 | TOWING 1901-0801 1/11 | \$170.00 |
|  |  | 03/15/2019 | 16399 | 110212121 | TOWING 1901-1404 1/20 | \$325.00 |
|  |  | 03/15/2019 | 16399 | 110212121 | TOWING 1901-1981 1/28 | \$125.00 |
|  |  |  | BREA TOW | VING | Total Check Amount: | \$1,470.00 |
| V31731 | BREA/ORANGE COUNTY PLUMBING | 03/15/2019 | 3781 | 490515151 | CAST IRON REPAIR/REPL | \$1,631.69 |
|  |  | BREA/ORAN | GE COUN | TY PLUMBING | Total Check Amount: | \$1,631.69 |
| V31732 | CALIFORNIA DOMESTIC WATER CO | 03/15/2019 | 3388 | 420515131 | WTR CONSUMPTION FEB19 | \$102,560.64 |
|  |  | CALIFORNIA | A DOMES | IC WATER CO | Total Check Amount: | \$102,560.64 |
| V31733 | CANNINGS ACE HARDWARE | 03/15/2019 | 15828 | 420515131 | BOLTS | \$29.02 |
|  |  | 03/15/2019 | 15828 | 440515126 | SWEEPNG SIGN HARDWARE | \$84.11 |
|  |  | CANNIN | GS ACE H | ARDWARE | Total Check Amount: | \$113.13 |
| V31734 | CANON SOLUTIONS AMERICA, INC | 03/15/2019 | 15260 | 110141441 | COPIER MNT FEB/MAR19 | \$600.00 |
|  |  | 03/15/2019 | 15260 | 110141441 | COPIER USAGE JAN/FEB | \$377.54 |
|  |  | CANON SO | LUTIONS | AMERICA, INC | Total Check Amount: | \$977.54 |
| V31735 | ARLINDA CANTU | 03/15/2019 | 26312 | 110404215 | BECKMAN FITNESS FEB19 | \$100.00 |
|  |  | 03/15/2019 | 26312 | 110404215 | PSNL TRAINR BCC FEB19 | \$1,099.52 |
|  |  | 03/15/2019 | 26312 | 110404215 | SILVR SNKRS BCC FEB19 | \$100.00 |
|  |  |  | RLINDA | ANTU | Total Check Amount: | \$1,299.52 |
| V31736 | ANDREW CATOR | 03/15/2019 | 6646 | 460141474 | FEB 2019 MILEAGE | \$204.16 |
|  |  | ANDREW CATOR |  |  | Total Check Amount: | \$204.16 |
| V31737 | CHANDLER ASSET MANAGEMENT, INC. | 03/15/2019 | 4375 | 110000000 | INV MGMT CITY FEB19 | \$18.86 |
|  |  | 03/15/2019 | 4375 | 420141424 | INV MGMT CITY FEB19 | \$234.43 |
|  |  | 03/15/2019 | 4375 | 875000000 | INV MGMT CITY FEB19 | \$48.61 |
|  |  | 03/15/2019 | 4375 | 890000000 | INV MGMT CITY FEB19 | \$32.80 |
|  |  | 03/15/2019 | 4375 | 930000000 | INV MGMT CITY FEB 2019 | \$4,184.11 |
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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHANDLER ASSET MANAGEMENT, INC. Total Check Amount: |  |  |  |  |  | \$4,518.81 |
| V31738 | CIVILSOURCE INC | 03/15/2019 | 22210 | 510707873 | TRKS S4 PRJ ADM JAN19 | \$1,615.00 |
|  |  | CIVILSOURCE INC |  |  | Total Check Amount: | \$1,615.00 |
| V31739 | COMLOCK SECURITY-GROUP | 03/15/2019 | 13625 | 360515145 | KEYS/PADLOCKS/RINGS | \$120.25 |
|  |  | COMLOCK SECURITY-GROUP |  |  | Total Check Amount: | \$120.25 |
| V31740 | CORE \& MAIN LP | 03/15/2019 | 27049 | 420515131 | PLUMBING SUPPLIES | \$1,072.53 |
|  |  | 03/15/2019 | 27049 | 420515131 | Plumbing tee | \$1,827.84 |
|  |  | 03/15/2019 | 27049 | 420515131 | WATER METERS | \$3,268.23 |
|  |  | CORE \& MAIN LP |  |  | Total Check Amount: | \$6,168.60 |
| V31741 | JOEL DACANAY | 03/15/2019 | 28068 | 110404215 | MSG THERAPIST BCC FEB | \$175.00 |
|  |  | JOEL DACANAY |  |  | Total Check Amount: | \$175.00 |
| V31742 | DAILY SAW SERVICE | 03/15/2019 | 2107 | 110141441 | PAPER KNIFE REPAIRS | \$19.90 |
|  |  | DAIL Y SAW SERVICE |  |  | Total Check Amount: | \$19.90 |
| V31743 | DELTA DENTAL PLAN OF CALIFORNIA | 03/15/2019 | 3411 | 110 | 05-04253 DENTAL MAR19 | \$18,157.50 |
|  |  | DELTA DENTAL PLAN OF CALIFORNIA |  |  | A Total Check Amount: | \$18,157.50 |
| V31744 | DENNIS GRUBB \& ASSOCIATES, LLC. | 03/15/2019 | 25568 | 110000000 | PLAN CHECK FEES FEB19 | \$1,339.50 |
|  |  | DENNIS GRUBB \& ASSOCIATES, LLC. |  |  | C. Total Check Amount: | \$1,339.50 |
| V31745 | DUALGRAPHICS | 03/15/2019 | 14494 | 110111151 | BL ROUTE SLPS MAR/APR | \$271.46 |
|  |  | 03/15/2019 | 14494 | 110111151 | MAR/APR 2019 BREALINE | \$5,994.36 |
|  |  | DUALGRAPHICS |  |  | Total Check Amount: | \$6,265.82 |
| V31746 | MICHAEL DURALDE | 03/15/2019 | 25228 | 110404215 | BREA MOVEMENT FEB19 | \$841.80 |
|  |  | 03/15/2019 | 25228 | 110404215 | FIT U BEG GUIDE FEB19 | \$345.00 |
|  |  | 03/15/2019 | 25228 | 110404215 | PSNL TRAINR BCC FEB19 | \$497.43 |
|  |  | 03/15/2019 | 25228 | 110404215 | SILVR SNKRS BCC FEB19 | \$112.00 |
|  |  | MICHAEL DURALDE |  |  | Total Check Amount: | \$1,796.23 |
| V31747 | MYRA DUVALL | 03/15/2019 | 18083 | 110404215 | YOGA:BCC FEB19 | \$175.00 |
|  |  | MYRA DUVALL |  |  | Total Check Amount: | \$175.00 |
| V31748 | FIDELITY SECURITY LIFE INSURANCE | 03/15/2019 | 23035 | 110 | 9827288 VISION MAR19 | \$2,604.96 |
|  |  | 03/15/2019 | 23035 | 110 | 9827288 VSN RETRO JAN | (\$8.81) |
|  |  | FIDELITY SECURITY LIFE INSURANCE |  |  | CE Total Check Amount: | \$2,596.15 |
| V31749 | FUN WITH HORSES | 03/15/2019 | 15171 | 110404145 | HORSE FUN CLASSES | \$255.00 |
|  |  | FUN WITH HORSES |  |  | Total Check Amount: | \$255.00 |
| V31750 | CORRINE BARRIOS GAMINO | 03/15/2019 | 28084 | 110404215 | YOGA:BCC FEB19 | \$150.00 |
|  |  | CORRINE BARRIOS GAMINO |  |  | Total Check Amount: | \$150.00 |
| V31751 | MELISSA GIFFORD | 03/15/2019 | 10645 | 110404215 | CLASS INSTR BCC FEB19 | \$175.00 |
|  |  | MELISSA GIFFORD |  |  | Total Check Amount: | \$175.00 |
| V31752 | REBECCA GONZALEZ | 03/15/2019 | 19884 | 110404215 | CARDIO KICK BCC FEB19 | \$25.00 |
|  |  | REBECCA GONZALEZ |  |  | Total Check Amount: | \$25.00 |
| V31753 | MATTHEW HART | 03/15/2019 | 27810 | 110404215 | CYCLE:BCC FEB19 | \$92.00 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MATTHEW HART |  |  | Total Check Amount: | \$92.00 |
| V31754 | LUIS FERNANDO HERNANDEZ | 03/15/2019 | 28069 | 110404215 | MSG THERAPIST BCC FEB | \$200.00 |
|  |  | LUIS FERNANDO HERNANDEZ |  |  | Total Check Amount: | \$200.00 |
| V31755 | MONA HERNANDEZ | 03/15/2019 | 23114 | 110404215 | MSG THERAPIST BCC FEB | \$937.40 |
|  |  | MONA HERNANDEZ |  |  | Total Check Amount: | \$937.40 |
| V31756 | HITECH SOFTWARE INC | 03/15/2019 | 19937 | 110515125 | CAR COUNT SYS MNT-FEB | \$920.00 |
|  |  | HITECH SOFTWARE INC |  |  | Total Check Amount: | \$920.00 |
| V31757 | HOFFMAN SOUTHWEST CORP | 03/15/2019 | 16818 | 430515123 | FORCE MN LN:LF LFTSTN | \$1,782.50 |
|  |  | HOFFMAN SOUTHWEST CORP |  |  | Total Check Amount: | \$1,782.50 |
| V31758 | JAMES LEE HOWE | 03/15/2019 | 5953 | 110404145 | JUNIOR GOLF CLASSES | \$120.00 |
|  |  | JAMES LEE HOWE |  |  | Total Check Amount: | \$120.00 |
| V31759 | INFOSEND, INC. | 03/15/2019 | 19016 | 110111151 | INSERT:STAY INFORMED | \$54.93 |
|  |  | 03/15/2019 | 19016 | 110404521 | INSERT:INCOMETAX SVCS | \$54.93 |
|  |  | 03/15/2019 | 19016 | 110404542 | INSERT:9TO5 MUSICAL | \$54.93 |
|  |  | 03/15/2019 | 19016 | 420141421 | WATER:JAN19 POSTAGE | \$4,245.82 |
|  |  | 03/15/2019 | 19016 | 420141421 | WATER:JAN19 PRNT/MAIL | \$1,513.74 |
|  |  | 03/15/2019 | 19016 | 510707909 | INSERT:ADA TRANSITION | \$54.93 |
|  |  | INFOSEND, INC. |  |  | Total Check Amount: | \$5,979.28 |
| V31760 | INTOXIMETERS INC | 03/15/2019 | 6698 | 110212131 | ASSVXL SCRNER /REPAIR | \$207.19 |
|  |  | INTOXIMETERS INC |  |  | Total Check Amount: | \$207.19 |
| V31761 | ITRON, INC. | 03/15/2019 | 3773 | 420515131 | TRANSPONDER | \$4,654.80 |
|  |  | ITRON, INC. |  |  | Total Check Amount: | \$4,654.80 |
| V31762 | J G TUCKER \& SON INC | 03/15/2019 | 3640 | 420515131 | PAINT | \$275.94 |
|  |  | J G TUCKER \& SON INC |  |  | Total Check Amount: | \$275.94 |
| V31763 | JACKSON'S AUTO SUPPLY | 03/15/2019 | 1143 | 110515125 | PAINT @ PS3 | \$6.67 |
|  |  | 03/15/2019 | 1143 | 480515161 | AUTO SUPPLIES FEB19 | \$3,291.36 |
|  |  | JACKSON'S AUTO SUPPLY |  |  | Total Check Amount: | \$3,298.03 |
| V31764 | JAMISON ENGINEERING CONTRACTORS,INC | 03/15/2019 | $15812$ | $430515123$ | EMRG CALLOUTS JAN/FEB | $\$ 3,744.00$ |
|  |  | 03/15/2019 | 15812 | 430515123 | LA FL SWR MNT-JAN/FEB | \$3,600.00 |
|  |  | JAMISON ENGINEERING CONTRACTORS,IN |  |  | ,INC Total Check Amount: | \$7,344.00 |
| V31765 | JMDIAZ, INC. | 03/15/2019 | 27113 | 110000000 | ENGR ON-CALL SVCS JAN | \$1,870.00 |
|  |  | 03/15/2019 | 27113 | 510707315 | ENGR ON-CALL SVCS DEC | \$165.00 |
|  |  | 03/15/2019 | 27113 | 510707315 | ENGR ON-CALL SVCS JAN | \$880.00 |
|  |  | 03/15/2019 | 27113 | 510707316 | ENGR ON-CALL SVCS DEC | \$165.00 |
|  |  | 03/15/2019 | 27113 | 510707316 | ENGR ON-CALL SVCS JAN | \$880.00 |
|  |  | 03/15/2019 | 27113 | 510707317 | ENGR ON-CALL SVCS DEC | \$220.00 |
|  |  | 03/15/2019 | 27113 | 510707317 | ENGR ON-CALL SVCS JAN | \$1,430.00 |
|  |  | 03/15/2019 | 27113 | 510707461 | ENGR ON-CALL SVCS DEC | \$330.00 |
|  |  | 03/15/2019 | 27113 | 510707461 | ENGR ON-CALL SVCS JAN | \$2,145.00 |
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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31765 | JMDIAZ, INC. | 03/15/2019 | 27113 | 510707952 | ENGR ON-CALL SVCS JAN | \$990.00 |
|  |  | JMDIAZ, INC. |  |  | Total Check Amount: | \$9,075.00 |
| V31766 | PAMELA JOHNSTON | 03/15/2019 | 28025 | 110404215 | ZUMBA:BCC FEB19 | \$50.00 |
|  |  | PAMELA JOHNSTON |  |  | Total Check Amount: | \$50.00 |
| V31767 | KEENAN \& ASSOCIATES | 03/15/2019 | 22439 | 470141483 | 2019 WORKERS COMP \#1 | \$9,274.50 |
|  |  | 03/15/2019 | 22439 | 470141483 | 2019 WORKERS COMP \#2 | \$9,274.50 |
|  |  | 03/15/2019 | 22439 | 470141483 | 2019 WORKERS COMP \#3 | \$9,274.50 |
|  |  | KEENAN \& ASSOCIATES |  |  | Total Check Amount: | \$27,823.50 |
| V31768 | KELLY PAPER | 03/15/2019 | 7039 | 110141441 | PAPER | \$97.59 |
|  |  | KELLY PAPER |  |  | Total Check Amount: | \$97.59 |
| V31769 | KAREN KIESS | 03/15/2019 | 21414 | 110404215 | CLASS INSTR BCC FEB19 | \$125.00 |
|  |  | KAREN KIESS |  |  | Total Check Amount: | \$125.00 |
| V31770 | KREUZER CONSULTING GROUP | 03/15/2019 | 22072 | 510707311 | ENGG DESGN SVCS 12/31 | \$4,723.52 |
|  |  | 03/15/2019 | 22072 | 510707453 | ENGG DESGN SVCS 12/31 | \$2,509.37 |
|  |  | 03/15/2019 | 22072 | 510707464 | ENGG DESGN SVCS 12/31 | \$3,395.03 |
|  |  | 03/15/2019 | 22072 | 510707627 | ENGG DESGN SVCS 12/31 | \$4,133.08 |
|  |  | KREUZER CONSULTING GROUP |  |  | Total Check Amount: | \$14,761.00 |
| V31771 | FRANCESCO LA TORRE | 03/15/2019 | 24398 | 110404521 | FEB 2019 MILEAGE | \$44.08 |
|  |  | FRANCESCO LA TORRE |  |  | Total Check Amount: | \$44.08 |
| V31772 | DOLLY LAI | 03/15/2019 | 18084 | 110404215 | YOGA:BCC FEB19 | \$60.00 |
|  |  | DOLLY LAI |  |  | Total Check Amount: | \$60.00 |
| V31773 | RENEE F. LAVACOT | 03/15/2019 | 6754 | 110404215 | ZUMBA:BCC FEB19 | \$275.00 |
|  |  | RENEE F. LAVACOT |  |  | Total Check Amount: | \$275.00 |
| V31774 | MICHELLE LE | 03/15/2019 | 27953 | 110404215 | BECKMAN ADMIN FEB19 | \$408.00 |
|  |  | 03/15/2019 | 27953 | 110404215 | YOGA:BECKMAN FEB19 | \$200.00 |
|  |  | MICHELLE LE |  |  | Total Check Amount: | \$608.00 |
| V31775 | BERRY LIANG | 03/15/2019 | 25640 | 110404215 | BECKMAN BOOT CAMP FEB | \$24.00 |
|  |  | 03/15/2019 | 25640 | 110404215 | PSNL TRAINR BCC FEB19 | \$25.00 |
|  |  | BERRY LIANG |  |  | Total Check Amount: | \$49.00 |
| V31776 | LINCOLN AQUATICS | 03/15/2019 | 17902 | 110404422 | PLUNGE CHEMICALS | \$292.83 |
|  |  | LINCOLN AQUATICS |  |  | Total Check Amount: | \$292.83 |
| V31777 | TANYA LOSCUTOFF | 03/15/2019 | 22092 | 110404215 | POWER TRNG CLUB FEB19 | \$240.00 |
|  |  | 03/15/2019 | 22092 | 110404215 | PSNL TRAINR BCC FEB19 | \$1,029.09 |
|  |  | 03/15/2019 | 22092 | 110404215 | SCULPT/CYCLE BCC FEB | \$208.00 |
|  |  | TANYA LOSCUTOFF |  |  | Total Check Amount: | \$1,477.09 |
| V31778 | STACY MABRY | 03/15/2019 | 7026 | 110404215 | LOW IMPACT BCC FEB19 | \$81.00 |
|  |  | STACY MABRY |  |  | Total Check Amount: | \$81.00 |
| V31779 | KRIS MARUMOTO | 03/15/2019 | 17803 | 110404215 | YOGA:BCC FEB19 | \$300.00 |
|  |  | 03/15/2019 | 17803 | 110404215 | YOGA:BECKMAN FEB19 | \$75.00 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | KRIS MARUMOTO |  |  | Total Check Amount: | \$375.00 |
| V31780 | ANDREA MCGRANAHAN | 03/15/2019 | 26046 | 110404215 | BECKMAN FITNESS FEB19 | \$130.00 |
|  |  | 03/15/2019 | 26046 | 110404215 | CLASS INSTR BCC FEB19 | \$756.00 |
|  |  | 03/15/2019 | 26046 | 110404215 | PSNL TRAINR BCC FEB19 | \$165.40 |
|  |  | ANDREA MCGRANAHAN |  |  | Total Check Amount: | \$1,051.40 |
| V31781 | NOAH MCGRANAHAN | 03/15/2019 | 27906 | 110404215 | CIRCUIT/BM FTNESS FEB | \$144.00 |
|  |  | NOAH MCGRANAHAN |  |  | Total Check Amount: | \$144.00 |
| V31782 | MINER, LTD | 03/15/2019 | 27173 | 490515151 | REPAIR DOOR:KIDSWATCH | \$1,986.28 |
|  |  | MINER, LTD |  |  | Total Check Amount: | \$1,986.28 |
| V31783 | JENNIFER MONZON-SCROFINI | 03/15/2019 | 20158 | 110404215 | SCULPT/C.KICK BCC FEB | \$182.00 |
|  |  | JENNIFER MONZON-SCROFINI |  |  | Total Check Amount: | \$182.00 |
| V31784 | NATASHA MOORE | 03/15/2019 | 10711 | 110404215 | BODY PUMP BCC FEB19 | \$125.00 |
|  |  | NATASHA MOORE |  |  | Total Check Amount: | \$125.00 |
| V31785 | MYERS AND SONS | 03/15/2019 | 21624 | 510707702 | REGULATORY SIGNS | \$334.39 |
|  |  | 03/15/2019 | 21624 | 510707702 | TIME LIMIT/BUS SIGN | \$92.67 |
|  |  | 03/15/2019 | 21624 | 510707702 | TRAFFIC DELINEATORS | \$517.63 |
|  |  | MYERS AND SONS |  |  | Total Check Amount: | \$944.69 |
| V31786 | NINYO \& MOORE | 03/15/2019 | 22134 | 510707873 | TRCKS S4 CONSULT 1/25 | \$294.72 |
|  |  | NINYO \& MOORE |  |  | Total Check Amount: | \$294.72 |
| V31787 | MIGUEL OJEDA | 03/15/2019 | 25161 | 110212111 | ICI NARC INV COURSE | \$436.00 |
|  |  | MIGUEL OJEDA |  |  | Total Check Amount: | \$436.00 |
| V31788 | SHAUN OSHANN | 03/15/2019 | 25949 | 460141474 | FEB 2019 MILEAGE | \$639.97 |
|  |  | SHAUN OSHANN |  |  | Total Check Amount: | \$639.97 |
| V31789 | OZUNA ELECTRIC CO.INC. | 03/15/2019 | 18504 | 110515121 | STREET LIGHT REPAIR | \$1,350.00 |
|  |  | OZUNA ELECTRIC CO.INC. |  |  | Total Check Amount: | \$1,350.00 |
| V31790 | PACIFIC TELEMANAGEMENT SERVICES | 03/15/2019 | 19696 | 475141471 | 7147920398 MAR 2019 | \$75.00 |
|  |  | PACIFIC TELEMANAGEMENT SERVICES |  |  | S Total Check Amount: | \$75.00 |
| V31791 | PIERRE PASA | 03/15/2019 | 11096 | 110404215 | CARDIO KICK BCC FEB19 | \$248.00 |
|  |  | PIERRE PASA |  |  | Total Check Amount: | \$248.00 |
| V31792 | HERMAN PERDOMO JR, | 03/15/2019 | 20265 | 110404215 | BODY PUMP BCC FEB19 | \$150.00 |
|  |  | HERMAN PERDOMO JR, |  |  | Total Check Amount: | \$150.00 |
| V31793 | IRACEMA PERDOMO | 03/15/2019 |  | 110404215 | CYCLE/BODYPMP BCC FEB | \$175.00 |
|  |  | 03/15/2019 | 14135 | 110404215 | CYCLE:BECKMAN FEB19 | \$25.00 |
|  |  | IRACEMA PERDOMO |  |  | Total Check Amount: | \$200.00 |
| V31794 | BRIANA PERLSON | 03/15/2019 | 28024 | 110404215 | YOGA:BCC FEB19 | \$23.00 |
|  |  | BRIANA PERLSON |  |  | Total Check Amount: | \$23.00 |
| V31795 | PLACEWORKS, INC. | 03/15/2019 | 26720 | 110000000 | PROF SVCS JAN 2019 | \$59,480.14 |
|  |  | PLACEWORKS, INC. |  |  | Total Check Amount: | \$59,480.14 |
| V31796 | PLUMBERS DEPOT INC. | 03/15/2019 | 14542 | 430515123 | VACTORTRK TIGER TRAIL | \$164.73 |

## City Check Register for: Mar 15, 2019



## City Check Register for: Mar 15, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SITMATIC |  |  | Total Check Amount: | \$472.91 |
| V31812 | SO CAL LAND MAINTENANCE, INC. | 03/15/2019 | 26009 | 110515141 | PARKS MOWING FEB 2019 | \$6,043.93 |
|  |  | 03/15/2019 | 26009 | 360515145 | PARKS MOWING FEB 2019 | \$85.95 |
|  |  | SO CAL LAND MAINTENANCE, INC. |  |  | Total Check Amount: | \$6,129.88 |
| V31813 | SUPERION, LLC | 03/15/2019 | 26879 | 475141471 | ASP BACKUP SVCS MAR19 | \$1,908.30 |
|  |  | SUPERION, LLC |  |  | Total Check Amount: | \$1,908.30 |
| V31814 | EMI TANAKA | 03/15/2019 | 28116 | 110404215 | PILATES:BECKMAN FEB19 | \$100.00 |
|  |  | EMI TANAKA |  |  | Total Check Amount: | \$100.00 |
| V31815 | LETICIA TRUJILLO | 03/15/2019 | 22054 | 110404215 | SLVER SNKRS BCC FEB19 | \$72.00 |
|  |  | LETICIA TRUJILLO |  |  | Total Check Amount: | \$72.00 |
| V31816 | EDEN TURNER | 03/15/2019 | 21951 | 110404215 | BODY PUMP BCC FEB19 | \$200.00 |
|  |  | EDEN TURNER |  |  | Total Check Amount: | \$200.00 |
| V31817 | UNDERGROUND SERVICE ALERT/SC | 03/15/2019 | 4537 | 420515131 | 2018 DIGSAFEBOARD FEE | \$81.06 |
|  |  | 03/15/2019 | 4537 | 420515131 | UNDRGRND TICKTS FEB19 | \$203.05 |
| UNDERGROUND SERVICE ALERT/SC |  |  |  |  | Total Check Amount: | \$284.11 |
| V31818 | UNITED ROTARY BRUSH CORPORATION | 03/15/2019 | 16649 | 480515161 | SWEEPER BROOM | \$117.85 |
|  |  | UNITED ROTARY BRUSH CORPORATION |  |  | N Total Check Amount: | \$117.85 |
| V31819 | US BANK XX0338 CITY MGR | 03/15/2019 | 24704 | 110 | 022219 CALCARD STAX | (\$0.07) |
|  |  | 03/15/2019 | 24704 | 110111111 | CAL CARD CM TAX | \$0.07 |
|  |  | 03/15/2019 | 24704 | 110111111 | CAL CARDS MS 022219 | \$187.59 |
|  |  | 03/15/2019 | 24704 | 110111143 | CAL CARDS MS 022219 | \$2,692.44 |
|  |  | 03/15/2019 | 24704 | 110404311 | CAL CARDS MS 022219 | \$64.00 |
|  |  | 03/15/2019 | 24704 | 480515161 | CAL CARDS MS 022219 | \$116.38 |
|  |  | US BANK XX0338 CITY MGR |  |  | Total Check Amount: | \$3,060.41 |
| V31820 | US BANK XX0312 HR | 03/15/2019 | 24776 | 110 | CAL CARDS HR 022219 | \$65.42 |
|  |  | 03/15/2019 | 24776 | 110141481 | CAL CARDS HR 022219 | \$1,156.64 |
|  |  | 03/15/2019 | 24776 | 470 | STAX CALCARD HR | (\$2.01) |
|  |  | 03/15/2019 | 24776 | 470141483 | CAL CARDS HR 022219 | \$328.49 |
|  |  | US BANK XX0312 HR |  |  | Total Check Amount: | \$1,548.54 |
| V31823 | US BANK XX0593 COMM SVC | 03/15/2019 | 24777 | 110 | 022219 CALCARD STAX | (\$139.01) |
|  |  | 03/15/2019 | 24777 | 110 | CALCARD-CP-022219 | \$134.64 |
|  |  | 03/15/2019 | 24777 | 110 | CALCARD-KS-022219 | \$164.23 |
|  |  | 03/15/2019 | 24777 | 110111143 | CALCARD-LT-022219 | \$12.00 |
|  |  | 03/15/2019 | 24777 | 110404211 | CAL CARD CS TAXES | \$68.90 |
|  |  | 03/15/2019 | 24777 | 110404211 | CALCARD-AC-022219 | \$74.89 |
|  |  | 03/15/2019 | 24777 | 110404211 | CALCARD-MM-022219 | \$889.09 |
|  |  | 03/15/2019 | 24777 | 110404211 | CALCARD-RF-022219 | \$340.00 |
|  |  | 03/15/2019 | 24777 | 110404212 | CAL CARD CS TAXES | \$9.62 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31823 | US BANK XX0593 COMM SVC | 03/15/2019 | 24777 | 110404212 | CALCARD-DA-022219 | \$124.25 |
|  |  | 03/15/2019 | 24777 | 110404213 | CALCARD-AC-022219 | \$129.65 |
|  |  | 03/15/2019 | 24777 | 110404213 | CALCARD-RF-022219 | \$299.42 |
|  |  | 03/15/2019 | 24777 | 110404213 | CALCARD-TN-022219 | \$1,430.61 |
|  |  | 03/15/2019 | 24777 | 110404215 | CALCARD-AC-022219 | \$61.78 |
|  |  | 03/15/2019 | 24777 | 110404215 | CALCARD-CC-022219 | \$547.30 |
|  |  | 03/15/2019 | 24777 | 110404215 | CALCARD-DA-022219 | \$177.34 |
|  |  | 03/15/2019 | 24777 | 110404215 | CALCARD-JS-022219 | \$882.97 |
|  |  | 03/15/2019 | 24777 | 110404217 | CALCARD-VU-022219 | \$472.51 |
|  |  | 03/15/2019 | 24777 | 110404223 | CAL CARD CS TAXES | \$12.32 |
|  |  | 03/15/2019 | 24777 | 110404223 | CALCARD-BH-022219 | \$181.98 |
|  |  | 03/15/2019 | 24777 | 110404223 | CALCARD-GA-022219 | \$54.06 |
|  |  | 03/15/2019 | 24777 | 110404224 | CALCARD-SS-022219 | \$176.39 |
|  |  | 03/15/2019 | 24777 | 110404311 | CALCARD-CC-022219 | \$89.00 |
|  |  | 03/15/2019 | 24777 | 110404311 | CALCARD-CE-022219 | \$89.92 |
|  |  | 03/15/2019 | 24777 | 110404311 | CALCARD-JM-022219 | \$12.59 |
|  |  | 03/15/2019 | 24777 | 110404311 | CALCARD-RF-022219 | \$244.03 |
|  |  | 03/15/2019 | 24777 | 110404420 | CALCARD-MM-022219 | \$180.00 |
|  |  | 03/15/2019 | 24777 | 110404420 | CALCARD-VU-022219 | \$239.03 |
|  |  | 03/15/2019 | 24777 | 110404421 | CAL CARD CS TAXES | \$10.23 |
|  |  | 03/15/2019 | 24777 | 110404421 | CALCARD-JM-022219 | \$132.12 |
|  |  | 03/15/2019 | 24777 | 110404421 | CALCARD-KS-022219 | \$125.65 |
|  |  | 03/15/2019 | 24777 | 110404421 | CALCARD-TN-022219 | \$12.95 |
|  |  | 03/15/2019 | 24777 | 110404422 | CALCARD-GA-022219 | \$300.00 |
|  |  | 03/15/2019 | 24777 | 110404425 | CAL CARD CS TAXES | \$4.27 |
|  |  | 03/15/2019 | 24777 | 110404425 | CALCARD-SS-022219 | \$542.80 |
|  |  | 03/15/2019 | 24777 | 110404429 | CAL CARD CS TAXES | \$8.43 |
|  |  | 03/15/2019 | 24777 | 110404429 | CALCARD-MM-022219 | \$986.43 |
|  |  | 03/15/2019 | 24777 | 110404429 | CALCARD-VU-022219 | \$507.98 |
|  |  | 03/15/2019 | 24777 | 110404521 | CAL CARD CS TAXES | \$11.40 |
|  |  | 03/15/2019 | 24777 | 110404521 | CAL CARD REFUND OVER | (\$0.01) |
|  |  | 03/15/2019 | 24777 | 110404521 | CALCARD-FL-022219 | \$2,045.28 |
|  |  | 03/15/2019 | 24777 | 110404521 | CALCARD-NG-022219 | \$877.73 |
|  |  | 03/15/2019 | 24777 | 110404521 | CALCARD-TT-022219 | \$481.27 |
|  |  | 03/15/2019 | 24777 | 110404523 | CALCARD-CP-022219 | \$112.59 |
|  |  | 03/15/2019 | 24777 | 110404541 | CAL CARD CS TAXES | \$13.84 |
|  |  | 03/15/2019 | 24777 | 110404541 | CALCARD-AF-022219 | \$393.62 |
|  |  | 03/15/2019 | 24777 | 110404541 | CALCARD-HB-022219 | \$704.47 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31823 | US BANK XX0593 COMM SVC | 03/15/2019 | 24777 | 110404542 | CALCARD-EF-022219 | \$878.27 |
|  |  | 03/15/2019 | 24777 | 110404542 | CALCARD-KK-022219 | \$1,409.16 |
|  |  | 03/15/2019 | 24777 | 110404542 | CALCARD-NY-022219 | \$510.44 |
|  |  | US BANK XX0593 СОМM SVC |  |  | Total Check Amount: | \$17,028.43 |
| V31824 | US BANK XX0502 COMM \& MKTG | 03/15/2019 | 24778 | 110111143 | CAL CARD C\&M RECEIPT | \$355.47 |
|  |  | 03/15/2019 | 24778 | 110111143 | CALCARDS C\&M 022219 | \$8.40 |
|  |  | 03/15/2019 | 24778 | 110111151 | CALCARDS C\&M 022219 | \$1,195.00 |
|  |  | 03/15/2019 | 24778 | 110111152 | CALCARDS C\&M 022219 | \$668.12 |
|  |  | US BANK | XX0502 | OMM \& MKTG | Total Check Amount: | \$2,226.99 |
| V31825 | US BANK XX0353 COMM DEV | 03/15/2019 | 24779 | 110 | 022219 CALCARD STAX | (\$2.32) |
|  |  | 03/15/2019 | 24779 | 110 | CAL CARD CD REFUND | (\$735.00) |
|  |  | 03/15/2019 | 24779 | 110323212 | CAL CARD CD TAX | \$2.32 |
|  |  | 03/15/2019 | 24779 | 110323212 | CALCARDS CD/PL 022219 | \$722.68 |
|  |  | 03/15/2019 | 24779 | 110323214 | CALCARDS CD/PL 022219 | \$1,384.35 |
|  |  | 03/15/2019 | 24779 | 110323231 | CALCARDS CD/PL 022219 | \$1,698.87 |
|  |  | 03/15/2019 | 24779 | 110323241 | CALCARDS CD/PL 022219 | \$1,266.31 |
|  |  | 03/15/2019 | 24779 | 110323243 | CALCARDS CD/PL 022219 | \$120.00 |
|  |  | US BANK | K XX0353 | COMM DEV | Total Check Amount: | \$4,457.21 |
| V31826 | US BANK XX0270 ADMIN SVCS | 03/15/2019 | 24781 | 110 | CAL CARDS FIN 022219 | (\$135.00) |
|  |  | 03/15/2019 | 24781 | 110111161 | CAL CARDS CCLK 022219 | \$1,209.46 |
|  |  | 03/15/2019 | 24781 | 110141411 | CAL CARDS FIN 022219 | \$215.97 |
|  |  | 03/15/2019 | 24781 | 110141414 | CAL CARDS FIN 022219 | \$282.60 |
|  |  | 03/15/2019 | 24781 | 110141422 | CAL CARDS FIN 022219 | \$100.00 |
|  |  | 03/15/2019 | 24781 | 110141431 | CAL CARDS FIN 022219 | \$499.09 |
|  |  | 03/15/2019 | 24781 | 110141441 | CAL CARDS FIN 022219 | \$441.37 |
|  |  | 03/15/2019 | 24781 | 110141481 | CAL CARDS FIN 022219 | \$540.00 |
|  |  | 03/15/2019 | 24781 | 110323241 | CAL CARDS FIN 022219 | \$25.00 |
|  |  | 03/15/2019 | 24781 | 110404311 | CAL CARDS FIN 022219 | \$158.66 |
|  |  | 03/15/2019 | 24781 | 490515151 | CAL CARDS FIN 022219 | \$5,536.48 |
|  |  | US BANK XX0270 ADMIN SVCS |  |  | Total Check Amount: | \$8,873.63 |
| V31827 | US BANK XX0650 FIRE | 03/15/2019 | 24782 | 110222211 | CAL CARDS FIRE 022219 | \$269.23 |
|  |  | 03/15/2019 | 24782 | 110222213 | CAL CARDS FIRE 022219 | \$275.65 |
|  |  | 03/15/2019 | 24782 | 110222221 | CAL CARDS FIRE 022219 | \$656.89 |
|  |  | 03/15/2019 | 24782 | 110222223 | CAL CARDS FIRE 022219 | \$300.13 |
|  |  | 03/15/2019 | 24782 | 110222224 | CAL CARDS FIRE 022219 | \$1,296.45 |
|  |  | 03/15/2019 | 24782 | 110222231 | CAL CARDS FIRE 022219 | \$1,180.86 |
|  |  | 03/15/2019 | 24782 | 174 | S TAX CALCARD FIRE | (\$2.32) |
|  |  | 03/15/2019 | 24782 | 174222222 | CAL CARDS FIRE 022219 | \$1,448.06 |

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| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | US BANK XX0650 FIRE |  |  | Total Check Amount: | \$5,424.95 |
| V31828 | US BANK XX0346 IT | 03/15/2019 | 24783 | 110 | 022219 CALCARD STAX | (\$21.53) |
|  |  | 03/15/2019 | 24783 | 110 | CAL CARDS IT 022219 | \$187.05 |
|  |  | 03/15/2019 | 24783 | 110404213 | CAL CARDS IT 022219 | \$38.82 |
|  |  | 03/15/2019 | 24783 | 110404521 | CAL CARDS IT 022219 | \$79.95 |
|  |  | 03/15/2019 | 24783 | 110515125 | CAL CARDS IT 022219 | \$190.74 |
|  |  | 03/15/2019 | 24783 | 110515141 | CAL CARD IT TAX | \$21.53 |
|  |  | 03/15/2019 | 24783 | 110515141 | CAL CARDS IT 022219 | \$276.76 |
|  |  | 03/15/2019 | 24783 | 231 | 022219 CALCARD STAX | (\$1.69) |
|  |  | 03/15/2019 | 24783 | 231212141 | CAL CARD IT TAX | \$1.69 |
|  |  | 03/15/2019 | 24783 | 231212141 | CAL CARDS IT 022219 | \$29.99 |
|  |  | 03/15/2019 | 24783 | 280323215 | CAL CARDS IT 022219 | \$14.95 |
|  |  | 03/15/2019 | 24783 | 460141474 | CAL CARDS IT 022219 | \$2,187.92 |
|  |  | 03/15/2019 | 24783 | 475 | 022219 CALCARD STAX | (\$21.80) |
|  |  | 03/15/2019 | 24783 | 475141471 | CAL CARD IT TAX | \$21.80 |
|  |  | 03/15/2019 | 24783 | 475141471 | CAL CARDS IT 022219 | \$5,714.76 |
|  |  | US BANK XX0346 IT |  |  | Total Check Amount: | \$8,720.94 |
| V31831 | US BANK XX0221 PW | 03/15/2019 | 24784 | 110 | S TAX CALCARD PW | (\$1.66) |
|  |  | 03/15/2019 | 24784 | 110111151 | CALCARDS PW 022219 | \$17.28 |
|  |  | 03/15/2019 | 24784 | 110111161 | CALCARDS PW 022219 | \$17.28 |
|  |  | 03/15/2019 | 24784 | 110515111 | CALCARDS PW 022219 | \$279.46 |
|  |  | 03/15/2019 | 24784 | 110515121 | CALCARDS PW 022219 | \$51.40 |
|  |  | 03/15/2019 | 24784 | 110515125 | CALCARDS PW 022219 | \$2,262.75 |
|  |  | 03/15/2019 | 24784 | 110515141 | CALCARDS PW 022219 | \$358.72 |
|  |  | 03/15/2019 | 24784 | 110515143 | CALCARDS PW 022219 | \$37.67 |
|  |  | 03/15/2019 | 24784 | 110515144 | CALCARDS PW 022219 | \$119.59 |
|  |  | 03/15/2019 | 24784 | 110515148 | CALCARDS PW 022219 | \$52.45 |
|  |  | 03/15/2019 | 24784 | 341515112 | CALCARDS PW 022219 | \$22.47 |
|  |  | 03/15/2019 | 24784 | 342515112 | CALCARDS PW 022219 | \$5.39 |
|  |  | 03/15/2019 | 24784 | 343515112 | CALCARDS PW 022219 | \$693.19 |
|  |  | 03/15/2019 | 24784 | 344515112 | CALCARDS PW 022219 | \$5.39 |
|  |  | 03/15/2019 | 24784 | 345515112 | CALCARDS PW 022219 | \$10.80 |
|  |  | 03/15/2019 | 24784 | 346515112 | CALCARDS PW 022219 | \$22.47 |
|  |  | 03/15/2019 | 24784 | 347515112 | CALCARDS PW 022219 | \$10.79 |
|  |  | 03/15/2019 | 24784 | 360 | S TAX CALCARD PW | (\$1.10) |
|  |  | 03/15/2019 | 24784 | 360515145 | CALCARDS PW 022219 | \$163.94 |
|  |  | 03/15/2019 | 24784 | 420515131 | CALCARDS PW 022219 | \$686.23 |
|  |  | 03/15/2019 | 24784 | 430515123 | CALCARDS PW 022219 | \$1,917.12 |

## City Check Register for: Mar 15, 2019

| Check \# | Vendor Name | Check Date | Vendor \# | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V31831 | US BANK XX0221 PW | 03/15/2019 | 24784 | 440515126 | CALCARDS PW 022219 | \$132.58 |
|  |  | 03/15/2019 | 24784 | 480 | S TAX CALCARD PW | (\$131.40) |
|  |  | 03/15/2019 | 24784 | 480515161 | CALCARDS PW 022219 | \$6,061.82 |
|  |  | 03/15/2019 | 24784 | 490 | S TAX CALCARD PW | (\$81.47) |
|  |  | 03/15/2019 | 24784 | 490515151 | CALCARDS PW 022219 | \$4,360.09 |
|  |  | US BANK XX0221 PW |  |  | Total Check Amount: | \$17,073.25 |
| V31832 | US BANK XX0544 POLICE | 03/15/2019 | 24785 | 110 | STX CAL CRD 022219 PD | (\$90.22) |
|  |  | 03/15/2019 | 24785 | 110212111 | CALCARDS 022219 PD | \$2,673.54 |
|  |  | 03/15/2019 | 24785 | 110212121 | CALCARDS 022219 PD | \$715.13 |
|  |  | 03/15/2019 | 24785 | 110212131 | CALCARDS 022219 PD | \$2,579.69 |
|  |  | 03/15/2019 | 24785 | 110212132 | CALCARDS 022219 PD | \$3,026.35 |
|  |  | 03/15/2019 | 24785 | 110212133 | CALCARDS 022219 PD | \$1,473.25 |
|  |  | 03/15/2019 | 24785 | 110212134 | CALCARDS 022219 PD | \$2,604.76 |
|  |  | 03/15/2019 | 24785 | 480515161 | CALCARDS 022219 PD | \$1,124.44 |
|  |  | US BANK XX0544 POLICE |  |  | Total Check Amount: | \$14,106.94 |
| V31833 | US BANK XX3401 PW- ADMIN | 03/15/2019 | 24786 | 110 | CALCARDS PWADM 022219 | \$26.68 |
|  |  | 03/15/2019 | 24786 | 110515111 | CALCARDS PWADM 022219 | \$341.24 |
|  |  | 03/15/2019 | 24786 | 110515171 | CALCARDS PWADM 022219 | \$150.58 |
|  |  | 03/15/2019 | 24786 | 410515132 | CALCARDS PWADM 022219 | \$48.71 |
|  |  | US BANK XX3401 PW- ADMIN |  |  | Total Check Amount: | \$567.21 |
| V31834 | VAVRINEK, TRINE, DAY \& CO., LLP | 03/15/2019 | 27146 | 110141431 | 17/18 SINGLE AUDIT | \$750.00 |
|  |  | 03/15/2019 | 27146 | 110141431 | FY18 CONTRLLRS REPORT | \$4,100.00 |
|  |  | 03/15/2019 | 27146 | 420141431 | 17/18 CAFR AUDIT | \$3,860.00 |
|  |  | 03/15/2019 | 27146 | 430141431 | 17/18 CAFR AUDIT | \$1,840.00 |
|  |  | 03/15/2019 | 27146 | 950000000 | ILJAOC 2017/18 AUDIT | \$1,500.00 |
|  |  | VAVRINEK, TRINE, DAY \& CO., LLP |  |  | P Total Check Amount: | \$12,050.00 |
| V31835 | JUANA VENTURA | 03/15/2019 | 17752 | 110404215 | CYCLE:BCC FEB19 | \$75.00 |
|  |  | 03/15/2019 | 17752 | 110404215 | CYCLE:BECKMAN FEB19 | \$182.00 |
|  |  | JUANA VENTURA |  |  | Total Check Amount: | \$257.00 |
| V31836 | VERITIV OPERATING COMPANY | 03/15/2019 | 26025 | 110141441 | PAPER | \$585.57 |
|  |  | VERITIV OPERATING COMPANY |  |  | Total Check Amount: | \$585.57 |
| V31837 | WALTERS WHOLESALE ELECTRIC | 03/15/2019 | 1667 | 110515141 | RR LAMPS | \$29.46 |
|  |  | 03/15/2019 | 1667 | 110515141 | TENNIS COURT LAMPS | \$182.96 |
|  |  | WALTERS WHOLESALE ELECTRIC |  |  | Total Check Amount: | \$212.42 |
| V31838 | LINDA WATSON | 03/15/2019 | 11871 | 110404215 | YOGA:BCC FEB19 | \$240.00 |
|  |  | LINDA WATSON |  |  | Total Check Amount: | \$240.00 |
| V31839 | KAREN WELCH | 03/15/2019 | 27434 | 110404215 | PILATES BCC FEB19 | \$120.00 |
|  |  | KAREN WELCH |  |  | Total Check Amount: | \$120.00 |
| V31840 | WEST COAST ARBORISTS, INC. | 03/15/2019 | 1556 | 110515142 | STUMP REM/PL 2/1-2/15 | \$247.71 |
| Mar 13, 20 |  |  | 15 of 16 |  |  | 10:54:15 AM |

## City Check Register for: Mar 15, 2019

| Check <br> $\#$ | Vendor Name | Check <br> Date | Vendor <br> $\#$ | Budget Unit | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

TOTAL \$1,026,016.73

## City of Brea

## COUNCIL COMMUNICATION

TO: Honorable Mayor and City Council Members
FROM: Bill Gallardo, City Manager
DATE: 03/19/2019
SUBJECT: Monthly Report of Investments for the Successor Agency to the Brea Redevelopment Agency for Period Ending January 31, 2019

## RECOMMENDATION

Receive and file.

## BACKGROUND/DISCUSSION

The Monthly Report of Investments is in accordance with Government Code Section 53607 and contains information on the investment activities for the month of January 2019. Funds received by the Successor Agency are typically spent within three to six months; therefore are not invested long-term. The Successor Agency's Local Agency Investment Fund (LAIF) is used for short-term investments and functions like a savings account until funds are required to meet expenditures needs. Attachment A includes a Portfolio Summary and Holdings Report prepared by Chandler Asset Management for the funds invested on behalf of the Successor Agency. As of January 31, 2019, the market value, including accrued interest on the Successor Agency's Local Agency Investment Fund (LAIF), was $\$ 1,867,930.11$ in comparison to $\$ 366,231.63$ at December 31, 2018. The Successor Agency to the Brea Redevelopment Agency has sufficient cash flow to meet its expected expenditures for the next six months.

The Successor Agency also has restricted (fiscal agent) cash and investment accounts related to its various bond reserve accounts which are managed by Chandler Asset Management. Attachment A includes a portfolio report from Chandler Asset Management for each bond reserve account that is invested. As of January 31, 2019, the market value of these funds, including short-term cash and accrued interest was $\$ 14,964,764.66$ as compared to $\$ 177,313.89$ as of December 31, 2018.

## FISCAL IMPACT/SUMMARY

During the month of January, the total value of the Successor Agency to the Brea
Redevelopment Agency's investment portfolio increased by $\$ 1,501,698.48$ and the total value of the restricted cash and investments increased by $\$ 14,787,450.77$. This increase is primarily due to a payment received from the County to address the obligations (including the 2013, 2016 and 2017 Tax Allocation Bonds debt service payments and Brea Mall property tax rebate) identified within the Agency's Recognized Obligation Payment Schedule (ROPS).

## RESPECTFULLY SUBMITTED:

William Gallardo, City Manager
Prepared by: Alicia Brenner, Senior Fiscal Analyst
Concurrence: Cindy Russell, Administrative Services Director

## Attachments

Attachment A

## Successor Agency to the Brea Redevelopment Agency

Cash and Investment Information
January 31, 2019

|  |  | Cost <br> Value |  | Market Value* |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demand and Interest-Bearing Checking Accounts | Citizen's Bank | \$ | 149,016.34 | \$ | 149,016.34 |
| Local Agency Investment Fund | LAIF | \$ | 1,866,416.17 | \$ | 1,867,930.11 |
| Fiscal Agent Cash \& Investments |  |  |  |  |  |
| 2004 Brea Public Financing Authority Lease Revenue Bond | Chandler/BNY | \$ | 343,328.39 | \$ | 343,328.39 |
| 2010 Brea Public Financing Authority Lease Revenue Bond | Chandler/BNY | \$ | 1,007,027.51 | \$ | 1,007,027.51 |
| 2013 Tax Allocation Bonds | Chandler/BNY | \$ | 10,554,000.00 | \$ | 10,554,000.00 |
| 2016 Tax Allocation Refunding Bonds, Series A \& B | Chandler/BNY | \$ | 1,346,590.00 | \$ | 1,346,590.00 |
| 2017 Tax Allocation Refunding Bonds, Series A \& B | Chandler/BNY | \$ | 1,713,818.76 | \$ | 1,713,818.76 |

## Grand Total

[^7]* Includes accrued interest on invested funds


## Successor Agency to the Brea Redevelopment Agency

## Cash and Investment Information

January 31, 2019

| Fiscal Agent Cash \& Investments Detail | Cost <br> Value |  | Market Value |  |
| :---: | :---: | :---: | :---: | :---: |
| 2004 Brea Public Financing Authority Lease Revenue Bond - CHANDLER | \$ | - | \$ | - |
| Short-Term Treasury Funds - BNY | \$ | 343,328.39 | \$ | 343,328.39 |
| Sub-total | \$ | 343,328.39 | \$ | 343,328.39 |
| 2010 Brea Public Financing Authority Lease Revenue Bond - CHANDLER | \$ | - | \$ | - |
| Short-Term Treasury Funds - BNY | \$ | 1,007,027.51 | \$ | 1,007,027.51 |
| Sub-total | \$ | 1,007,027.51 | \$ | 1,007,027.51 |
| 2013 Tax Allocation Bonds - CHANDLER | \$ | - | \$ | - |
| Short-Term Treasury Funds - BNY | \$ | 10,554,000.00 | \$ | 10,554,000.00 |
| Sub-total | \$ | 10,554,000.00 | \$ | 10,554,000.00 |
| 2016 Tax Allocation Refunding Bonds, Series A \& B - CHANDLER | \$ | - | \$ | - |
| Short-Term Treasury Funds - BNY | \$ | 1,346,590.00 | \$ | 1,346,590.00 |
| Sub-total | \$ | 1,346,590.00 | \$ | 1,346,590.00 |
| 2017 Tax Allocation Refunding Bonds, Series A \& B - CHANDLER | \$ | - | \$ | - |
| Short-Term Treasury Funds - BNY | \$ | 1,713,818.76 | \$ | 1,713,818.76 |
| Sub-total | \$ | 1,713,818.76 | \$ | 1,713,818.76 |


| $\$$ | $14,964,764.66$ | $\$ 14,964,764.66$ |
| :--- | :--- | :--- | :--- |


| PORTFOLIO CHARACTERISTICS |  |
| :--- | :---: |
| Average Modified Duration | 0.00 |
| Average Coupon | $2.38 \%$ |
| Average Purchase YTM | $2.38 \%$ |
| Average Market YTM | $2.38 \%$ |
| Average S\&P/Moody Rating | NR/NR |
| Average Final Maturity | 0.00 yrs |
| Average Life | 0.00 yrs |


| ACCOUNT SUMMARY |  |  |
| :--- | ---: | ---: |
|  | Beg. Values <br> as of $\mathbf{1 2 / 3 1 / 1 8}$ | End Values <br> as of $\mathbf{1 / 3 1 / 1 9}$ |
| Market Value | 364,068 | $1,866,416$ |
| Accrued Interest | 2,163 | 1,514 |
| Total Market Value | $\mathbf{3 6 6 , 2 3 2}$ | $\mathbf{1 , 8 6 7 , 9 3 0}$ |
| Income Earned | 709 | 1,698 |
| Cont/WD |  | $1,500,000$ |
| Par | 364,068 | $1,866,416$ |
| Book Value | 364,068 | $1,866,416$ |
| Cost Value | 364,068 | $1,866,416$ |


| TOP ISSUERS |  |
| :--- | :--- |
| Local Agency Investment Fund | $100.0 \%$ |
| Total | $\mathbf{1 0 0 . 0 \%}$ |

MATURITY DISTRIBUTION
CREDIT QUALITY (S\&P)



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | \% of Port. Gain/Loss | Moody/S\&P Fitch | Maturity Duration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAIF |  |  |  |  |  |  |  |  |  |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 1,866,416.17 | $\begin{array}{r} \text { Various } \\ 2.38 \% \end{array}$ | $\begin{aligned} & 1,866,416.17 \\ & 1,866,416.17 \end{aligned}$ | $\begin{array}{r} 1.00 \\ 2.38 \% \end{array}$ | $\begin{array}{r} 1,866,416.17 \\ 1,513.94 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{gathered} \text { NR / NR } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| Total LAIF |  | 1,866,416.17 | 2.38\% | $\begin{aligned} & 1,866,416.17 \\ & 1,866,416.17 \end{aligned}$ | 2.38\% | $\begin{array}{r} 1,866,416.17 \\ 1,513.94 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{gathered} \text { NR / NR } \\ \text { NR } \end{gathered}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |
| TOTAL PORTFOLIO |  | 1,866,416.17 | 2.38\% | $\begin{aligned} & 1,866,416.17 \\ & 1,866,416.17 \end{aligned}$ | 2.38\% | $\begin{array}{r} 1,866,416.17 \\ 1,513.94 \end{array}$ | $\begin{array}{r} 100.00 \% \\ 0.00 \end{array}$ | $\begin{aligned} & \text { NR / NR } \\ & \text { NR } \end{aligned}$ |  |
| TOTAL MARKET VALUE PLUS ACCRUED |  |  |  |  |  | 1,867,930.11 |  |  |  |


[^0]:    BREA GENERAL PLAN
    A-1

[^1]:    BREAk GENERAL PLAN
    A-2

[^2]:    BREA GENERAL PLAN
    3-158

[^3]:    BREA GENERAL PLAN

[^4]:    BREA GENERAL PLAN

[^5]:    BREA GENERAL PLAN

[^6]:    *ICE BAML 1-Yr US Treasury Bill Index to 9/30/01,

[^7]:    \$ 16,980,197.17 \$ 16,981,711.11

